### FIRE STATISTICS

FOR

### 1962 ACTIVITIES



F. H. RAYMOND STATE FORESTER



bility of preventing and suppressing forest fires upon the following lands within the State of California; excluding those lands owned or controlled by the Federal Government or any agency thereof or within the exterior boundaries of incorporated cities. California State Division of Forestry has the primary financial responsi-

- (a) Lands covered wholly or in part by forests or by trees producing or capable of producing forest products.
- (b) where such areas are sources of water which is available for irrigation Lands covered wholly or in part by timber, brush, undergrowth, or grass, whether of commercial value or not, which protect the soil from excessive erosion, retard runoff of water or accelerate water percolation for domestic or industrial use.
- (c) and (b) above. purposes which are contiguous to the lands described in sections Lands in areas which are principally used or useful for range or forage

Those lands described in (a) and (b) are known as Zone I and are also termed Clarke-McNary lands after the federal law recognizing the National interest in these primary timber and watershed areas. Under the Clarke-McNary Law, the State of California receives reimbursement from the federal government on a percentage of State expenditures for protection of these lands.

federal interest. between the Zone | Clarke\_McNary Those lands described in (c) are known as Zone II and are situated usually lands and the valley floor. These lands have no

known as Zone !!!. Those valley lands having no State or Federal interest in timber, watershed, range or erosion are the fire protection responsibility of local agencies and are

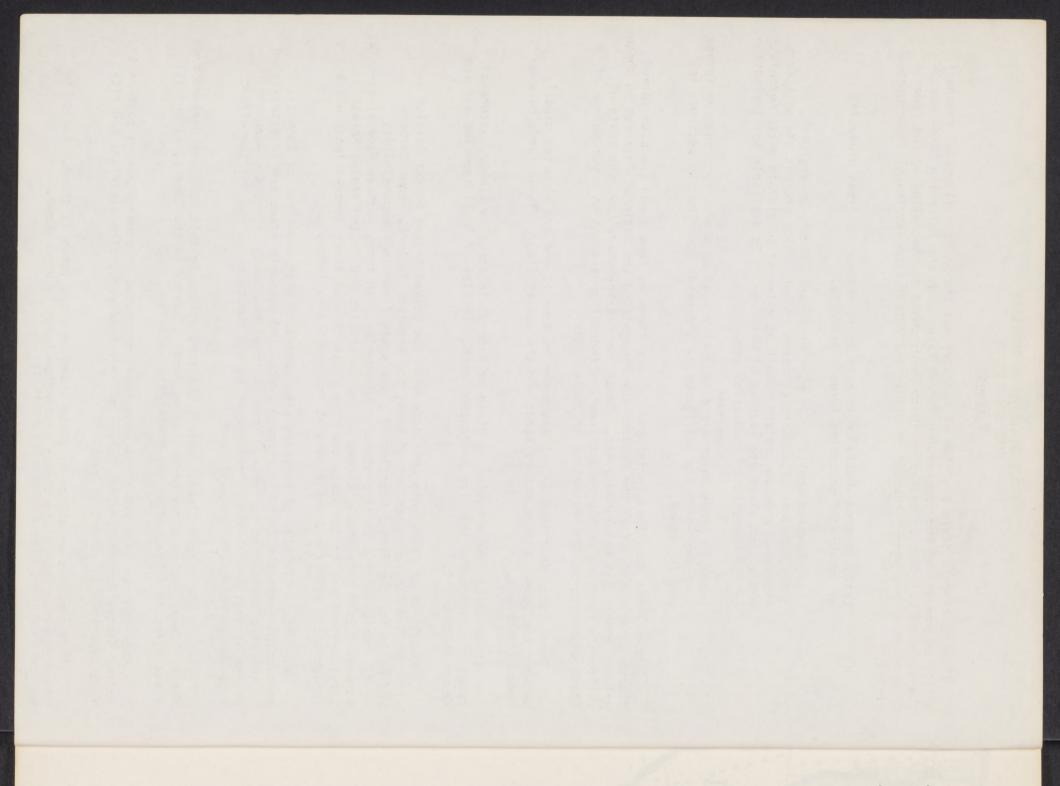
Bureau of Land Management, Bureau of Indian Affairs and United States Forest Service--contract to the State the fire protection of those federal lands which are intermingled with the State financial responsibility lands. and Marin for the fire protection of those state financial responsibility with the five Contract Counties of Kern, Los Angeles, Ventura, Santa Barbara, lands located within their protection boundaries. The State of California contracts with the United States Forest Service and Bureau of Indian Affairs and United States Forest In turn, certain federal agencies,

protection where the State is already protecting mountain areas and is established entire protection job and is reimbursed by the county concerned for the effort expended on non-state interest the fire protection business. The State Division of Forestry also contracts with counties for Zone III land. Through these contracts, the State does

areas directly protected by reportable action on fires occurring on lands situated in the Zone I, II and III Except where specifically noted, the tabulations in this book are derived from the Division of Forestry.

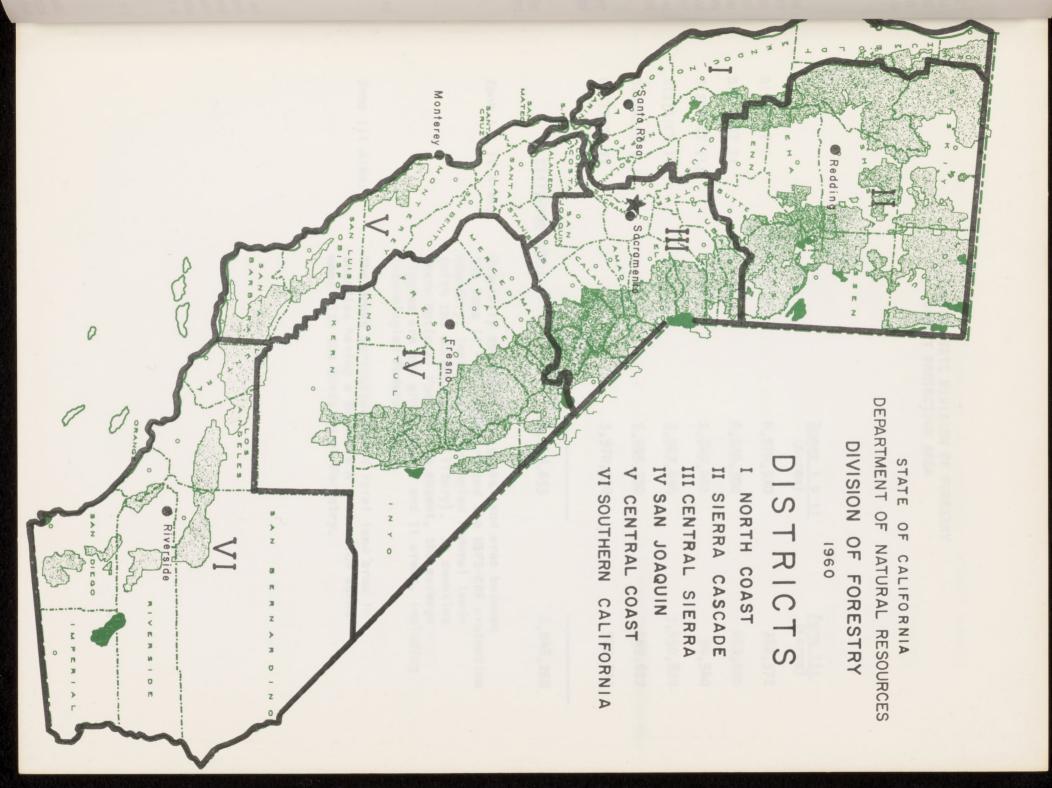
United States Forest Service, Bureau of Indian Affairs, fire departments, except as noted. Not reported here are fires upon lands protected by other agencies such as fire districts and city

these agencies upon State direct protection lands is Fire suppression action by State crews on these lands is shown. also shown. Action by



## STATE DIVISION OF FORESTRY FIRE STATISTICS 1962 TABLE OF CONTENTS







## CALIFORNIA STATE DIVISION OF FORESTRY DIRECT PROTECTION AREA

| STATEWIDE TOTAL 29,848,655 | DISTRICT VI 3,970,930 | DISTRICT V 5,955,750 | DISTRICT IV 3,967,694 | DISTRICT 111 2,847,461 | DISTRICT 11 6,536,300 | DISTRICT 1 6,570,520 | Zones   &   <br>(Acres) |
|----------------------------|-----------------------|----------------------|-----------------------|------------------------|-----------------------|----------------------|-------------------------|
| 6,048,268                  | 902,713               | 569,623              | 3,550,820             | 94,540                 | 650,200               | 280,372              | Zone III<br>(Acres)     |

Zone | & || Areas: Generally speaking, the gross land area between the Zone II - III boundary and the USFS-CDF protection boundary, including intermingled Federal lands (with the exception of Military). In counties where National Forests are absent, the acreage figures are the gross Zone I and II areas, including intermingled Federal lands.

Zone III Area: The Gross agricultural and rural land area in counties having a Schedule A protection agreement with the Division of Forestry.

### DISTRICT 1:

| *(I) (II) (III) Inc                                     | DIS                    | SONOMA (II)                 | NAPA (I)                                 | LAKE (I)                            |           | MENDOCINO (111)               |           | HUMBOLDT (111)*                  | Ranger Unit             |
|---|------------------------|-----------------------------|--|-------------------------------------|-----------|-------------------------------|-----------|----------------------------------|-------------------------|
| st(I) (II) (III) Indicates grade number of Ranger Unit. | Total DISTRICT   TOTAL | Sonoma<br>Mendocino<br>Lake | Total<br>Napa<br>Yolo<br>Solano          | Lake<br>Colusa<br>Napa<br>Mendocino | Total     | Mendocino<br>Lake<br>Trinity  | Total     | Humboldt<br>Trinity<br>Del Norte | County                  |
| Ranger Unit.  | 911,720                | 875,240<br>35,760<br>720    | 775,160<br>424,920<br>239,880<br>138,080 | 478,800<br>290,640<br>5,000<br>720  | 2,047,920 | 1,999,600<br>14,320<br>34,000 | 2,032,840 | 1,763,850<br>69,000<br>199,990   | Zones   &   <br>(Acres) |
|   | 280,372                | 145,760                     | 69,080                                   |                                     |           | 6,292                         |           | 59,240                           | Zone III<br>(Acres)     |

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|                             |               | SISKIYOU                    |           | TEHAMA (11)     |           | SHASTA (III)      |           | LASSEN (I)                    |         | BUTTE (11)                 | Ranger Unit             | DISTRICT 11 |
|-----------------------------|---------------|-----------------------------|-----------|-----------------|-----------|-------------------|-----------|-------------------------------|---------|----------------------------|-------------------------|-------------|
| DISTRICT    TOTAL 6,536,300 | 000,800 Total | Siskiyou<br>Modoc           | Total     | Tehama<br>Glenn | Total     | Shasta<br>Trinity | Total     | Lassen<br>Modoc<br>Sierra     | Total   | Butte<br>Tehama<br>Plumas  | County                  |             |
| 6,536,300                   | 876,635       | 875 <sub>2</sub> 955<br>680 | 1,407,370 | 1,091,090       | 1,351,600 | 1,196,600         | 2,344,520 | 1,860,320<br>481,720<br>2,480 | 556,175 | 500,279<br>48,896<br>7,000 | Zones   &   <br>(Acres) |             |
| 650,200                     |               |                             |           | 205,000         |           | 102,000           |           |                               |         | 343,200                    | Zone III<br>(Acres)     |             |

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| DISTRIC            | MONO*   |         | TUOLUMNE (1)           | PLACER (I) |         | NE VADA-YUBA    |         | EL DORADO (1)           |         | CALAVERAS (11)                                     |         | AMADOR (1)                          | Ranger Unit             |
|--------------------|---------|---------|------------------------|------------|---------|-----------------|---------|-------------------------|---------|--|---------|-------------------------------------|-------------------------|
| DISTRICT III TOTAL | Mono    | Total   | Tuolumne<br>Stanislaus | Placer     | Total   | Nevada<br>Yuba  | Total   | El Dorado<br>Sacramento | Total   | Calaveras<br>San Joaquin<br>Stanislaus<br>Tuolumne | Total   | Amador<br>Sacramento<br>San Joaquin | County                  |
| 2,847,461          | 199,250 | 328,600 | 309,000                | 331,540    | 449,560 | 206,000 243,560 | 476,675 | 447,915<br>28,760       | 730,536 | 611,566<br>29,800<br>29,750<br>59,520              | 331,200 | 297,000<br>20,040<br>14,160         | Zones   &   <br>(Acres) |
| 94,540             |         |         |                        | 93,620     |         |                 |         |                         |         | 920  |         |                                     | Zone III<br>(Acres)     |

\* Part of Owens Valley Ranger Unit. (See footnote on page 5)

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|                             | KINGS (1) |         | OWENS VALLEY*      |         | TULARE (111)      |         | MARIPOSA (1)       |         | MADERA (I)                   |           | FRESNO (111)                 | Ranger Unit             |  |
|-----------------------------|-----------|---------|--------------------|---------|-------------------|---------|--------------------|---------|------------------------------|-----------|------------------------------|-------------------------|--|
| DISTRICT IV TOTAL 3,967,694 | Kings     | Total   | Inyo<br>Mono       | Total   | Tulare<br>Fresno  | Total   | Mariposa           | Total   | Madera<br>Mariposa<br>Merced | Total     | Fresno<br>Kings<br>Tulare    | County                  |  |
| 3,967,694                   |           | 769,920 | 315,125<br>454,795 | 821,648 | 803,648<br>18,000 | 613,875 | 470,275<br>143,600 | 707,902 | 377,862<br>30,000<br>300,040 | 1,054,349 | 938,369<br>105,980<br>10,000 | Zones   &   <br>(Acres) |  |
| 3,550,820                   | 787,020   |         |                    |         | 796,200           |         |                    |         | 482,320                      |           | 1,485,280                    | Zone III<br>(Acres)     |  |

<sup>\*</sup> A State patrolman-coordinator handles CDF portion of the fire control job in this area of state responsibility.

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| DISTRI           | SAN MATEO (1) | SANTA CRUZ (1) |           | SANTA CLARA (111)   | SAN LUIS OBISPO (II) | SAN BENITO (1) | MONTEREY (1) | Ranger Unit             |
|------------------|---------------|----------------|-----------|---|----------------------|----------------|--------------|-------------------------|
| DISTRICT V TOTAL | San Mateo     | Santa Cruz     | Total     | Santa Clara<br>Alameda<br>Contra Costa<br>San Joaquin<br>Stanislaus | San Luis Obispo      | San Benito     | Monterey     | County                  |
| 5,955,750        | 192,710       | 252,160        | 1,687,720 | 639,080<br>342,440<br>333,920<br>89,200<br>283,080                  | 1,702,600            | 829,840        | 1,290,720    | Zones   &   <br>(Acres) |
| 569,623          | 10,150        | 29,840         |           | 23,793  | 194,400              | 44,160         | 267,280      | Zone III<br>(Acres)     |

| DIS                         | SAN DIEGO (III) | SAN BERNARDINO (111) | RIVERSIDE (111) | ORANGE (111) | Ranger Unit             | DISTRICT VI |
|-----------------------------|-----------------|----------------------|-----------------|--------------|-------------------------|-------------|
| DISTRICT VI TOTAL 3,970,930 | San Diego       | San Bernardino       | Riverside       | Orange       | County                  |             |
| 3,970,930                   | 2,041,312       | 606,010              | 1,083,154       | 240,454      | Zones   &   <br>(Acres) |             |
| 902,713                     | 50,430          | 260,455              | 413,560         | 178,268      | Zone III<br>(Acres)     |             |

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## A. Zones I and II

- 1. Additions to State Protection Area:
- District 1: Red Mountain - Goose Creek pay protection boundary adjustment with Six Rivers National Forest - 53,000 acres of Zone I (23,350 acres F.S., 29,650 acres S&P) Effective 7-1-62 Humboldt Ranger Unit, Del Norte County.
- District II: El Dorado Ranger Unit, El Dorado County. Sly Pa Grizzly Flat pay protection boundary adjustment with El Dorado National Forest. Net gain to Division was 475 acres of Zone I (100 acres F.S., 375 acres S&P). Effective 4-25-61 (100 acres F.S., 375 acres S&P).
- District V: San Mateo Ranger  $^{U}$ nit, San Mateo County. From a Contract County to CDF 199,810 acres of Zones I & II. Effective 1-1-62
- 2. Deletions from State Protection Areas:
- District II: Lassen Ranger Unit, Lassen County. Doyle Consta pay protection boundary adjustment with Plumas National Forest 280 acres of Zone II went to Plumas N.F. Effective 7-1-62 Doyle - Constantia
- 5 Milford pay protection boundary adjustment with Plumas National Forest - 400 acres of Zone II went to Plumas N.F. Effective 4-11-61 Janesville -
- District III: District III: El Dorado Ranger Unit, Sacramento County. Annexation to the City of Folsom, 600 acres of Zone II. Effective 3-20-61
- 0 District V: District V: San Mateo Ranger Unit, San Mateo County. Annexation to Cities of Woodside and Half Moon Bay, 7,100 acres (4830 acres of Zone I and 2,270 acres of Zone II). Effective 1-1-62 Annexation
- District VI: San Diego Ranger Unit; San Diego County. Annexation to the City of San Diego, San Bernardo Tract No. 1, 11,042 acres (2,240 acres of Zone I and 8,802 acres of Zone II. Effective 3-27-62
- 3. Ownership Changes:
- District I: Lake Ranger Unit, Lake County. Effective 2-13-62 Rancheria went from federal ownership to fee patent - 401 acres. The Upper Lake Indian
- B. Zone III Additions:
- District V: San Effective 1-1-62 San Mateo Ranger Unit, San Mateo County - 10,150 acres.

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SUMMARY SECTION

ALL STATE RESPONSIBILITY LANDS

(FINANCIAL AND CONTRACTUAL)

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# FEDERAL LANDS PROTECTED BY THE CALIFORNIA

## STATE DIVISION OF FORESTRY WHICH

## ARE WITHIN THE ZONE I AND II BOUNDARIES

| BUREAU OF LAND MANAGEMENT UNAPPROPRIATED PUBLIC DOMAIN, FORESTED AND NON-FORESTED  UNITED STATES FOREST SERVICE  BUREAU OF LAND MANAGEMENT, GRAZING SERVICE  BUREAU OF INDIAN AFFAIRS  OTHER FEDERAL  ACRES ACRES ACRES 690,000 555,000 |
|---|
|---|

## STATE RESPONSIBILITY LANDS PROTECTED

### BY OTHER AGENCIES

| BUREAU OF INDIAN AFFAIRS (HOOPA RESERVATION) | UNITED STATES NATIONAL PARK SERVICE** | UNITED STATES FOREST SERVICE | CONTRACT COUNTIES * | PROTECTION AGENCY |
|--|---------------------------------------|------------------------------|---------------------|-------------------|
| 2,326  | 5,406                                 | 4,739,481                    | 4,229,947           | ACRES             |

Total 8,977,160

Refer to page 142 for breakdown by county.

| Kings Canyon | Yosemite | Sequoia | Lassen Volcanic | National Parks: |
|--------------|----------|---------|-----------------|-----------------|
| 772          | 1,800    | 1,132   | 809             |                 |

\*\*

National Monuments:

|           | Z       |
|-----------|---------|
| Pinnacles | r Woods |
| S.        | Sp      |
|           |         |
|           |         |
|           |         |
| 875       | 18      |

#### INCIDENCE AND AREA BURNED ALL STATE RESPONSIBILITY LANDS

| LANDS DIRECTLY PROTECTED BY THE<br>STATE DIVISION OF FORESTRY |  | FOREST FI | RES | AREA BURNED |  |
|---|--|-----------|-----|-------------|--|
| STATE AND PRIVATE ZONE I & II                                 |  | 2712      |     | 80300       |  |
| BUREAU OF LAND MANAGEMENT, PUBLIC DOMAIN                      |  | 43        |     | 6519        |  |
| UNITED STATES FOREST SERVICE                                  |  | 73        |     | 1532        |  |
| BUREAU OF LAND MANAGEMENT, GRAZING SERVICE                    |  | 12        |     | 7           |  |
| BUREAU OF INDIAN AFFAIRS                                      |  | 24        |     | 2800        |  |
| OTHER FEDERAL   |  | 11        |     | 777         |  |
| TOTAL   |  | 2875      |     | 91935       |  |
| LANDS PROTECTED BY OTHER AGENCIES                             |  |           |     |             |  |
| CONTRACT COUNTIES ZONES   &                                   |  | 521       |     | 38163       |  |
| UNITED STATES FOREST SERVICE, STATE AND PRIVATE               |  | 660       |     | 3598        |  |
| HOOPA INDIAN RESERVATION                                      |  | 2         |     | 24          |  |
| UNITED STATES NATIONAL PARK SERVICE, STATE & PRIVATE          |  | -         |     | -           |  |
| TOTAL   |  | 1183      |     | 41785       |  |
| GRAND TOTAL   |  | 4058      |     | 133720      |  |

|  | :<br>:<br>Ltng. : | R.R.    | Cmpr.   | Smkr.     | Man Caused<br>Debris | Incen.                                  | Lbr. | Misc. | Total :<br>Man :<br>Caused : | Total |
|--|-------------------|---------|---------|-----------|----------------------|---|------|-------|------------------------------|-------|
| LANDS DIRECTLY PROTECTED BY THE STATE DIVISION OF FORESTRY | Ecuige .          |         | omp r e | Jillion 6 | 503113               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |      |       |                              |       |
| STATE & PRIVATE ZONE I & II                                | 154               | 226     | 34      | 617       | 304                  | 388                                     | 71   | 918   | 2558                         | 2712  |
| BUREAU OF LAND MANAGEMENT,<br>PUBLIC DOMAIN                | 10                | E = 1st | 1       | 6         | 6                    | 7                                       |      | 12    | 33                           | 43    |
| UNITED STATES FOREST SERVICE                               | 31                | 1       | 1       | 20        | 6                    | 4                                       | 2    | 8     | 42                           | 73    |
| BUREAU OF LAND MANAGEMENT,<br>GRAZING SERVICE              | 7                 | 5       |         |           |                      |   |      |       | 5                            | 12    |
| BUREAU OF INDIAN AFFAIRS                                   | 2                 | 1       | 1       | 5         | 7                    | 3                                       |      | 5     | 22                           | 24    |
| OTHER FEDERAL  | 1                 |         | 3       | 2         |                      |   |      | 5     | 10                           | 11    |
| Total  | 205               | 234     | 40      | 650       | 323                  | 402                                     | 73   | 948   | 2670                         | 2875  |
| LANDS PROTECTED BY OTHER AGENCIES                          |                   |         |         |           |                      |   |      |       |                              |       |
| CONTRACT COUNTIES ZONES   &                                | 2                 | 102     | 10      | 146       | 38                   | 1.7                                     |      | 206   | 519                          | 521   |
| UNITED STATES FOREST SERVICE<br>STATE AND PRIVATE          | 260               | 54      | 15      | 94        | 35                   | 54                                      | 2    | 146   | 400                          | 660   |
| UNITED STATES NATIONAL PARK<br>SERVICE, STATE AND PRIVATE  | IC DOM:IN         |         |         |           |                      |   |      |       | 6                            |       |
| HOOPA INDIAN RESERVATION<br>STATE AND PRIVATE              |                   |         |         |           |                      |   |      | 2     | 2                            | 2     |
| Total  | 262               | 156     | 25      | 240       | 73                   | 71                                      | 2    | 354   | 921                          | 1183  |
| GRAND TOTAL  | 467               | 390     | 65      | 890       | 396                  | 473                                     | 75   | 1302  | 3591                         | 4058  |

ALL STATE RESPONSTBIE CHARACTE

|   | GRAND TOTAL  | 467 | 390 | 65 890         | 396         | 473  | 75 1302 | 3591 | 4058  |
|---|--|-----|-----|----------------|-------------|------|---------|------|-------|
|   |  |     |     | ALL STATE RESP | BY SIZE CLA |      | 1962    | -12- |       |
|   | LANDS DIRECTLY PROTECTED BY THE STATE DIVISION OF FORESTRY |     |     | А              | В           | С    | D       | E    | TOTAL |
|   | STATE & PRIVATE ZONES I & II                               |     |     | 1263           | 1078        | 271  | 61      | 39   | 2712  |
|   | BUREAU OF LAND MANAGEMENT<br>PUBLIC DOMAIN                 |     |     | 22             | 10          | 6    | 4       | 1    | 43    |
|   | UNITED STATES FOREST SERVICE                               |     |     | 50             | 20          | 1    | 1       | 1    | 73    |
|   | BUREAU OF LAND MANAGEMENT<br>GRAZING SERVICE               |     |     | 11             | 1           |      |         |      | 12    |
|   | BUREAU OF INDIAN AFFAIRS                                   |     |     | 12             | 10          | 1    |         | 1    | 24    |
|   | OTHER FEDERAL  |     |     | 2              | 8           |      |         | 1    | 11    |
|   | TOTAL  |     |     | 1360           | 1127        | 279  | 66      | 43   | 2875  |
|   | LANDS PROTECTED BY OTHER AGENCIES                          |     |     |                |             |      |         |      |       |
|   | CONTRACT COUNTIES ZONES I & II                             |     |     | 297            | 176         | 33   | 3       | 12   | 521   |
|   | UNITED STATES FOREST SERVICE<br>STATE AND PRIVATE          |     |     | 556            | 88          | 8    | 1       | 7    | 660   |
|   | UNITED STATES NATIONAL PARK<br>SERVICE, STATE & PRIVATE    |     |     |                |             |      |         |      | 0.0   |
| , | HOOPA INDIAN RESERVATION<br>STATE AND PRIVATE              |     |     | 1              |             | 1    |         |      | 2     |
|   | TOTAL  |     |     | 854            | 264         | 42   | 4       | 19   | 1183  |
|   | GRAND TOTAL  |     |     | 221.4          | 1.391       | 321. | 70      | 62   | 4058  |
|   |  |     |     |                |             |      |         |      |       |

#### ACRES BURNED BY CAUSE ALL STATE RESPONSIBILITY LANDS

|  | :<br>Ltng.: | R.R.    | Cmpr.  | Smkr.    | Man Caused | Incen.   | Lbr. | Misc.  | Total :<br>Man :<br>Caused : | Total  |
|--|-------------|---------|--------|----------|------------|----------|------|--------|------------------------------|--------|
| LANDS DIRECTLY PROTECTED BY THE STATE DIVISION OF FORESTRY | Long.       | N. alva | omp1 a | Jillet a | Destria    | 11100111 |      | 111300 |                              | 2197   |
| STATE & PRIVATE ZONES I & II                               | 2338        | 807     | 55     | 6221     | 6504       | 18216    | 3461 | 42698  | 77962                        | 80300  |
| BUREAU OF LAND MANAGEMENT<br>PUBLIC DOMAIN                 | 658         |         | 1      | 344      | 352        | 2304     |      | 2860   | 5861                         | 6519   |
| UNITED STATES FOREST SERVICE                               | 7           | 1       | 2      | 54       | 21         | 209      |      | 1238   | 1525                         | 1532   |
| BUREAU OF LAND MANAGEMENT<br>GRAZING SERVICE               | 7           |         |        |          |            |          |      |        | 629                          | 7      |
| BUREAU OF INDIAN AFFAIRS                                   | 2528        |         | 5      | 28       | 19         | 106      |      | 114    | 272                          | 2800   |
| OTHER FEDERAL  | 750         |         | 3      | 1        |            |          |      | 23     | 27                           | 777    |
| TOTAL  | 6288        | 808     | 66     | 6648     | 6896       | 20835    | 3461 | 46933  | 85647                        | 91935  |
| LANDS PROTECTED BY OTHER AGENCIES                          |             |         |        |          |            |          |      |        |                              |        |
| CONTRACT COUNTIES ZONES I & II                             | 10          | 2446    | 13     | 19847    | 2416       | 2087     |      | 11344  | 38153                        | 38163  |
| UNITED STATES FOREST SERVICE<br>STATE AND PRIVATE          | 452         | 9       |        | 81       | 509        | 53       | 18   | 2476   | 3146                         | 3598   |
| UNITED STATES NATIONAL PARK<br>SERVICE, STATE & PRIVATE    |             |         |        |          |            |          |      |        | 63                           | 10 .   |
| HOOPA INDIAN RESERVATION<br>STATE AND PRIVATE              |             |         |        |          |            |          |      | 24     | 24                           | 24     |
| TOTAL  | 462         | 2455    | 13     | 19928    | 2925       | 2140     | 18   | 13844  | 41323                        | 41785  |
| GRAND TOTAL  | 6750        | 3263    | 79     | 26576    | 9821       | 22975    | 3479 | 60777  | 126970                       | 133720 |

SUMMARY SECTION

STATE

DIRECT PROTECTION AREA

#### RANGER UNIT SUMMARY ZONE | & || FOREST FIRES Incidence and Acres Burned

|                             | Number | r of Fires | Acres Burned |            |  |  |  |
|-----------------------------|--------|------------|--------------|------------|--|--|--|
|                             | Total  | Man Caused | Total        | Man Caused |  |  |  |
| DISTRICT I                  |        |            |              |            |  |  |  |
| Humboldt-DelNorte-W.Trinity | 79     | 78         | 868          | 718        |  |  |  |
| Lake-Colusa                 | 61     | 61         | 14240        | 14240      |  |  |  |
| Mendocino                   | 127    | 124        | 1298         | 1223       |  |  |  |
| Napa-Solano-Yolo            | 147    | 147        | 2145         | 2145       |  |  |  |
| Sonoma                      | 129    | 129        | 1217         | 1217       |  |  |  |
| Total                       | 543    | 539        | 19768        | 19543      |  |  |  |
| DISTRICT II                 |        |            |              |            |  |  |  |
| Butte                       | 144    | 140        | 993          | 991        |  |  |  |
| Lassen-Modoc                | 68     | 37         | 68           | 66         |  |  |  |
| Shasta-Trinity              | 213    | 195        | 7707         | 7697       |  |  |  |
| Siskiyou                    | 82     | 43         | 887          | 115        |  |  |  |
| Tehama-Glenn                | 93     | 92         | 3259         | 3255       |  |  |  |
| Total                       | 600    | 507        | 12914        | 12124      |  |  |  |
| DISTRICT III                |        |            |              |            |  |  |  |
| Amador                      | 56     | 45         | 831          | 564        |  |  |  |
| Calaveras                   | 106    | 81         | 2492         | 2420       |  |  |  |
| El Dorado                   | 110    | 106        | 2579         | 2577       |  |  |  |
| Nevada-Yuba                 | 112    | 108        | 1149         | 1149       |  |  |  |
| Placer                      | 176    | 171        | 873          | 866        |  |  |  |
| Tuolumne                    | 60     | 54         | 563          | 387        |  |  |  |
| Total                       | 620    | 565        | 8487         | 7963       |  |  |  |
|                             |        |            |              |            |  |  |  |

DANCED LINET CHMMADY

1962

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#### RANGER UNIT SUMMARY ZONE | & || FOREST FIRES Incidence and Acres Burned

|                                  | Number of | Fires      | Acres        |              |
|----------------------------------|-----------|------------|--------------|--------------|
| 370 171 200                      | Total     | Man Caused | Total        | Man Caused   |
| DISTRICT IV                      |           |            |              |              |
| Fresno-Kings                     | 74        | 62         | 5026         | 4392         |
| Madera-Merced                    | 43        | 30         | 2086         | 1641         |
| Mariposa                         | 37        | 29         | 8464         | 8460         |
| Owens Valley                     | 4         | 101        | 1            | 101          |
| Tulare                           | 44        | 35         | 432          | 424          |
| Total                            | 202       | 157        | 16009        | 14918        |
| DISTRICT V                       |           |            |              |              |
| Monterey                         | 76        | 76         | 363          | 363          |
| San Benito                       | 32        | 31         | 741          | 740          |
| San Luis Obispo                  | 84        | 84         | 931          | 931          |
| Santa Clara-Alameda-Contra Costa | icts.     |            |              | 1/7/         |
| San Joaquin-Stanislaus           | 81        | 79         | 1711         | 1676         |
| Santa Cruz                       | 44        | 44         | 1332<br>3897 | 1332<br>3897 |
| San Mateo                        | 40        | 40         | 3097         | 3097         |
| Total                            | 357       | 354        | 8975         | 8939         |
|                                  |           |            |              |              |
| DISTRICT VI                      |           |            |              | 8.1          |
| Orange                           | 37        | 37         | 169          | 169          |
| Riverside                        | 223       | 223        | 18458        | 18458        |
| San Bernardino                   | 135       | 133        | 287          | 287          |
| San Diego                        | 158       | 155        | 6868         | 3246         |
| Total                            | 553       | 548        | 25782        | 22160        |
| State Total                      | 2875      | 2670       | 91935        | 85647        |

### 1962 Forest Fires Fire Cause Analysis Percents of Total Number By Cause Location and Causal Agent California Division of Forestry Protection Area Zones I & II

| Pe Pe                     | rcent |                        | Percent  |                       |        | rcent |
|---------------------------|-------|------------------------|----------|-----------------------|--------|-------|
| BY CAUSE of               | Total | BY LOCATION            | of Total | BY CAUSAL AGENT       | of     | Total |
| Miscellaneous             | 9.1   | Wildlands              | 43.5     | Local Persons         |        |       |
| Campfires                 | 1.5   | Cultivated Areas       | 4.3      | Rancher Farmer        |        | 8.3   |
| Spontaneous Combustion    | .3    | Dooryard               | 11.8     | Tenant-Resident       |        | 8.1   |
| Blasting                  | .2    | Roadside-Fireproofed   | 1.2      | Children              |        | 15.7  |
| Welding                   | 1.1   | Roadside-Not Fireproof |          | Traveler              |        | 5.7   |
| Power Line                | 2.2   | Railroad-Fireproofed   | .9       | Commercial Transporte |        | .2    |
| Structural                | .5    | Railroad-Not Fireproof | ed 7.6   | Forest Products Worke | ral as | 2.2   |
| Stationary Engine         | .3    | Dump-Fireproofed       | .3       | Construction Worker   |        | 1.7   |
| Railroad-Mechanical       | 5.7   | Dump-Not Fireproofed   | 1.3      | Hunter                |        | 1.9   |
| Vehicle-Exhaust           | 8.2   | Forest Products        |          | Fisherman             |        | .2    |
| Vehicle-Other             | 1.7   | Operating Area         | 1.0      | Recreationist         |        | .8    |
| Debris Burning-Permit Esc |       | Sawmill Premises       | .4       | Tramp                 |        | .7    |
| Land Clearing             | 4.3   | Industrial Plant       | 1.1      | Other                 |        | 5.8   |
| Range Improvement         | .7    | Vehicle                | .6       | Non-Local Persons     |        |       |
| Trash, Dump, Incinerator  | 3.6   | Structural             | .9       | Children              |        | .7    |
| Debris Burning-Non Permit |       | Camp Grounds 303       | .7       | Traveler              |        | 13.2  |
| Sawmill Burner            | .4    | Summer Homes-Resorts   | .1       | Commercial Transporte | r      | .4    |
| Logging Slash             | .4    |                        |          | Hunter                |        | 2.6   |
| Incendiary                | 13.4  | Totals                 | 100.0    | Fisherman             |        | .5.   |
| Smoker-Tobacco-Matches    | 34.8  |                        |          | Recreationist         |        | 2.1   |
| Lightning                 | 7.2   |                        |          | Tramp                 |        | .5    |
| Fresno-Kings              |       |                        |          | Other                 |        | 5.0   |
| Totals                    | 100.0 |                        |          | Other Causal Agents   |        |       |
|                           |       |                        |          | Lightning             |        | 7.1   |
|                           |       |                        |          | R.R. & Other Vehicles | 1600   | 11.5  |
|                           |       |                        |          | Structural Agents     |        | .4    |
|                           |       |                        |          | Miscellaneous         |        | 4.7   |
|                           |       |                        |          | Totals                |        | 100.0 |

|              |      |                      |      |                           |       | Fires W       | lithin |        |         |       |
|--------------|------|----------------------|------|---------------------------|-------|---------------|--------|--------|---------|-------|
|              |      | Forest Fires<br>Zone |      | Non-Forest Fires* Zone II |       | USFS<br>Prot. | City   | False  |         |       |
|              | 1    | 11                   | 1    | 11                        | Fires | Bdry.         | Limits | Alarms | Misc.** | Total |
| DISTRICT I   | 370  | 173                  | 217  | 128                       | 346   | 3             | 22     | 112    | 2       | 1373  |
| DISTRICT II  | 268  | 332                  | 92   | 144                       | 838   | 39            | 30     | 77     | 27      | 1847  |
| DISTRICT III | 481  | 139                  | 338  | 47                        | 25    | 27            | 18     | 91     | 6       | 1172  |
| DISTRICT IV  | 124  | 78                   | 86   | 77                        | 2773  | 26            | 121    | 431    | 22      | 3738  |
| DISTRICT V   | 135  | 222                  | 143  | 219                       | 316   | 8             | 65     | 102    | 8       | 121.8 |
| DISTRICT VI  | 233  | 320                  | 202  | 368                       | 2578  | 62            | 394    | 1228   | 14      | 5399  |
| TOTAL        | 1611 | 1264                 | 1078 | 983                       | 6876  | 165           | 650    | 2041   | 79      | 14747 |

<sup>\*</sup> Non-Forest Fires consist of Structural, Improvement, Vehicular and Refuse fires.

<sup>\*\*</sup> Miscellaneous - Fires in Military Reservations and in areas not protected by the State, USFS, or Cities, upon which State crews took action.

INCIDENCE BY CAUSE ZONES I & II Forest Fires

|              |         |      |       |           |           |        |      |       | Total :    |       |
|--------------|---------|------|-------|-----------|-----------|--------|------|-------|------------|-------|
|              |         |      |       |           | Man Cause | d      |      |       | Man :      |       |
|              | Ltng. : | R.R. | Cmpr. | Smkr.     | Debris    | Incen. | Lbr. | Misc. | Caused:    | Total |
| DISTRICT I   | 4       | 10   | 12    | 112       | 74        | 119    | 40   | 172   | 539        | 543   |
| DISTRICT II  | 93      | 54   | 6     | 137       | 65        | 59     | 15   | 171   | 507        | 600   |
| DISTRICT III | 55      | 59   | 13    | 113       | 87        | 129    | 9    | 155   | 565        | 620   |
| DISTRICT IV  | 45      |      | 2     | 48        | 14        | 27     |      | 66    | 157        | 202   |
| DISTRICT V   | 3 5     | 19   | 4     | 90        | 46        | 34     | 9    | 152   | 354<br>548 | 357   |
| DISTRICT VI  | 5       | 92   | 3     | 150       | 37        | 34     |      | 232   | 540        | 553   |
| TOTAL        | 205     | 234  | 40    | 650       | 323       | 402    | 73   | 948   | 2670       | 2875  |
|              |         |      | ACRES | BURNED B  | CAUSE     |        |      |       |            |       |
|              |         |      | Zo    | nes 1 &   | 1 9       |        |      |       |            |       |
|              |         |      | Fo    | rest Fire | es        |        |      |       | (          |       |
| DISTRICT I   | 225     | 10   | 9     | 1751      | 1364      | 13813  | 576  | 2020  | 19543      | 19768 |
| DISTRICT II  | 790     | 126  | 7     | 237       | 2224      | 674    | 105  | 8751  | 12124      | 12914 |
| DISTRICT III | 524     | 204  | 46    | 1887      | 446       | 3719   | 18   | 1643  | 7963       | 8787  |
| DISTRICT IV  | 1091    |      |       | 1630      | 586       | 2087   |      | 10615 | 14918      | 16009 |
| DISTRICT V   | 36      | 362  | 1     | 511       | 2037      | 362    | 2762 | 2904  | 8939       | 8975  |
| DISTRICT VI  | 3622    | 106  | 3     | 632       | 239       | 180    |      | 21000 | 22160      | 25782 |
| TOTAL        | 6288    | 808  | 66    | 6648      | 6896      | 20835  | 3461 | 46933 | 85647      | 91935 |

#### INCIDENCE BY SIZE CLASS Zones | & || Forest Fires

|              | Α    | В                                   | С           | D            | E             | TOTAL |
|--------------|------|-------------------------------------|-------------|--------------|---------------|-------|
| DISTRICT I   | 202  | 248                                 | 65          | 19           | 9             | 543   |
| DISTRICT II  | 285  | 243                                 | 59          | 9            | 4             | 600   |
| DISTRICT III | 298  | 241                                 | 60          | 14           | 7             | 620   |
| DISTRICT IV  | 97   | 68                                  | 18          | 8            | 11            | 202   |
| DISTRICT V   | 164  | 134                                 | 40          | 13           | 6             | 357   |
| DISTRICT VI  | 314  | 193                                 | 37          | 3            | 6             | 553   |
| TOTAL        | 1360 | 1127                                | 279         | 66           | 43            | 2875  |
|              |      | ACRES BURNED BY Zones   8 Forest Fi |             |              |               |       |
|              |      |                                     | - 00-       |              | 11.200        | 10769 |
| DISTRICT I   | 3    | 550                                 | 1880        | 3035         | 14300<br>9405 | 19768 |
| DISTRICT II  | 12   | 598                                 | 1434        | 1465         | 3698          | 8487  |
| DISTRICT III | 10   | 546                                 | 1911<br>595 | 2322<br>1364 | 13877         | 16009 |
| DISTRICT IV  | 2    | 171<br>300                          | 1497        | 2285         | 4891          | 8975  |
| DISTRICT V   | 2 9  | 404                                 | 1157        | 446          | 23765         | 25781 |
| DISTRICT VI  | 9    | 707                                 | 1137        | 110          | -31-3         |       |
| TOTAL        | 38   | 2569                                | 8474        | 10917        | 69936         | 91934 |

\*A-\frac{1}{4} acre or less
B-.26 through 9 acres
C-10 through 99 acres
D-100 through 299 acres
E-300 acres and over

1962 -20-

#### ACRES BURNED BY VEGETATION TYPE Zones | & | | Forest Fires

|              | Timber | Misc.<br>Conifer | Wood | Wdld<br>Grass | Grass | Brush | Sage | Culti-<br>vated | Total |
|--------------|--------|------------------|------|---------------|-------|-------|------|-----------------|-------|
| DISTRICT I   | 3160   | 2                | 870  | 1862          | 2502  | 10772 |      | 600             | 19768 |
| DISTRICT II  | 1266   | 16               | 3112 | 964           | 1202  | 5533  | 17   | 804             | 12914 |
| DISTRICT III | 358    | 36               | 632  | 1524          | 4101  | 1720  |      | 116             | 8487  |
| DISTRICT IV  | 33     | 8                | 1    | 935           | 7541  | 7449  | 1    | 41              | 16009 |
| DISTRICT V   | 2120   | 6                | 279  | 280           | 2934  | 2834  |      | 522             | 8975  |
| DISTRICT VI  |        |                  | 5    | 6             | 1328  | 23719 | 2    | 722             | 25782 |
| TOTAL        | 6937   | 68               | 4899 | 5571          | 19608 | 52027 | 20   | 2805            | 91935 |

# DAMAGE IN DOLLARS BY CAUSE\* Zones | & | | Forest Fires

|  | :<br>Ltng. :                                 | R.R.                          | Cmpr.           | Smkr.  | Man Caused<br>Debris                          | Incen.   | Lbr.                           | Misc.  | Total :<br>Man :<br>Caused :                            | Total   |
|--|--|-------------------------------|-----------------|--|---|--|--------------------------------|--|---|---|
| DISTRICT I DISTRICT II DISTRICT III DISTRICT IV DISTRICT V DISTRICT VI | 4374<br>2045<br>2026<br>2213<br>7568<br>2302 | 214<br>542<br>410<br>9<br>180 | 2<br>3000<br>26 | 5286<br>812<br>53142<br>7039<br>23900<br>854 | 4389<br>12078<br>2209<br>655<br>43623<br>6274 | 337484<br>1634<br>9761<br>4906<br>4347<br>2833 | 25803<br>327<br>26509<br>37770 | 56618<br>178064<br>69915<br>36865<br>40444<br>328606 | 429796<br>196457<br>161972<br>49465<br>150094<br>338752 | 434170<br>198502<br>163998<br>51678<br>157662<br>341054 |
| TOTAL  | 20528  | 1355                          | 3034            | 91033  | 69228   | 360965   | 90409                          | 710512   | 1326536   | 1347064   |

<sup>\*</sup> Watershed damage not estimated.

DAMAGE IN DOLLARS BY MATERIAL CLASS
Zones | & | |
Forest Fires

|  | Merch<br>Timber                          | Young<br>Growth                         | Forage<br>Value                         | Hay & Grain                           | Improve-<br>ments                           | Other                 | Total   |
|--|--|---|---|---------------------------------------|---|-----------------------|---|
| DISTRICT I<br>DISTRICT II<br>DISTRICT III<br>DISTRICT IV<br>DISTRICT V | 3250<br>101578<br>11435<br>3070<br>14211 | 183514<br>1393<br>5777<br>1200<br>27394 | 6939<br>8347<br>12385<br>24473<br>10545 | 16165<br>5576<br>1335<br>100<br>14700 | 219887<br>77958<br>133066<br>22835<br>73219 | 4415<br>3650<br>17593 | 434170<br>198502<br>163998<br>51678<br>157662 |
| DISTRICT VI  | 133544                                   | 219278                                  | 21193<br>83882                          | 5786<br>43662                         | 286723<br>813688                            | 27352<br>53010        | 341054<br>1347064                             |

|              | Timber<br>MBM | Young Growth<br>Acres | Dollars<br>Damage |
|--------------|---------------|-----------------------|-------------------|
| DISTRICT I   | 85            | 3121                  | 1.86764           |
| DISTRICT II  | 10296         | 22                    | 10 2971           |
| DISTRICT III | 649           | 58                    | 17212             |
| DISTRICT IV  | 188           | 34                    | 4270              |
| DISTRICT V   | 958           | 528                   | 41605             |
| DISTRICT VI  |               | orest Fires           | no es             |
| TOTAL        | 12176         | 3763                  | 352822            |

# NON-FOREST FIRES Number & Dollars Damage by Zone

Zones | & ||

|              | Zone   | a 1     | Zone   | 11      |        | Tot | al      |
|--------------|--------|---------|--------|---------|--------|-----|---------|
|              | Number | Damage  | Number | Damage  | Number |     | Damage  |
| DISTRICT I   | 217    | 1061371 | 128    | 656615  | 345    |     | 1717986 |
| DISTRICT II  | 92     | 293255  | 144    | 331477  | 236    |     | 624732  |
| DISTRICT III | 338    | 1902862 | 47     | 165050  | 385    |     | 2067912 |
| DISTRICT IV  | 86     | 134400  | 77     | 158986  | 163    |     | 293386  |
| DISTRICT V   | 143    | 322388  | 219    | 339218  | 362    |     | 661606  |
| DISTRICT VI  | 202    | 275384  | 368    | 574837  | 570    |     | 850221  |
| TOTAL        | 1078   | 3989660 | 983    | 2226183 | 2061   |     | 6215843 |

# INCIDENCE & DOLLARS DAMAGE BY ORIGIN CLASS Zone III Fires

|              | Veget | ation  | Structural |         | Vehicular |        | Impro | vement  | Refuse |        | Total |         |
|--------------|-------|--------|------------|---------|-----------|--------|-------|---------|--------|--------|-------|---------|
|              | No.   | Damage | No.        | Damage  | No.       | Damage | No.   | Damage  | No.    | Damage | No.   | Damage  |
| DISTRICT I   | 137   | 4898   | 63         | 396490  | 35        | 24680  | 45    | 95145   | 66     | 1970   | 346   | 523183  |
| DISTRICT II  | 408   | 15762  | 166        | 563796  | 77        | 98959  | 53    | 18235   | 134    | 23022  | 838   | 719774  |
| DISTRICT III | 22    | 1940   |            |         | 1         | 50     |       |         | 2      | 400    | 25    | 2390    |
| DISTRICT IV  | 896   | 66734  | 478        | 1806623 | 476       | 347648 | 402   | 661620  | 521    | 77838  | 2773  | 2960463 |
| DISTRICT V   | 125   | 7066   | 43         | 128619  | 43        | 17230  | 35    | 15296   | 70     | 15808  | 316   | 184019  |
| DISTRICT VI  | 741   | 36131  | 284        | 939095  | 492       | 458841 | 379   | 294106  | 692    | 45068  | 2578  | 1773241 |
| TOTAL        | 2329  | 132531 | 1034       | 3834623 | 1114      | 947408 | 914   | 1084402 | 1485   | 164106 | 6876  | 6163070 |

# ACRES BURNED BY ORIGIN CLASS Zone III Fires

|              | Vegetation | Structural | Vehicular | Improvement | Refuse | Total |
|--------------|------------|------------|-----------|-------------|--------|-------|
| DISTRICT I   | 199        |            |           | 4           | 50     | 253   |
| DISTRICT II  | 1298       | 8          | 2         |             | 260    | 1568  |
| DISTRICT III | 340        |            |           |             | 25     | 365   |
| DISTRICT IV  | 2762       | 9          | 91        | 56          | 486    | 3404  |
| DISTRICT V   | 374        |            |           | 1           | 27     | 402   |
| DISTRICT VI  | 2767       | 4          | 23        | 6           | 436    | 3236  |
| TOTAL        | 7740       | 21         | 116       | 67          | 1284   | 9228  |

| to placel    | Range | Standing<br>Grain | Harvested<br>Crops | Indust-<br>rial<br>Bldg. | Non-Ind.<br>Bldg. | Building<br>Contents | Vehicle | Vehicle<br>Cargo |      | 0ther  | Total   |
|--------------|-------|-------------------|--------------------|--------------------------|-------------------|----------------------|---------|------------------|------|--------|---------|
| DISTRICT I   | 75    |                   | 13450              | 4350                     | 336635            | 138685               | 21260   | 5505             |      | 3223   | 523183  |
| DISTRICT II  | 839   | 6955              | 1120               | 25250                    | 378495            | 194169               | 74620   | 22489            | 860  | 14977  | 719774  |
| DISTRICT III | 570   |                   |                    |                          | 750               |                      | 20      |                  |      | 1050   | 2390    |
| DISTRICT IV  | 11691 | 23276             | 90747              | 311980                   | 824906            | 926838               | 346119  | 315697           | 1090 | 108119 | 2960463 |
| DISTRICT V   | 839   | 145               | 1589               | 8900                     | 86515             | 46905                | 28070   | 1816             | 215  | 9025   | 184019  |
| DISTRICT VI  | 295   | 8549              | 54025              | 90225                    | 705263            | 385414               | 3.93446 | 74220            | 6588 | 55216  | 1773241 |
| TOTAL        | 14309 | 38925             | 160931             | 440705                   | 2332564           | 1692011              | 863535  | 419727           | 8753 | 191610 | 6163070 |
|              |       |                   |                    |                          |                   |                      |         |                  |      |        |         |

|  | Zoi  | Fore   | st Fir                                 | es<br>ne II                                   | Total Non-Forest Fires                     |  |  |  | s                                       |  |  |
|--|--|--|--|---|--|--|--|--|---|--|--|
|  | *Crew<br>Runs                              | Man<br>Hours                                       | Crew                                   | Man<br>Hours                                  | Crew                                       | Man<br>Hours                                       | Crew                                   | Man  |   |  |  |
| DISTRICT I Crews DISTRICT II Crews DISTRICT III Crews DISTRICT IV Crews DISTRICT V Crews DISTRICT VI Crews | 1261<br>617<br>5 1131<br>372<br>476<br>693 | 57383<br>22901<br>29835<br>27296<br>18191<br>32705 | 397<br>717<br>257<br>164<br>424<br>654 | 5875<br>10772<br>3468<br>2491<br>4102<br>4837 | 1658<br>1334<br>1388<br>536<br>900<br>1347 | 63258<br>33673<br>33303<br>29787<br>22293<br>37542 | 547<br>331<br>560<br>223<br>555<br>801 | 3894<br>2476<br>4670<br>1282<br>3331<br>3151 |   |  |  |
| Total  | 4550                                       | 188311   | 2613                                   | 31545   | 7163                                       | 219856   | 3017                                   | 18804  |   |  |  |
|  | Zone<br>Crew<br>Runs                       | III Fires<br>Man<br>Hours                          | USFS<br>Crew<br>Runs                   | Areas<br>Man<br>Hours                         | City<br>Crew<br>Runs                       | Fires<br>Man<br>Hours                              | Misc.<br>Crew<br>Runs                  | Fires** Man Hours                            | False<br>Alarms<br>Number               | Tota<br>Crew<br>Runs                         | Man<br>Hours                                       |
| DISTRICT I Crews DISTRICT II Crews DISTRICT III Crews DISTRICT IV Crews DISTRICT V Crews DISTRICT VI Crews | 506<br>1393<br>39<br>3894<br>506<br>3374   | 1757<br>3785<br>201<br>9546<br>2831<br>10401       | 3<br>41<br>35<br>23<br>37<br>148       | 28<br>582<br>712<br>878<br>135<br>2057        | 36<br>43<br>43<br>142<br>101<br>308        | 68<br>110<br>361<br>170<br>640<br>1803             | 2<br>28<br>16<br>21<br>28<br>64        | 41<br>169<br>189<br>179<br>317<br>3882       | 223<br>102<br>144<br>499<br>204<br>1293 | 2975<br>3272<br>2225<br>5338<br>2331<br>7335 | 69046<br>40795<br>39436<br>41842<br>29547<br>58836 |
| Total  | 9712                                       | 28521  | 287                                    | 4392  | 673  | 3152   | 159                                    | 4777   | 2465                                    | 23476  | 279502   |

<sup>\*</sup> One trip run-the response of one suppression station to a fire regardless of number of trucks sent or return trips to fire.

<sup>\*\*</sup> Miscellaneous-fire in Military Reservations and in areas not protected by the State, USFS, or Cities, upon which State crews took action.

ZONES | & 11

|                | Distri<br>Crew<br>Runs | ct  <br>Man<br>Hours | Distr<br>Crew<br>Runs |        | District<br>Crew<br>Runs |       | Distri<br>Crew<br>Runs | ct IV<br>Man<br>Hours | Distr<br>Crew<br>Runs | ict V<br>Man<br>Hours | Distr<br>Crew<br>Runs | ict VI<br>Man<br>Hours | State<br>Crew<br>Runs | Total<br>Man<br>Hours |
|----------------|------------------------|----------------------|-----------------------|--------|--------------------------|-------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|-----------------------|-----------------------|
| CDF Crews      | 1656                   | 66358                | 1317                  | 33525  | 1375                     | 30807 | 524                    | 29109                 | 877                   | 22067                 | 1414                  | 37990                  | 7163                  | 219856                |
| Armed Forces   |                        |                      |                       |        |                          |       |                        |                       | 5                     | 485                   | 1                     | 5                      | 6                     | 490                   |
| USFS           | 20                     | 910                  | 68                    | 1360   | 20                       | 248   | 32                     | 904                   | 7                     | 46                    | 148                   | 5608                   | 295                   | 9076                  |
| Other Agencies | 273                    | 8787                 | 92                    | 852    | 239                      | 2522  | 54                     | 790                   | 138                   | 4293                  | 115                   | 5111                   | 911                   | 22355                 |
| Volunteer      |                        | 6810                 |                       | 1446   |                          | 1295  |                        | 1065                  |                       | 2501                  |                       | 354                    |                       | 13471                 |
| Paid Hourly    |                        | 4652                 |                       | 1134   |                          | 1095  |                        | 981                   |                       | 1643                  |                       | 3903                   |                       | 13408                 |
| Prison Crews   | 3                      | 2900                 |                       |        | 4                        | 29    | 1                      | 3510                  | 3                     | 1733                  | 6                     | 8799                   | 17                    | 16971                 |
| CYA            | 3                      | 7229                 |                       |        | 40                       | 11489 | 22                     | 17715                 | 14                    | 8813                  |                       |                        | 79                    | 45246                 |
| CDC            | 160                    | 138270               | 92                    | 66248  | 44                       | 18817 | 57                     | 39832                 | 45                    | 64197                 | 137                   | 116093                 | 535                   | 443457                |
| Total          | 2115                   | 235916               | 1569                  | 104565 | 1722                     | 66302 | 690                    | 93906                 | 1089                  | 105778                | 1821                  | 177863                 | 9006                  | 784330                |

DETAIL SECTION

INCIDENCE

1962

-28-

|              |      |          |         | INC        | DENCE |          |        |        | 1962    | -28-  |
|--------------|------|----------|---------|------------|-------|----------|--------|--------|---------|-------|
|              | Fore | st Fires | Non-For | est Fires* | Zone  | Fires Wi | ithin  |        |         |       |
|              |      | ne       |         | ne         | 111   | Prot.    | City   | False  |         |       |
|              | 1    | 8 8      | 1       | 11         | Fires | Bdry.    | Limits | Alarms | Misc.** | Total |
| District     |      |          |         |            |       |          |        |        |         |       |
| Colusa       | 2    | 10       | 3       | 3          |       |          |        | 4      |         | 22    |
| Del Norte    | 4    |          | 4       |            |       | 1        |        | 3      |         | 12    |
| Humboldt     | 72   |          | 80      | 2          |       | 1        |        |        | 1       | 156   |
| Lake         | 24   | 25       | 20      | 4          |       | 1        |        | 17     |         | 91    |
| Mendocino    | 98   | 29       | 47      | 20         |       |          |        | 12     |         | 206   |
| Napa         | 82   | 47       | 22      | 35         | 103   |          | 11     | 47     | 1       | 348   |
| Solano       | 4    | 1        |         | 1          |       |          |        |        |         | 6     |
| Sonoma       | 78   | 51       | 39      | 62         | 243   |          | 11     | 28     |         | 512   |
| W. Trinity   | 3    |          | 1       |            |       |          |        | 1      |         | 5     |
| Yolo         | 3    | 10       | 1       | 1          |       |          |        |        |         | 15    |
| Total        | 370  | 173      | 217     | 128        | 346   | 3        | 22     | 112    | 2       | 1373  |
| District II  |      |          |         |            |       |          |        |        |         |       |
| Butte        | 66   | 78       | 31      | 46         | 473   | 4        | 22     | 56     | 1       | 777   |
| Glenn        | 3    | 6        | 2       | 3          |       |          |        |        |         | 14    |
| Lassen       | 17   | 20       | 2       | 10         |       | 10       |        | 10     | 7       | 76    |
| Modoc        | 1    | 30       |         | 2          |       |          |        | 1      |         | 34    |
| Shasta       | 95   | 109      | 35      | 53         | 124   | 10       |        | 8      |         | 434   |
| Siskiyou     | 42   | 40       | 7       | 15         |       | 12       | 6      | 1      | 19      | 142   |
| Tehama       | 35   | 49       | 9       | 15         | 241   | 2        | 1      | 1      |         | 353   |
| E. Trinity   | 9    |          | 6       |            |       | 1        | 1      |        |         | 17    |
| Total        | 268  | 332      | 92      | 144        | 838   | 39       | 30     | 77     | 27      | 1847  |
| District III |      |          |         |            |       |          |        |        |         |       |
| Amador       | 44   | 12       | 37      | 3          |       | 2        |        | 8      |         | 106   |
| Calaveras    | 88   | 18       | 53      | 6          |       | 7        | 1      | 13     | 1       | 187   |
| El Dorado    | 94   | 16       | 52      |            |       | 9        | 13     | 21.    | 2       | 207   |
| Nevada       | 80   |          | 21      |            |       | 2        |        | 1      | 1       | 105   |
| Placer       | 99   | 77       | 108     | 34         | 25    | 1        | 2      | 44     | •       | 390   |
| Tuolumne     | 53   | 7        | 56      | 2          |       | 6        | 2      | 4      | 2       | 132   |
| Yuba         | 23   | 9        | 11      | 2          |       | 1707     |        |        | -       | 45    |
| Total        | 481  | 139      | 338     | 47         | 25    | 27       | 18     | 91     | 6       | 1172  |

INCIDENCE

1962 -29-

Fires Within Forest Fires 7 7000 USFS

|                 |      |           |      |            | manage of | Fires W | ithin  |        |          |       |
|-----------------|------|-----------|------|------------|-----------|---------|--------|--------|----------|-------|
|                 |      | est Fires |      | rest Fires |           | USFS    |        |        |          |       |
|                 |      | one       | Zon  |            | 111       | Prot.   | City   | Flase  |          |       |
| FIRGAL          | 1    | 11        | 1    | 11         | Fires     | Bdry.   | Limits | Alarms | Misc. ** | Total |
| District IV     |      |           |      |            |           |         |        | -01    |          |       |
| Fresno          | 42   | 30        | 12   | 21         | 1248      | 4       | 29     | 286    | 1        | 1673  |
| Kings           |      | 2         |      | 1          | 19        |         |        |        |          | 22    |
| Madera          | 25   | 9         | 30   | 3          | 369       | 7       | 5      | 28     |          | 476   |
| Mariposa        | 34   | 3         | 20   | 3          |           | 6       |        | 1      | 2        | 69    |
| Merced          |      | 9         |      |            |           |         |        | 2      | 8        | 25    |
| Owens Valley    |      | 4         |      | 6          |           | 1       | 26     | 2      | 9        | 22    |
| Tulare          | 23   | 21        | 24   | 37         | 1137      | 8       | 87     | 112    | 2        | 1451  |
| Total           | 124  | 78        | 86   | 77         | 2773      | 26      | 121    | 431    | 22       | 3738  |
|                 |      |           |      |            |           |         |        |        |          |       |
| District V      |      |           |      |            |           |         |        |        |          |       |
| Alameda         |      | 9         |      | 1          |           |         | 1      |        |          | 11    |
| Contra Costa    |      | 7         |      | 2          |           |         |        | 2      |          | 11    |
| Monterey        | 22   | 54        | 15   | 81         | 42        | 1       | 5      | 24     | 2        | 246   |
| San Benito      | 9    | 23        | 4    | 16         | 35        |         | 7      | 8      | 119 77   | 102   |
| San Joaquin     |      | 2         |      |            |           |         |        |        |          | 2     |
| San Luis Obispo | 16   | 68        | 16   | 67         | 66        | 7       | 7      | 8      | 5        | 260   |
| San Mateo       | 16   | 24        | 23   | 27         | 85        |         | 18     | 14     |          | 207   |
| Santa Clara     | 38   | 19        | 49   | 10         | 66        |         | 26     | 22     |          | 230   |
| Santa Cruz      | 31   | 13        | 36   | 15         | 22        |         | 1      | 23     |          | 141   |
| Stanislaus      | 3    | 3         |      |            |           |         |        | 1      | 1        | 8     |
| Total           | 135  | 222       | 143  | 219        | 316       | 8       | 65     | 102    | 8        | 1218  |
| District VI     |      |           |      |            |           |         |        |        |          |       |
| Orange          | 9    | 28        | 16   | 51         | 395       | 1       | 221    | 109    | 7        | 837   |
| Riverside       | 74   | 149       | 47   | 152        | 1257      | 3       | 123    | 637    | 2        | 2444  |
| San Bernardino  | 51   | 84        | 44   | 115        | 813       | 53      | 42     | 282    | 4        | 1488  |
| San Diego       | 99   | 59        | 95   | 50         | 113       | 5       | 8      | 200    | 1        | 630   |
| 01821322 1      |      |           |      |            |           |         |        |        |          | - 0   |
| Total           | 233  | 320       | 202  | 368        | 2578      | 62      | 394    | 1228   | 14       | 5399  |
| State Total     | 1611 | 1264      | 1078 | 983        | 6876      | 165     | 650    | 2041   | 79       | 14747 |

\*Non-Forest Fires consist of Structural, Improvement, Vehicular and Refuse fires.

\*\*Miscellaneous-Fires in Military Reservations and in areas not protected by the State, USEs, or cities, upon which State Crews took action.

|               | Ltng | : | R.R. | Cmpr. | S | mkr. | Man Caused<br>Debris | Incen | Lbr.                                    |     | Misc. | Total :<br>Man :<br>Caused : | Total |
|---------------|------|---|------|-------|---|------|----------------------|-------|---|-----|-------|------------------------------|-------|
| District      |      |   |      |       |   |      |                      |       |   |     |       |                              |       |
| Colusa        |      |   |      |       |   | 1    | 1                    |       |   | 300 |       | 2                            | 2     |
| Del Norte     |      |   |      |       |   | '    | 1                    |       | 1                                       |     | 2     | 4                            | 4     |
| Humboldt      |      |   | 2    | 3     |   | 17   | 5                    | 11    | 13                                      |     | 21    | 72                           | 72    |
| Lake          |      |   | -    |       |   | 3    | 5                    | 12    | 1)                                      |     | 4     | 24                           | 24    |
| Mendocino     | 3    |   | 5    | 2     |   | 22   | 18                   | 8     | 15                                      |     | 25    | 95                           | 98    |
| Napa          |      |   | _    | 3     |   | 22   | 4                    | 39    | 1                                       |     | 13    | 82                           | 82    |
| Solano        |      |   |      | 107   |   | 2    | 311                  | 22    | ,                                       |     | 1     | 4                            | 4     |
| Sonoma        |      |   |      |       |   | 13   | 14                   | 22    | 5                                       |     | 24    | 78                           | 78    |
| W. Trinity    | 1    |   |      |       |   | , ,  | 1 -1                 | do fo | 1                                       |     | 1     | 2                            | 3     |
| Yolo          |      |   |      |       |   |      |                      | 2     | '                                       |     | 9     | 3                            | 3     |
| Santa Clero   |      |   |      |       |   |      |                      | des   |   |     | 8     | ,                            | ,     |
| Total         | 4    |   | 7    | 8     |   | 80   | 49                   | 94    | 36                                      |     | 92    | 366                          | 370   |
| San Luis Obis | bo   |   | 68   | 16    |   |      |                      | ,     | 20                                      |     | 200   | ,,,,                         | 210   |
| District II   |      |   |      |       |   |      |                      |       |   |     |       |                              |       |
| Butte         | 4    |   | 2    | 1     |   | 23   | 5                    | 11    | 9                                       |     | 19    | 62                           | 66    |
| Glenn         |      |   | 54   | 15    |   | 1    | 1                    |       |   |     | 1     | 3                            | 3     |
| Lassen        | 10   |   |      |       |   | 5    | 1                    | 1     |   |     |       | 7                            | 17    |
| Modoc         | 1    |   |      |       |   |      |                      |       |   |     |       | _                            | 1     |
| Shasta        | 16   |   | 3    | 3     |   | 23   | 11                   | 7     | 5                                       |     | 27    | 79                           | 95    |
| Siskiyou      | 28   |   | 3    |       |   | 4    | 2                    | 1     | 2                                       |     | 2     | 14                           | 42    |
| Tehama        | 1    |   | 9    | 1     |   | 7    | 33.1                 | 6     | 1                                       |     | 9     | 34                           | 35    |
| E. Trinity    |      |   |      |       |   | 6    | 1                    |       |   |     | 2     | 9                            | 9     |
| Tulare        |      |   |      |       |   |      |                      |       |   |     |       | 2                            |       |
| Total         | 60   |   | 17   | 5     |   | 69   | 22                   | 26    | 9                                       |     | 60    | 208                          | 268   |
| District III  |      |   |      |       |   |      |                      |       |   |     |       |                              |       |
| Amador        | 9    |   |      | 1     |   | 13   | 12                   | 2     | 1                                       |     | 6     | 35                           | 44    |
| Calaveras     | 25   |   |      | 3     |   | 18   | 10                   | 16    | T .                                     |     | 15    | 63                           | 88    |
| El Dorado     | 4    |   | 30 1 | 3     |   | 16   | 20                   | 17    | San |     | 32    | 90                           | 94    |
| Nevada        | 3    |   |      | 2     |   | 13   | 16                   | 11    | 3                                       |     | 32    | 77                           | 80    |
| Placer        | 5    |   | 44   | 3     |   | 7    | 11                   | 9     | 2                                       |     | 18    | 94                           | 99    |
| Tuolumne      | 4    |   |      | 1 700 |   | 11   | 6                    | 13    | 1                                       |     | 17    | 49                           | 53    |
| Yuba          | 1    |   |      |       |   | 7    | 5                    | 8     |   |     | 2     | 22                           | 23    |
|               | -    |   |      |       |   | 0-   |                      | MITPL |   |     |       |                              |       |
| Total         | 51   |   | 45   | 13    |   | 85   | 80                   | 76    | 9                                       |     | 122   | 430                          | 481   |

1962 -31-

INCIDENCE BY CAUSE
Zone | Forest Fires

|                | :     |      |       |       |                |        |      |        | Total  | : 675   |
|----------------|-------|------|-------|-------|----------------|--------|------|--------|--------|---------|
|                | :     |      |       |       | Man Caused     |        |      |        | Man    | 1104    |
|                | Ltng: | R.R. | Cmpr. | Smkr. | Debris         | Incen. | Lbr. | Misc.  | Caused | : Total |
|                |       |      |       |       |                |        |      |        |        |         |
| District IV    |       |      |       |       |                |        |      |        |        |         |
| Fresno         | 8     |      |       | 5     | 2              | 12     |      | 15     | 34     | 42      |
| Kings          | 53    |      |       | 102   |                |        |      | 111111 | 4.40   |         |
| Madera         | 12    |      |       | 4     | _              |        |      | 9      | 13     | 25      |
| Mariposa       | 8     |      |       | 7     | 7              | 2      |      | 10     | 26     | 34      |
| Merced         |       |      |       |       |                |        |      |        |        |         |
| Owens Valley   | 8     |      |       | 6     |                | -      |      |        | 15     | 23      |
| Tulare         | 0     |      |       | Ь     | 2              | 5      |      | 2      | 15     | 23      |
| Total          | 36    |      |       | 22    | 11             | 19     |      | 36     | 88     | 124     |
| 10141          | 30    |      |       | 22    | 11             | 19     |      | 30     | 00     | 124     |
| District V     |       |      |       |       |                |        |      |        |        |         |
| Alameda        |       |      |       |       |                |        |      |        |        |         |
| Contra Costa   |       |      |       |       |                |        |      |        |        |         |
| Monterey       |       |      | 1     | 4     | 2              | 4      | 1    | 10     | 22     | 22      |
| San Benito     | 1     |      |       |       | 1              | 3      |      | 4      | 8      | 9       |
| San Joaquin    |       |      |       |       |                | 250    |      |        |        | 251     |
| San Luis Ob.   |       | 1    |       | 4     | 2              |        |      | 9      | 16     | 16      |
| San Mateo      |       |      | 1     | 4     | 4              | 1      | 2    | 4      | 16     | 16      |
| Santa Clara    | 1     |      |       | 14    | 9              | - 1    | 2    | 11     | 37     | 38      |
| Santa Cruz     |       |      |       | 9     | 7              | 5      | 4    | 6      | 31     | 31      |
| Stanislaus     |       |      |       |       |                |        |      | 3      | 3      | 3       |
|                |       |      |       |       |                | 11368  |      |        |        |         |
| Total          | 2     | 1    | 2     | 35    | 25             | 14     | 9    | 47     | 133    | . 135   |
| Del Norta      |       |      |       |       |                |        |      |        |        |         |
| District VI    |       |      |       |       | 45             | 60     |      |        |        |         |
| Orange         |       | 2    |       | 1     | 1              | 2      |      | 3      | 9      | 9       |
| Riverside      |       | 25   |       | 18    | 3              | 4      |      | 24     | 74     | 74      |
| San Bernardi   |       | 12   |       | 11    | 1              | 12     |      | 14     | 51     | 51      |
| San Diego      | 3     | 1    | 2     | 32    | 6              | 3      |      | 52     | 96     | 99      |
| Total          | 3     | 40   | 3     | 62    | 11             | 21     |      | 93     | 230    | 222     |
| IOCAT          | ,     | 70   | 3     | 02    | I POTOSC PIPOS | 21     |      | 33     | 250    | 233     |
| State Total    | 156   | 110  | 31    | 353   | 198            | 250    | 63   | 450    | 1455   | 1611    |
| 3 64 66 10 641 | 1,00  | 110  | ,     | 373   | 130            | 2,0    | 0)   | 750    | 1422   | 1011    |

### ACRES BURNED BY CAUSE 1962 -32-Zone | Forest Fires

|              |         |      |       |       | Man Caused |        |      |        | Total :<br>Man : |         |
|--------------|---------|------|-------|-------|------------|--------|------|--------|------------------|---------|
|              | Ltng. : | R.R. | Cmpr. | Smkr. | Debris     | Incen. | Lbr. | Misc.  | Caused:          | Total   |
|              |         | 32   |       | 18    |            |        |      |        |                  |         |
| District I   |         |      |       |       |            |        |      |        |                  |         |
| Colusa       |         |      |       |       | 35         | 60     |      | 9      | 95               | 95      |
| Del Norte    |         |      |       |       | 1          |        |      | 6      | 7                | 7       |
| Humboldt     |         | 5    |       | 5     | 166        | 454    | 30   | 11     | 671              | 671     |
| Lake         |         |      |       | 651   | 421        | 11368  |      | 5      | 12445            | 12445   |
| Mendocino    | 75      | 3    |       | 312   | 134        | 363    | 377  | 16     | 1205             | 1280    |
| Napa         |         |      | 3     | 279   | 8          | 825    | 1    | 42     | 1158             | 1158    |
| Solano       |         |      |       | 55    | 3          | 90     |      | 3      | 151              | 151     |
| Sonoma       |         |      |       | 31    | 534        | 153    | 123  | 198    | 1039             | 1039    |
| W. Trinity   | 150     |      |       |       |            |        | 40   | 9      | 40               | 190     |
| Yolo         |         |      |       |       |            | 250    |      | 1      | 251              | 251     |
|              | 4       |      |       |       |            |        |      | 000    | 170/0            | 2 = 0 = |
| Total        | 225     | 8    | 3     | 1333  | 1302       | 13563  | 571  | 282    | 17062            | 17287   |
|              |         |      |       |       |            |        |      |        |                  |         |
| District II  | 10      |      |       | -1    |            | 70     |      | 1 77 0 | 1.770            | 1.00    |
| Butte        | 2       | 7    |       | 54    | 164        | 79     | 1    | 173    | 478              | 480     |
| Glenn        |         |      |       | 1     | 200        |        |      | 1      | 202              | 202     |
| Lassen       | 1       |      |       | 2     | 2          | 10     |      |        | 5                | 6       |
| Modoc        | 1       | 2    |       | 7.4   |            |        |      | ml ma  |                  | (000    |
| Shasta       | 10      | 2    | 6     | 41    | 162        | 250    | 61   | 5470   | 5992             | 6002    |
| Siskiyou     | 5       |      |       |       | 14         | 2      | 6    |        | 22               | 27      |
| Tehama       | 4       | 18   |       | 4     |            | 38     |      | 32     | 92               | 96      |
| E. Trinity   |         |      |       |       | 1          |        |      |        | 1                | -1      |
|              |         |      |       |       | 4.22       |        |      |        | 200              | 40      |
| Total        | 23      | 27   | 6     | 102   | 543        | 370    | 68   | 5676   | 6792             | 6815    |
|              |         |      |       |       |            |        |      |        |                  |         |
| District III |         |      |       |       |            |        |      |        |                  | 100     |
| Amador       | 5       |      | 25    | 15    | 53         | 1      | 3    | 102    | 199              | 204     |
| Calaveras    | 72      |      | 15    | 169   | 26         | 1552   |      | 17     | 1779             | 1851    |
| El Dorado    | 2       | 170  |       | 115   | 99         | 747    |      | 971    | 2102             | 2104    |
| Nevada       |         |      | 3     | 32    | 148        | 265    | 15   | 212    | 675              | 675     |
| Placer       | 7       | 22   | 3     | 51    | 12         | 4      |      | 16     | 108              | 115     |
| Tuolumne     | 1       |      |       | 11    | 67         | 21     |      | 195    | 294              | 295     |
| Yuba         |         |      |       | 7     | 17         | 36     |      |        | 60               | 60      |
| Total        | 87      | 192  | 46    | 400   | 422        | 2626   | 18   | 7573   | 5217             | 6304    |

Total 87 102 46 400 422 2626 18 1513 5217 5304

|                       | :<br>Ltng.:                             | R.R. C | mpr. | Smkr. | Man Caus<br>Debris |       | . Lbr. | Misc. | Total :<br>Man :<br>Caused : | Total       |
|-----------------------|---|--------|------|-------|--------------------|-------|--------|-------|------------------------------|-------------|
| District IV           |   |        |      |       |                    |       |        |       |                              |             |
| Fresno                | 634                                     |        |      | 45    | 411                | 1931  |        | 1001  | 3388                         | 4022        |
| Kings                 | ٠,٠                                     |        |      | .,    |                    | 1001  |        | 1001  | ,,,,,                        | 1022        |
| Madera                | 45                                      |        |      |       |                    |       |        | 272   | 272                          | 317         |
| Mariposa              | 4                                       |        |      | 3     | 50                 | 8     |        | 7948  | 8009                         | 8013        |
| Merced                |   |        |      |       | 31                 |       |        |       | 25.6                         |             |
| Owens Valley          |   |        |      |       |                    |       |        |       |                              |             |
| Tulare                | 8                                       |        |      | 143   | 72                 | 19    |        | 46    | 280                          | 288         |
|                       |   |        |      |       |                    |       |        |       | 35                           |             |
| Total                 | 691                                     |        |      | 191   | 533                | 1958  |        | 9267  | 11949                        | 1 2 6 4 0   |
| D'-1-1-1 W            |   |        |      |       |                    |       |        |       |                              |             |
| District V<br>Alameda |   |        |      |       |                    |       |        |       |                              |             |
| Contra Costa          |   |        |      |       |                    |       |        |       |                              |             |
| Monterey              |   |        |      | 8     | 52                 | 4     | 7      | 30    | 101                          | 101         |
| San Benito            | 1                                       |        |      |       | 210                | 190   | ,      | 232   | 632                          | 633         |
| San Joaquin           |   |        |      |       | 210                | 1,50  |        | 2,2   | 0,2                          | ررن         |
| San Luis Ob.          |   |        |      | 89    | 101                |       |        | 368   | 558                          | 558         |
| San Mateo             |   |        |      | 21    | 714                |       | 1655   | 22    | 2412                         | 2412        |
| Santa Clara           |   |        |      | 25    | 329                |       | 3      | 61    | 418                          | 418         |
| Santa Cruz            |   |        |      | 163   | 38                 | 8     | 1097   | 10    | 1316                         | 1316        |
| Stanislaus            |   |        |      |       | 55                 |       |        | 4     | 59                           | 59          |
| 20120                 |   |        |      |       |                    |       |        |       |                              |             |
| Total                 | 1                                       |        |      | 306   | 1499               | 202   | 2762   | 727   | 5496                         | 5497        |
| D:-4                  |   |        |      |       |                    |       |        |       |                              |             |
| District VI<br>Orange |   |        |      |       | -                  | 100   |        | 0     | 107                          | 107         |
| Riverside             |   | 42     |      | 35    | 5<br>41            | 100   |        | 15193 | 107<br>15355                 | 107         |
| San Bernardin         | 0                                       | 1      | 3    | 11    | 1                  | 23    |        | 59    | 98                           | 15355<br>98 |
| San Diego             | 3622                                    |        | ,    | 465   | 17                 | 2     |        | 2679  | 3163                         | 6785        |
| 00.1 0,1030           | , |        |      | .00   | .,                 | 2     |        | 2.013 | 2102                         | 0,05        |
| Total                 | 3622                                    | 43     | 3    | 511   | 64                 | 169   |        | 17933 | 18723                        | 22345       |
| State Total           | 4649                                    | 270    | 58   | 2843  | 4363               | 18888 | 3419   | 35398 | 65239                        | 69888       |

|                                   |               |           |               | DENCE BY SIZ |             | S |      | 1962           | -34- |
|-----------------------------------|---------------|-----------|---------------|--------------|-------------|---|------|----------------|------|
|                                   | A             | 3 6       | 3             | С            | D           |   | E    | Total          |      |
| District  <br>Colusa<br>Del Norte | 1             |           | 4             | 1            |             |   |      | 2 4            |      |
| Humboldt<br>Lake<br>Mendocino     | 44<br>4<br>43 | 1         | 22<br>9<br>+0 | 3<br>4<br>12 | 3 3 3       |   | 4    | 72<br>24<br>98 |      |
| Napa<br>Solano                    | 16            |           | 2             | 13           | 2           |   | 1    | 82             |      |
| Sonoma<br>W. Trinity<br>Yolo      | 27<br>1       | 3         | 1             | 13           | 3<br>1<br>1 |   | 1037 | 78<br>3<br>3   |      |
| Total                             | 136           | 16        | 2             | 50           | 16          |   | 6    | 370            |      |
| District II Butte Glenn           | 22            | 3         | 36            | 6            | 2           |   |      | 66             |      |
| Lassen                            | 13            |           | 4             |              |             |   |      | 17             |      |
| Shasta<br>Siskiyou                | 56<br>32      |           | 9             | 10           | 1           |   | 1    | 95<br>42       |      |
| Tehama<br>E. Trinity              | 17<br>8       | 1         | 4             | 4            |             |   |      | 35             |      |
| Total                             | 148           | 9         | 14            | 21           | 4           |   | 1    | 268            |      |
| District III<br>Amador            | 24            |           | 4             | 6            |             |   |      | 44             |      |
| Calaveras<br>El Dorado            | 55<br>39      | 3         | 9             | 8            | 2           |   | 2    | 88<br>94       |      |
| Nevada<br>Placer                  | 33<br>58      | 4         | 5             | 10           | 2           |   |      | 80<br>99       |      |
| Tuolumne<br>Yuba                  | 28<br>10      | game game | 9             | 5 2          | 1           |   |      | 53<br>23       |      |
| Total                             | 247           | 18        | 30            | 44           | 7           |   | 3    | 481            |      |

|                                    |     |     | DENCE BY SIZE |     |       | 1962 -35- |
|------------------------------------|-----|-----|---------------|-----|-------|-----------|
|                                    | А   | В   | С             | D   | E     | Total     |
| District IV                        |     |     |               |     |       |           |
| Fresno<br>Kings                    | 17  | 14  | 4             | 2   | 5     | 42        |
| Madera                             | 18  | 3   | 4             |     |       | 25        |
| Mariposa<br>Merced<br>Owens Valley | 19  | 11  | 2             | 1   | 1     | 34        |
| Tulare                             | 11  | 8   | 3             | 1   |       | 23        |
| Total                              | 65  | 36  | 13            | 4   | 6     | 124       |
| District V                         |     |     |               |     |       |           |
| Alameda<br>Contra Costa            |     |     |               |     |       |           |
| Monterey                           | 10  | 10  | 2             |     |       | 22        |
| San Benito                         | 1   | 5   |               | 3   |       | 9         |
| San Joaquin<br>San Luis Ob.        | 8   | 3   | 4             |     | ,     | 16        |
| San Mateo                          | 4   | 3 7 | 2             |     | 3     | 16<br>16  |
| Santa Clara                        | 22  | 10  | 4             | 2   | 13000 | 38        |
| Santa Cruz                         | 17  | 12  | 1             | ī   |       | 31        |
| Stanislaus                         |     | 3   |               |     |       | 3         |
| Total                              | 62  | 50  | 13            | 6   | 4     | 135       |
| District VI                        |     |     |               |     |       |           |
| Orange                             | 5   | 3   |               | 101 |       | 9         |
| Riverside                          | 46  | 20  | 6             |     | 2     | 74        |
| San Bernardino                     | 27  | 23  | 1             |     |       | 51        |
| San Diego                          | 56  | 29  | 9             | 2   | 3     | 99        |
| Total                              | 134 | 75  | 16            | 3   | 5     | 233       |
| State Total                        | 792 | 597 | 157           | 40  | 25    | 1611      |

 $*A-\frac{1}{4}$  Acre or less B-.26 through 9 acres C-10 through 99 acres

D-100 through 299 acres E-300 acres and over

|                    |    |          | BURNED BY SI<br>e   Forest F |            |              | 1962 -36-       |
|--------------------|----|----------|------------------------------|------------|--------------|-----------------|
|                    | Α  | В        | С                            | D          | Ε            | Total           |
| District I         |    |          |                              |            |              |                 |
| Colusa             |    | 35       | 35                           | 60         |              | 95              |
| Del Norte          |    | 7        |                              |            |              | 7               |
| Humboldt           | 2  | 38<br>18 | 106                          | 525        | 11020        | 671             |
| Lake<br>Mendocino  | 1  | 75       | 77<br>394                    | 520<br>490 | 11830<br>320 | 1 2445<br>1 280 |
| Napa               | ,  | 116      | 482                          | 210        | 350          | 1158            |
| Solano             |    | 6        | 55                           | 90         | 330          | 151             |
| Sonoma             |    | 76       | 288                          | 375        | 300          | 1039            |
| W. Trinity         |    |          | 40                           | 150        |              | 190             |
| Yolo               |    | 1        | 20                           | 230        |              | 251             |
| Total              | 3  | 337      | 1497                         | 2650       | 12800        | 17287           |
| District II        |    |          |                              |            |              |                 |
| Butte              | 1  | 82       | 117                          | 280        |              | 480             |
| Glenn              |    | 6        |                              | 200        |              | 202             |
| Lassen             |    |          |                              |            |              | 6               |
| Modoc              | 2  | 1<br>84  | 226                          | 200        | F200         | 6002            |
| Shasta             | 2  | 16       | 326<br>10                    | 200        | 5390         | 6002            |
| Siskiyou<br>Tehama | 1  | 35       | 60                           |            |              | 96              |
| E. Trinity         | 69 | 1        |                              |            |              | 1301            |
| Total              | 5  | 227      | 513                          | 680        | 5390         | 6815            |
| District III       |    |          |                              |            |              |                 |
| Amador             | 2  | 27       | 175                          |            |              | 204             |
| Calaveras          | 2  | 57       | 372                          | 350        | 1070         | 1851            |
| El Dorado          | 1  | 76       | 329                          | 400        | 1298         | 2104            |
| Nevada             | 1  | 81       | 286                          | 307        |              | 675             |
| Placer             | 2  | 63       | 50                           | 200        |              | 115             |
| Tuolumne           |    | 44       | 121                          | 130        |              | 295<br>60       |
| Yuba               |    | 27       | 33                           |            |              | 00              |
| Total              | 8  | 375      | 1366                         | 1187       | 2368         | 5304            |

|                                       |    |      | S BURNED BY SI |      |         | 1962 -37- |
|---------------------------------------|----|------|----------------|------|---------|-----------|
|                                       | Α  | В    | С              | D    | E       | Total     |
| District IV                           |    |      |                |      | t dilli |           |
| Fresno<br>Kings                       | 1  | 23   | 106            | 405  | 3487    | 4022      |
| Madera                                |    | 12   | 155            |      | 150     | 317       |
| Mariposa                              | 1  | 34   | 73             | 190  | 7715    | 8013      |
| Merced                                |    |      |                |      |         |           |
| Owens Valley                          |    |      |                |      |         |           |
| Tulare                                |    | 28   | 125            | 135  |         | 288       |
| Total                                 | 2  | 97   | 459            | 730  | 11352   | 12640     |
| District V<br>Alameda<br>Contra Costa |    |      |                |      |         |           |
| Monterey                              |    | 33   | 68             |      |         | 101       |
| San Benito<br>San Joaquin             |    | 13   |                | 620  |         | 633       |
| San Luis Obispo                       |    | 8    | 250            |      | 300     | 558       |
| San Mateo                             |    | 17   | 29             |      | 2366    | 2412      |
| Santa Clara                           |    | 25   | 73             | 320  |         | 418       |
| Santa Cruz                            | 1  | 36   | 30             | 160  | 1089    | 1316      |
| Stanislaus                            |    | 4    |                | 55   |         | 59        |
| Total                                 | 1  | 136  | 450            | 1155 | 3755    | 5497      |
| District VI                           |    |      |                |      |         |           |
| Orange                                |    | 7    |                | 100  |         | 107       |
| Riverside                             | 2  | 45   | 210            | 100  | 15098   | 15355     |
| San Bernardino                        |    | 55   | 40             |      | 3       | 98        |
| San Diego                             | 3  | 56   | 271            | 285  | 6170    | 6785      |
| Total                                 | 5  | 163  | 521            | 385  | 21271   | 22345     |
| State Total                           | 24 | 1335 | 4806           | 6787 | 56936   | 69888     |

### ACRES BURNED BY VEGETATION TYPE Zone | Forest Fires

|              | Timber | Misc.<br>Conifer | Wood | Wdld.<br>Grass | Grass | Brush | Sage | Desert | Culti-<br>vated | Total   |
|--------------|--------|------------------|------|----------------|-------|-------|------|--------|-----------------|---------|
| District I   |        |                  |      | 4.400          | 0.00. | 5. 45 | 0-3- |        |                 | 10 64 1 |
| Colusa       |        |                  | 50   | 35             |       | 10    |      |        |                 | 95      |
| Del Norte    | 6      |                  |      | 1              |       |       |      |        |                 | 7       |
| Humboldt     | 202    |                  | 178  | 1              | 257   | 33    |      |        |                 | 671     |
| Lake         | 2244   | 1                | 282  | 224            | 629   | 9065  |      |        |                 | 12445   |
| Mendocino    | 334    |                  | 52   | 117            | 569   | 208   |      |        |                 | 1280    |
| Napa         | 2      |                  | 93   | 157            | 217   | 689   |      |        |                 | 1158    |
| Solano       |        |                  | 40   | 3              | 40    | 68    |      |        |                 | 151     |
| Sonoma       | 275    | 1                | 75   | 48             | 88    | 552   |      |        |                 | 1039    |
| W. Trinity   | 92     |                  |      |                | 27    | 71    |      |        |                 | 190     |
| Yolo         |        |                  | 20   | 21             | 210   |       |      |        |                 | 251     |
|              |        |                  |      |                |       |       |      |        |                 |         |
| Total        | 3155   | 2                | 790  | 607            | 2037  | 10696 |      |        |                 | 17287   |
|              |        |                  |      |                |       |       |      |        |                 |         |
| District II  |        |                  |      |                |       |       | *    |        |                 |         |
| Butte        | 21     |                  | 160  |                | 74    | 225   |      |        |                 | 480     |
| Glenn        |        |                  | 1    | 200            | 1     |       |      |        |                 | 202     |
| Lassen       | 6      |                  |      |                |       |       |      |        |                 | 6       |
| Modoc        | 1      |                  |      |                |       |       |      |        |                 | 1       |
| Shasta       | 1229   |                  | 889  | 40             | 153   | 3621  |      |        | 70              | 6002    |
| Siskiyou     | 7      |                  | 1    | 18             | 1     |       |      |        |                 | 27      |
| Tehama       | 1      |                  | 38   | 24             | 13    | 20    |      |        |                 | 96      |
| E. Trinity   | 1      |                  |      |                |       |       |      |        |                 | 1       |
| And a second |        |                  |      |                |       |       |      |        |                 |         |
| Total        | 1266   |                  | 1089 | 282            | 242   | 3866  |      |        | 70              | 6815    |
|              |        |                  |      |                |       |       |      |        |                 |         |
| District III |        |                  |      |                |       |       |      |        |                 |         |
| Amador       | 37     |                  |      | 37             | 99    | 31    |      |        |                 | 204     |
| Calaveras    | 31     | 1                | 21   | 1105           | 376   | 317   |      |        |                 | 1851    |
| El Dorado    | 54     | 16               | 474  | 69             | 627   | 864   |      |        |                 | 2104    |
| Nevada       | 235    | 18               | 13   | 7              | 225   | 177   |      |        |                 | 675     |
| Placer       | 1      |                  | 60   |                | 24    | 30    |      |        |                 | 115     |
| Tuolumne     |        |                  | 5    | 112            | 32    | 146   |      |        |                 | 295     |
| Yuba         |        | 1                |      | 37             | 8     | 14    |      |        |                 | 60      |
| Total        | 358    | 36               | 572  | 1367           | 1201  | 1579  |      |        |                 | 5304    |
| lotal        | 350    | 36               | 573  | 136/           | 1391  | 15/9  |      |        |                 | 5304    |

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# ACRES BURNED BY VEGETATION TYPE Zone | Forest Fires

|   | Timber    | Misc.<br>Conifer | Wood     | Wdld.<br>Grass | Grass          | Brush              | Sage | Desert | Culti-<br>vated | Total              |
|---|-----------|------------------|----------|----------------|----------------|--------------------|------|--------|-----------------|--------------------|
| District IV<br>Fresno<br>Kings                  |           |                  |          | 15             | 3249           | 758                |      |        |                 | 4022               |
| Madera<br>Mariposa<br>Merced                    | 30        | 8                | 1        | 167<br>23      | 30<br>1508     | 120<br>6443        |      |        |                 | 317<br>8013        |
| Owens Valley<br>Tulare                          | 3         |                  |          | 55             | 146            | 84                 |      |        |                 | 288                |
| Total   | 33        | 8                | 1        | 260            | 4933           | 7405               |      |        |                 | 12640              |
| District V<br>Alameda<br>Contra Costa           |           |                  |          |                |                |                    |      |        |                 |                    |
| Monterey<br>San Benito                          | 7         |                  |          | 16<br>211      | 28<br>304      | 40<br>118          |      |        | 10              | 101<br>633         |
| San Joaquin<br>San Luis Ob.<br>San Mateo        | 1929      |                  | 75<br>1  | 7              | 1 60           | 465<br>421         |      |        | 10              | 558<br>2412        |
| Santa Clara<br>Santa Cruz<br>Stanislaus         | 26<br>156 | 1                | 78<br>67 | 1              | 61<br>14       | 231<br>1078<br>59  |      |        | 21              | 418<br>1316<br>59  |
| Total   | 2118      | 1                | 221      | 235            | 468            | 2412               |      |        | 42              | 5497               |
| District VI<br>Orange<br>Riverside<br>San Bdno. |           |                  |          |                | 6<br>315<br>11 | 100<br>15040<br>87 |      |        | 1               | 107<br>15355<br>98 |
| San Diego<br>Total                              |           |                  |          | 1              | 159<br>491     | 6618<br>21845      |      |        | 7               | 6785<br>22345      |
| State Total                                     | 6930      | 47               | 2674     | 2752           | 9562           | 47803              |      |        | 120             | 69888              |

|                                   | :          |       |       |                  | Man Caused  | 31992            |              |           | Total :              | 125-6                |
|-----------------------------------|------------|-------|-------|------------------|-------------|------------------|--------------|-----------|----------------------|----------------------|
| D                                 | Ltng.:     | R.R.  | Cmpr. | Smkr.            | Debris      | Incen.           | Lbr.         | Misc.     | Caused               | Total                |
| District  <br>Colusa<br>Del Norte |            |       |       |                  | 70          | 120              |              | 2050      | 190<br>2050          | 190<br>2050          |
| Humboldt<br>Lake                  |            | 200   |       | 300<br>10        | 2120<br>535 | 628<br>334575    | 1160         | 3401      | 7809<br>335120       | 7809<br>335120       |
| Mendocino<br>Napa<br>Solano       | 1200       | 13    | 2     | 742<br>259<br>40 | 582         | 810<br>761<br>90 | 10863        | 27<br>385 | 13037<br>1412<br>131 | 14237<br>1412<br>131 |
| Sonoma<br>W. Trinity              | 3174       |       |       | 25               | lyb<br>ac.  | 50               | 390<br>13090 | 908       | 1373<br>13090<br>140 | 1373<br>16264<br>140 |
| Yolo                              |            |       |       |                  |             | 140              |              |           | 140                  | 140                  |
| Total                             | 4374       | 213   | 2     | 1376             | 3313        | 337174           | 25503        | 6771      | 374352               | 378726               |
| District II                       |            |       |       |                  |             |                  |              |           |                      |                      |
| Butte<br>Glenn                    |            |       |       | 538              | 112         | 300              | 100          | 16155     | 17205<br>405         | 17205<br>405         |
| Lassen                            | 200<br>150 |       |       | 150              | 50          | 197              |              |           | 397                  | 597<br>150           |
| Shasta<br>Siskiyou                | 521<br>382 | 8     |       | 25               | 6190<br>120 | 575              | 90           | 103661    | 110541               | 111062<br>514        |
| Tehama<br>E. Trinity              |            | 20    |       |                  |             | 45               |              | 25058     | 25123                | 25123                |
| Total                             | 1253       | 20    |       | 718              | 6872        | 1117             | 202          | 144874    | 153803               | 155056               |
| District III                      |            |       |       |                  |             |                  |              |           |                      |                      |
| Amador                            |            |       |       |                  | 343         |                  |              | 13206     | 13549                | 13549                |
| Calaveras                         | 881        |       | 26    | 4870             | 82          | 4084             |              | 10        | 9072                 | 9953                 |
| El Dorado                         |            | 400   |       | 20               | 125         | 1503             |              | 30583     | 32631                | 32631                |
| Nevada                            |            | MISCI |       | 35024            | 152         | 566              | - 0          | 11780     | 47522                | 47522                |
| Placer                            | 2          | 10    |       | 50               | 0.00        |                  | 26509        | 600       | 27169                | 27169                |
| Tuolumne<br>Yuba                  | 3          |       |       | 7                | 295<br>1002 | 30<br>36         |              | 10329     | 10661                | 10664                |
| Total                             | 884        | 410   | 26    | 39971            | 1999        | 6219             | 26509        | 66508     | 141642               | 142526               |

DAMAGE IN DOLLARS BY CAUSE\*
Zone | Forest Fires

1962 -41-

Total :

| Total | 884 | 410 | 26     | 39971     | 1999        | 6219 | 26509 | 66508 14 | 1642 | 1425 | 526 |
|-------|-----|-----|--------|-----------|-------------|------|-------|----------|------|------|-----|
|       |     |     | DAMAGE | IN DOLLAR | S BY CAUSE* |      |       | 1962     |      | +1-  |     |

DAMAGE IN DOLLARS BY CAUSE\*
Zone | Forest Fires

|                          |        |      |             |               |         |       |             | Total :       |               |
|--------------------------|--------|------|-------------|---------------|---------|-------|-------------|---------------|---------------|
|                          | :      |      |             | Man Caused    |         |       |             | Man :         |               |
| (no) nime                | Ling.: | R.R. | Cmpr. Smkr. | Debris        | Incen.  | Lbr.  | Misc.       | Caused:       | Total         |
| District IV              | 1070   |      |             | 1.10          | 1.1.01. |       | 11.00       | (000          | 7526          |
| Fresno                   | 1279   |      |             | 410           | 4424    |       | 1423        | 6257          | 7536          |
| Kings<br>Madera          | 80     |      |             |               |         |       | 451         | 451           | 531           |
| Mariposa                 | 4      |      | 300         | 161           | 16      |       | 32580       | 33057         | 33061         |
| Merced                   |        |      | ,000        | 101           | 10      |       | 72,00       | 33071         | ,,,,,,        |
| Owens Valley             |        |      |             |               |         |       |             |               |               |
| Tulare                   |        |      | 1785        |               | 34      |       | 169         | 1988          | 1988          |
| Total                    | 1363   |      | 2085        | 571           | 4474    |       | 34623       | 41753         | 43116         |
| District V               |        |      |             |               |         |       |             |               |               |
| Alameda                  |        |      |             |               |         |       |             |               |               |
| Contra Costa             |        |      |             |               |         |       |             |               |               |
| Monterey                 |        |      | 11          | 34            |         | 14    | 3403        | 3462          | 3462          |
| San Benito               | 3      |      |             | 200           | 160     |       | 2847        | 3207          | 3210          |
| San Joaquin              |        |      |             |               |         |       | 1.000       | 1.600         | 1600          |
| San Luis Ob.             |        |      |             | 271.1.2       |         | 22202 | 4698        | 4698          | 4698          |
| San Mateo<br>Santa Clara |        |      | 10          | 37443<br>3629 |         | 33383 | 872<br>2117 | 71698<br>5789 | 71698<br>5789 |
| Santa Cruz               |        |      | 11468       | 1688          | 50      | 4340  | 211/        | 17546         | 17546         |
| Stanislaus               |        |      | 11400       | 55            | ,00     | 4540  | 2           | 57            | 57            |
| Jeanistads               |        |      |             |               |         |       | -           | "             | "             |
| Total                    | 3      |      | 11489       | 43049         | 210     | 37770 | 13939       | 106457        | 106460        |
| District VI              |        |      |             |               |         |       |             |               |               |
| Orange                   |        |      |             | 2900          | 700     |       | 3           | 3603          | 3603          |
| Riverside                |        | 67   | 108         |               | 43      |       | 37237       | 37455         | 37455         |
| San Bdno.                |        | 30   | 5 18        |               | 213     |       | 243         | 509           | 509           |
| San Diego                | 2302   |      | 501         | 115           |         |       | 256529      | 257145        | 259447        |
| Total                    | 2302   | 97   | 5 627       | 3015          | 956     |       | 294012      | 298712        | 301014        |
| State Total              | 10179  | 740  | 33 56266    | 58819         | 350150  | 89984 | 560727      | 1116719       | 1126898       |

<sup>\*</sup>Watershed damage not estimated.

# DAMAGE IN DOLLARS BY MATERIAL CLASS Zone I Forest Fires

|                           | Merch.<br>Timber | Young          | Forage<br>Value     | Hay & Grain | Improve-<br>ments      | Other | Total                  |
|---------------------------|------------------|----------------|---------------------|-------------|------------------------|-------|------------------------|
| District  <br>Colusa      |                  |                | 190                 |             |                        |       | 190                    |
| Del Norte<br>Humboldt     | 320              | 3620           | 401                 |             | 2050<br>3468<br>162235 |       | 2050<br>7809<br>335120 |
| Lake<br>Mendocino<br>Napa | 200              | 172460<br>4254 | 340<br>1138<br>1072 |             | 8645<br>200            | 140   | 14237                  |
| Solano<br>Sonoma          |                  |                | 131<br>38           |             | 1335                   |       | 131                    |
| W. Trinity<br>Yolo        | 2480             | 3120           | 1374<br>140         |             | 9290                   |       | 16264                  |
| Total                     | 3085             | 183454         | 4824                |             | 187223                 | 140   | 378726                 |
| District II               |                  |                |                     |             |                        |       |                        |
| Butte<br>Glenn            | 400              | 523            | 347<br>402          |             | 15935                  |       | 17205<br>405           |
| Lassen<br>Modoc           | 422<br>50        | 175<br>100     |                     |             | 14 3403                |       | 597<br>150             |
| Shasta<br>Siskiyou        | 100516<br>190    | 385<br>190     | 290<br>34           | 140         | 9731<br>100            |       | 514                    |
| Tehama                    |                  | 20             | 76                  |             | 25027                  |       | 25123                  |
| E. Trinity                |                  |                |                     |             |                        |       |                        |
| Total                     | 101578           | 1393           | 1149                | 140         | 50796                  |       | 155056                 |
| District III              |                  |                |                     |             |                        |       |                        |
| Amador                    |                  |                | 306                 |             | 13243                  |       | 13549                  |
| Calaveras<br>El Dorado    | 3605<br>450      | 1475<br>50     | 4658<br>1771        |             | 215<br>30360           |       | 9953<br>32631          |
| Nevada<br>Placer          | 7380             | 4252           | 210                 |             | 35680<br>27119         |       | 47522<br>27169         |
| Tuolumne<br>Yuba          |                  |                | 504                 |             | 10160                  |       | 10664                  |
| Total                     | 11435            | 5777           | 7537                |             | 117777                 |       | 142526                 |

1962 -43-

#### DAMAGE IN DOLLARS BY MATERIAL CLASS

|  | Merch<br>Timber | Young<br>Growth | Forage<br>Value           | Hay & Grain | Improve-<br>ments              | Other               | Total                          |
|--|-----------------|-----------------|---------------------------|-------------|--------------------------------|---------------------|--------------------------------|
| District IV<br>Fresno<br>Kings                               |                 |                 | 7536                      |             |                                |                     | 7536                           |
| Madera<br>Mariposa<br>Merced                                 | 45<br>2025      | 700             | 486<br>7986               |             | 22350                          |                     | 531<br>33061                   |
| Owens Valley<br>Tulare                                       | 1000            | 500             | 468                       |             | 20                             |                     | 1988                           |
| Total  | 3070            | 1200            | 16476                     |             | 22370                          |                     | 43116                          |
| District V<br>Alameda  |                 |                 |                           |             |                                |                     |                                |
| Contra Costa<br>Monterey<br>San Benito                       |                 | 14              | 133<br>1056               | 75          | 2154                           | 3240                | 3462<br>3210                   |
| San Joaquin<br>San Luis Ob.<br>San Mateo<br>Santa Clara      | 13168           | 13800<br>2500   | 23<br>69<br>1135          | 675<br>915  | 4000<br>43811<br>239           | 850<br>1000         | 4698<br>71698<br>5789          |
| Santa Cruz<br>Stanislaus                                     | 1043            | 11080           | 1418<br>57                |             | 4005                           |                     | 17546<br>57                    |
| Total  | 14211           | 27394           | 3891                      | 1665        | 54209                          | 5090                | 106460                         |
| District VI<br>Orange<br>Riverside<br>San Bdno.<br>San Diego |                 |                 | 3<br>15295<br>279<br>2889 |             | 1200<br>22160<br>130<br>255203 | 2400<br>100<br>1355 | 3603<br>37455<br>509<br>259447 |
| Total  |                 |                 | 18466                     |             | 278693                         | 3855                | 301014                         |
| State Total  | 133379          | 219218          | 52343                     | 1805        | 711068                         | 9085                | 1126898                        |

-44-

|                  | :<br>:<br>Ltng.: | R.R. | Cmpr. | Smkr. | Man Caused<br>Debris | Incen. | Lbr. | Misc.     | Total :<br>Man :<br>Caused : | Total    |
|------------------|------------------|------|-------|-------|----------------------|--------|------|-----------|------------------------------|----------|
| District I       |                  |      |       |       |                      |        |      |           |                              | . 255447 |
| Colusa           |                  |      |       | 1     |                      |        |      | 9         | 10                           | 10       |
| Del Norte        |                  |      |       |       |                      |        |      | 9         | 10                           | 10       |
| Humboldt         |                  |      |       |       |                      |        |      |           |                              |          |
| Lake             |                  |      | 1     | 3     | 7                    | 3      |      | 11        | 25                           | 25       |
| Mendocino        |                  |      | 2     | 5     | 4                    | 3      | 2    | 13        | 29                           | 29       |
| Napa             |                  | 3    |       | - 11  | 4                    | 10     |      | 19        | 47                           | 47       |
| Solano           |                  |      |       |       |                      | 1      |      |           | 1                            | 1        |
| Sonoma           |                  |      | 1     | 9     | 10                   | 7      | 2    | 22        | 51                           | 51       |
| W. Trinity       |                  |      |       | 2500  |                      |        |      | 239       |                              |          |
| Yolo             |                  |      |       | 3     |                      | 1      |      | 6         | 10                           | 10       |
| Total            |                  | 2    | 1.    | 20    | 0.5                  | 02 675 | ,    | H000 00   |                              | 8020     |
| Total            |                  | 3    | 4     | 32    | 25                   | 25     | 4    | 80        | 173                          | 173      |
| District II      |                  |      |       |       |                      |        |      |           |                              |          |
| Butte            |                  | 2    |       | 23    | 16                   | 3      |      | 34        | 78                           | 70       |
| Glenn            |                  | -    |       | 2)    | 1                    | ,      |      | 5         | 6                            | 78<br>6  |
| Lassen           | 9                | 7    |       |       |                      | 14     |      | ,         | 11                           | 20       |
| Modoc            | 11               | 12   |       | 1     | 2                    | 2      | 1    | 9         | 19                           | 30       |
| Shasta           | 2                |      |       | 25    | 14                   | 17     | ,    | 46        | 107                          | 109      |
| Siskiyou         | 11               | 5    | 1     | 4     | 5                    | .,     | 3    | 8         | 29                           | 40       |
| Tehama           |                  | 3    |       | 15    | 5                    | 7      | 2    | 17        | 49                           | 49       |
| E. Trinity       |                  |      |       |       | 1,69                 |        |      | 30        |                              | 1000     |
|                  |                  |      |       |       |                      |        |      |           |                              |          |
| Total            | 33               | 37   | 1     | 68    | 43                   | 33     | 6    | 111       | 299                          | 332      |
|                  |                  |      |       |       |                      |        |      |           |                              |          |
| District III     |                  |      |       |       |                      |        |      |           |                              |          |
| Amador           | 2                |      |       | 1     |                      | 7      |      | 2         | 10                           | 12       |
| Calaveras        |                  |      |       | 4     | 3                    | 5      |      | 6         | 18                           | 18       |
| El Dorado        |                  |      |       | 2     |                      | 8      |      | 6         | 16                           | 16       |
| Nevada<br>Placer |                  | 14   |       | Young | Forege               | 00     |      | I phagns- |                              | inasi    |
| Tuolumne         | 2                | 14   |       | 15    | 4                    | 28     |      | 16        | 77                           | 77       |
| Yuba             |                  |      |       | 3     |                      | 5      |      | 1         | 5                            | 7 9      |
| 7-1-7            | **               |      |       |       |                      |        |      |           |                              |          |

# INCIDENCE BY CAUSE Zone II Forest Fires

|               | :<br>:<br>Ltng.: | R.R.     | Cmpr.   | Smkr.   | Man Caused<br>Debris | Incen. | Lbr. | Misc. | Total :<br>Man : | Total |
|---------------|------------------|----------|---------|---------|----------------------|--------|------|-------|------------------|-------|
|               | Luige .          | 11.011.0 | omp i . | Jilki . | Debits               | luceu. | LDI. | MISC. | Caused:          | lotai |
| District IV   |                  |          |         |         |                      |        |      |       |                  |       |
| Fresno        | 4                |          |         | 11      | 1                    | 2      |      | 12    | 26               | 30    |
| Kings         |                  |          | 1       | 1       |                      |        |      |       | 2                | 2     |
| Madera        | 1                |          | 1       | 5       |                      |        |      | 2     | 8                | 9     |
| Mariposa      |                  |          |         | 2       |                      |        |      | 1     | 3                | 9     |
| Merced        |                  |          |         | 2       |                      |        |      | 7     | 9                | 9     |
| Owens Valley  | 3                |          |         | 1       |                      |        |      |       | 1                | 4     |
| Tulare        | 1                |          |         | 4       | 2                    | 6      |      | 8     | 20               | 21    |
| Moded         |                  |          |         |         |                      |        |      |       |                  |       |
| Total         | 9                |          | 2       | 26      | 3                    | 8      |      | 30    | 69               | 78    |
| District V    |                  |          |         |         |                      |        |      |       |                  |       |
| Alameda       |                  | 2        |         | 2       | 1                    |        |      | 4     | 9                | 9     |
| Contra Costa  |                  |          |         | 2       | 1                    |        |      | 4     | 7                | 7     |
| Monterey      |                  | 2        | 1 6     | 16      | 8                    | 3      |      | 24    | 54               | 54    |
| San Benito    |                  |          |         | 11      | 1                    | 2      |      | 9     | 23               | 23    |
| San Joaquin   |                  |          |         |         | 1                    |        |      | 1     | 2                | 2     |
| San Luis Ob.  |                  | 14       |         | 13      | 6                    | 10     |      | 25    | 68               | 68    |
| San Mateo     |                  |          |         | 3       |                      |        |      | 21    | 24               | 24    |
| Santa Clara   |                  |          |         | 6       | 1                    | 2      |      | 10    | 19               | 19    |
| Santa Cruz    |                  |          | 1       | 2       | 2                    | 3      |      | 5     | 13               | 13    |
| Stanislaus    | 1                |          |         |         |                      |        |      | 2     | 2                | 3     |
| Total         | 1                | 18       | 2       | 55      | 21                   | 20     |      | 105   | 221              | 222   |
| District VI   |                  |          |         |         |                      |        |      |       |                  |       |
| Orange        |                  | 5        |         | 6       | 2                    |        |      | 15    | 28               | 28    |
| Riverside     |                  | 32       |         | 49      | 18                   | 5      |      | 45    | 149              | 149   |
| San Bernardin | 0 2              | 15       |         | 18      | 5                    | 5      |      | 36    | 82               | 84    |
| San Diego     |                  |          |         | 15      | Hard Caused          |        |      | 43    | 59               | 59    |
| Total         | 2                | 52       |         | 88      | 26                   | 13     |      | 139   | 318              | 320   |
| State Total   | 49               | 124      | 9       | 297     | 125                  | 152    | 10   | 498   | 1215             | 1264  |

|              | :       |      |       |        | Man Caused |        |      |        | Total :<br>Man : |             |
|--------------|---------|------|-------|--------|------------|--------|------|--------|------------------|-------------|
|              | Ltng. : | R.R. | Cmpr. | Smkr.  | Debris     | Incen. | Lbr. | Misc.  | Caused:          | Total       |
| District I   |         |      |       |        |            |        |      |        |                  |             |
| Colusa       |         |      |       | 400    |            |        |      | 1247   | 1647             | 1647        |
| Del Norte    |         |      |       |        |            |        |      | ,      | 1017             | 104/        |
| Humboldt     |         |      |       |        |            |        |      |        |                  |             |
| Lake         |         |      | 5     | 6      | 21         | 3      |      | 18     | 53               | 53          |
| Mendocino    |         |      |       | 2      | 3          | 1      | 3    | 9      | 18               | 18          |
| Napa         |         | 2    |       | 6      | 5          | 81     |      | 43     | 137              | 137         |
| Solano       |         |      |       |        |            | 110    |      |        | 110              | 110         |
| Sonoma       |         |      | 1     | 3      | 33         | 51     | 2    | 88     | 178              | 178         |
| W. Trinity   |         |      |       | 13     |            | 10     |      |        |                  |             |
| Yolo         |         |      |       | 1      |            | 4      |      | 333    | 338              | 338         |
| Takal        |         |      |       | 1.0    |            | 200    |      | 2720.0 | 2.1              | 33          |
| Total        |         | 2    | 6     | 418    | 62         | 250    | 5    | 1738   | 2481             | 2481        |
| District II  |         |      |       |        |            |        |      |        |                  |             |
| Butte        |         |      |       | 32     | 420        | 7.7    |      | F0     | po q a           |             |
| Glenn        |         |      |       | 34     | 420        | 11     |      | 50     | 513              | 513         |
| Lassen       |         | 2    |       |        |            | 22     |      | 2501   | 2501             | 2501        |
| Modoc        |         | 6    |       |        | 5          | La la  |      | 26     | 24               | 24          |
| Shasta       |         | 51   |       | 59     | 1124       | 253    |      | 217    | 37<br>1704       | 37          |
| Siskiyou     | 767     | 14   | 1     | 1      | 66         | 200    | 2    | 9      | 93               | 1704<br>860 |
| Tehama       | , - ,   | 26   |       | 43     | 66         | 18     | 35   | 272    | 460              | 460         |
| E. Trinity   |         |      |       | ,      | 00         | 10     | 33   | 212    | 400              | 400         |
| Total        | 767     | 99   | 1     | 135    | 1681       | 304    | 37   | 3075   | 5332             | 6099        |
|              |         |      | 11    |        | 1001       | 30-1   | 21   | 2012   | 2336             | 0099        |
| District III |         |      |       |        |            |        |      |        |                  |             |
| Amador       | 262     |      |       | 340    |            | 24     |      | 9      | 365              | 627         |
| Calaveras    |         |      |       | 431    | 13         | 169    |      | 28     | 641              | 641         |
| El Dorado    |         |      |       | San Fa | Debris     | 463    |      | 12     | 475              | 475         |
| Nevada       |         |      |       |        |            | , ,    |      | t dia  | 7/3              | 7/2         |
| Placer       |         | 12   |       | 318    | 11         | 382    |      | 35     | 758              | 758         |
| Tuolumne     | 175     |      |       | 41     |            | 20     |      | 52     | 93               | 268         |
| Yuba         |         |      |       | 357    |            | 55     |      | 2      | 414              | 414         |
| Total        | 437     | 12   |       | 1487   | 24         | 1093   |      | 130    | 2746             | 3183        |

ACRES BURNED BY CAUSE Zone II Forest Fires

1962 -47-

|  | :<br>:<br>Ltng.: | R.R. | Cmpr. | Smkr.          | Man Caused<br>Debris | Incen. | Lbr. | Misc.             | Total :<br>Man :<br>Caused : | Total              |
|--|------------------|------|-------|----------------|----------------------|--------|------|-------------------|------------------------------|--------------------|
| District IV<br>Fresno<br>Kings           |                  |      |       | 798<br>128     | 35                   | 28     |      | 15                | 876                          | 876                |
| Madera<br>Mariposa                       | 400              |      |       | 51<br>451      |                      |        |      | 710               | 128<br>761<br>451            | 128<br>1161<br>451 |
| Merced<br>Owens Valley<br>Tulare         |                  |      |       | 4<br>1<br>6    | 18                   | 101    |      | 604               | 608<br>1<br>144              | 608<br>1<br>144    |
| Total                                    | 400              |      |       |                |                      |        |      |                   |                              |                    |
| District V                               | 400              |      |       | 1439           | 53                   | 129    |      | 1348              | 2969                         | 3369               |
| Alameda<br>Contra Costa                  |                  | 353  |       | 2 2            | 70                   |        |      | 127<br>378        | 482<br>450                   | 482<br>450         |
| Monterey<br>San Benito                   |                  |      | 1     | 6<br>27        | 37                   | 2      |      | 218<br>76         | 262<br>108                   | 262<br>108         |
| San Joaquin<br>San Luis Ob.<br>San Mateo |                  | 9    |       | 5<br>140       | 20<br>47<br>358      | 146    |      | 80<br>166<br>987  | 373                          | 100<br>373         |
| Santa Clara<br>Santa Cruz                |                  |      |       | 23             | 3                    | 6      |      | 28                | 1485<br>57<br>16             | 1485<br>57<br>16   |
| Stanislaus                               | 35               |      |       |                | 17                   |        |      | 110               | 110                          | 145                |
| Total                                    | 35               | 362  | 1     | 205            | 538                  | 160    |      | 2177              | 3443                         | 3478               |
| District VI<br>Orange                    |                  | 2    |       | 5              | 3                    |        |      | 52                | 62                           | 62                 |
| Riverside<br>San Bernardino<br>San Diego | ,                | 55   |       | 70<br>19<br>27 | 161                  | 10     |      | 2816<br>143<br>56 | 3103<br>189<br>83            | 3103<br>189<br>83  |
| Total                                    |                  | 63   |       | 121            | 175                  | 11     |      | 3067              | 3437                         | 3437               |
| State Total                              | 1639             | 538  | 8     | 3805           | 2533                 | 1.947  | 42   | 11535             | 20408                        | 22047              |

|                       |          |             | NCE BY SIZE CLA |   |          | 1962   | -48- |
|-----------------------|----------|-------------|-----------------|---|----------|--------|------|
|                       |          |             |                 |   |          | 3437   |      |
|                       | A        | В           | C               | D | E        | Total  |      |
| San Diago             |          |             |                 |   |          |        |      |
| District I            |          | 2           | 4               |   | 3        | 10     |      |
| Colusa                |          | 3           | 4               |   | )        | 10     |      |
| Del Norte<br>Humboldt |          |             |                 |   |          |        |      |
| Lake                  | 8        | 16          | 1               |   |          | 25     |      |
| Mendocino             | 18       | 11          | 230             |   |          | 29     |      |
| Napa                  | 20       | 24          | 3               |   |          | 47     |      |
| Solano                |          |             |                 | 1 |          | 1101   |      |
| Sonoma                | 18       | 28          | 5               |   |          | 51     |      |
| W. Trinity            |          |             |                 |   |          | 23     |      |
| Yolo                  | 2        | 4           | 2               | 2 |          | 10     |      |
|                       |          |             | 92              |   |          | 3 77 7 |      |
| Total                 | 66       | 86          | 15              | 3 | 3        | 173    |      |
|                       |          |             |                 |   |          |        |      |
| District II           |          | 1.0         | 1.              | 2 |          | 78     |      |
| Butte                 | 30       | 42          | 4               | 2 | 9        | 6      |      |
| Glenn                 | 323 4    | 2           | 1               |   | 1        | 20     |      |
| Lassen                | 16<br>18 | 3           | 1               |   |          | 30     |      |
| Modoc                 | 45       | 46          | 16              | 1 | 1        | 109    |      |
| Shasta                | 14       | 21          | 3               | 1 | 9        | 40     |      |
| Siskiyou              | 10       | 26          | 12              | 1 | 8        | 49     |      |
| Tehama                | 10       | 20          | 1 20            | , |          |        |      |
| E. Trinity            |          |             |                 |   |          | one    |      |
| Total                 | 137      | 149         | 38              | 5 | 3        | 332    |      |
| IOLAI                 | . 57     |             | 14.91           |   |          |        |      |
| District III          |          |             |                 |   |          |        |      |
| Amador                | 3        | 5           | 2               | 1 | 1        | 12     |      |
| Calaveras             | 4        | 5<br>9<br>6 | 2<br>3<br>3     | 1 | - T      | 18     |      |
| El Dorado             | 6        | 6           | 3               |   | Contract | 16     |      |
| Nevada                |          |             |                 |   |          |        |      |
| Placer                | 34       | 37          | 3               | 2 | 1        | 77     |      |
| Tuolumne              | 3        | 1           | 2               | 1 |          | 7      |      |
| Yuba                  | 1        | 3           | 3               | 2 |          | 9      |      |
|                       |          |             | 1 Forest Fires  |   |          | 300    |      |
| Total                 | 51       | 61          | 16              | 7 | 4        | 139    |      |
|                       |          |             |                 |   |          |        |      |

|   |         |       | DENCE BY SIZE                |        |     | 1962 -49-             |
|---|---------|-------|------------------------------|--------|-----|-----------------------|
|   |         | 20116 | o il rolest i                | riies  |     |                       |
|   | Α       | В     | С                            | D      | E   | Total                 |
| District IV   |         |       |                              |        |     |                       |
| Fresno  | 11      | 15    | •                            | 300    | 300 | 300                   |
| Kings   | 1       | 15    | 2                            | 1      |     | 30                    |
| Madera  | 4       | 2     | 1                            |        | 2   | 2<br>9<br>3<br>9<br>4 |
| Mariposa  | i       | ī     |                              |        | 1   | 9                     |
| Merced  | 3       | 4     |                              | 1      | 1   | 2                     |
| Owens Valley  | 3       | 1     |                              |        | •   | у д                   |
| Tulare  | 9       | 9     | 2                            | 110    |     | 21                    |
|   |         |       |                              | 200    |     | 2.1                   |
| Total   | 32      | 32    | 5                            | 4      | 5   | 78                    |
| Zielebie  |         |       |                              |        |     | 900                   |
| District V  |         |       |                              |        |     |                       |
| Alameda   | 2       | 5 2   |                              | 1      | 1   | 9                     |
| Contra Costa  | 1       | 2     | 3                            | 1      |     | 7                     |
| Monterey  | 29      | 23    | 1                            | 1      |     | 54                    |
| San Benito  | 9       | 9     | 5<br>2<br>5<br>8             |        |     | 23                    |
| San Joaquin<br>San Luis Obispo                              | 20      | 20    | 2                            |        |     | 2                     |
| San Mateo   | 32<br>9 | 30    | 5                            | 1      |     | 68                    |
| Santa Clara   | 12      | 4     | 2                            | 2      | 1   | 24                    |
| Santa Cruz  | 7       | 5     | 2                            |        |     | 19                    |
| Stansilaus  | 1       |       | 1                            | 1      |     | 13                    |
| o can o ri a co   |         |       | 1047                         | FISHE. |     | 3                     |
| Total   | 102     | 84    | 27                           | 7      | 2   | 222                   |
|   |         |       |                              | 110    | -   | 222                   |
| District VI   |         |       |                              |        |     |                       |
| Orange  | 19      | 6     | . 3                          |        |     | 28                    |
| Riverside   | 78      | 61    | 9                            |        | 1   | 149                   |
| San Bernardino  | 50      | 28    | 6                            |        |     | 84                    |
| San Diego   | 33      | 23    | 3                            |        |     | 59                    |
| Colusa,   |         | 15    |                              |        |     | 100                   |
| Total   | 180     | 118   | 21                           |        | 1   | 320                   |
| State Total   | 568     | 530   | 122                          | 26     | 18  | 1264                  |
| *A-1 acre or less B26 through 9 acres C-10 through 99 acres |         |       | hrough 299 a<br>cres or over |        |     |                       |

61 7

139

Total

51

|   |        | ACRES E         | BURNED BY SI         | ZE CLASS<br>Fires |                   | 1962 -50-               |
|---|--------|-----------------|----------------------|-------------------|-------------------|-------------------------|
|   | Α      | В               | С                    | D                 | E                 | TOTAL                   |
| District  <br>Colusa<br>Del Norte                   |        | 12              | 135                  |                   | 1500              | 1647                    |
| Humboldt<br>Lake<br>Mendocino                       |        | 43<br>18<br>57  | 10                   |                   |                   | 53<br>18<br>137         |
| Napa<br>Solano<br>Sonoma                            |        | 70              | 108                  | 110               |                   | 110<br>178              |
| W. Trinity<br>Yolo                                  |        | 13              | 50                   | 275               |                   | 338                     |
| Total   |        | 213             | 383                  | 385               | 1500              | 2481                    |
| District II Butte Glenn Lassen                      | 3      | 7<br>11         | 60<br>51<br>17<br>26 | 340               | 2450              | 513<br>2501<br>24<br>37 |
| Modoc<br>Shasta<br>Siskiyou<br>Tehama<br>E. Trinity | 2<br>1 | 142<br>39<br>62 | 435<br>85<br>247     | 160<br>135<br>150 | 965<br>600        | 1704<br>860<br>460      |
| Total   | 7      | 371             | 921                  | 785               | 4015              | 6099                    |
| District III Amador Calaveras El Dorado             |        | 13<br>26<br>22  | 24<br>115<br>123     | 250<br>140        | 340<br>360<br>330 | 627<br>641<br>475       |
| Nevada<br>Placer<br>Tuolumne<br>Yuba                | 2      | 101<br>1<br>8   | 55<br>92<br>136      | 300<br>175<br>270 | 300               | 758<br>268<br>414       |
| Total   | 2      | 171             | 545                  | 1135              | 1330              | 3183                    |

|                 |    |              | ES BURNED B |         | s      | 1962 -51 |
|-----------------|----|--------------|-------------|---------|--------|----------|
|                 | Α  | В            | С           | D       | E      | Total    |
| District IV     | A  | В            | C           | D       | _      | IOCAI    |
| Fresno          |    | 43           | 58          | 150     | 625    | 876      |
| Kings           |    |              |             | 128     |        | 128      |
| Madera          |    | 1            | 50          |         | 1110   | 1161     |
| Mariposa        |    | 1            |             |         | 450    | 451      |
| Merced          |    | 12           |             | 256     | 340    | 608      |
| Owens Valley    |    | 1            |             |         | and a  | 1        |
| Tulare          |    | 16           | 28          | 100     |        | 144      |
| Total           |    | 74           | 136         | 634     | 2525   | 3369     |
| District V      |    |              |             |         |        |          |
| Alameda         |    | 6            |             | 125     | 351    | 482      |
| Contra Costa    |    | 5            | 170         | 275     | 331    | 450      |
| Monterey        |    | 6<br>5<br>48 | 19          | 195     |        | 262      |
| San Benito      |    | 16           | 92          | , , ,   |        | 108      |
| San Joaquin     |    | , ,          | 100         |         |        | 100      |
| San Luis Obispo |    | 51           | 222         | 100     |        | 373      |
| San Mateo       | 1  | 1.1          | 363         | 325     | 785    | 1485     |
| Santa Clara     |    | 11           | 46          | Total . | 18     | 57       |
| Santa Cruz      |    | 16           |             |         |        | 16       |
| Stanislaus      |    |              | 35          | 110     |        | 145      |
| Total           | 1  | 164          | 1047        | 1130    | 1136   | 3478     |
| District VI     |    |              |             |         |        |          |
| Orange          |    | 11           | 50          |         |        | 61       |
| Riverside       | 2  | 139          | 407         | 61      | 2494   | 3103     |
| San Bernardino  | 2  | 53           | 134         | 01      | 2-13-1 | 189      |
| San Diego       |    | 38           | 45          |         |        | 83       |
| Total           | 4  | 241          | 636         | 61      | 2494   | 3436     |
| State Total     | 14 | 1234         | 3668        | 4130    | 13000  | 22046    |

Total

|                  |        | Misc.   | Wood     | Wdld. |       | 20,000 |      |        | Culti-       | 2.44  |
|------------------|--------|---------|----------|-------|-------|--------|------|--------|--------------|-------|
| (9,00)           | Timber | Conifer | land     | Grass | Grass | Brush  | Sage | Desert | vated        | Total |
| District I       |        |         |          | 1000  | 221.  | 50     |      |        | 060          | 161.7 |
| Colusa           |        |         |          | 1223  | 114   | 50     |      |        | 260          | 1647  |
| Del Norte        |        |         |          |       |       |        |      |        |              |       |
| Humboldt<br>Lake |        |         |          | 11    | 29    | 7      |      |        | 6            | 53    |
| Mendocino        | 3      |         | 2        | 1     | 9     | 3      |      |        | 0            | 18    |
| Napa             | )      |         | 4        | 15    | 117   | ,      |      |        | 1            | 137   |
| Solano           |        |         | 35       | 1)    | 75    |        |      |        | ,            | 110   |
| Sonoma           | 2      |         | 35<br>39 | 5     | 116   | 16     |      |        |              | 178   |
| W. Trinity       | 20     |         | 22       | ,     | 110   | 10     |      |        |              | .,,   |
| Yolo             |        |         |          |       | 5     |        |      |        | 333          | 338   |
| 1010             |        |         |          |       |       |        |      |        | 222          | ,,,,  |
| Total            | 5      |         | 80       | 1255  | 465   | 76     |      |        | 600          | 2481  |
| 200.1000         |        |         |          |       |       | 1 198  |      |        |              |       |
| District II      |        |         |          |       |       |        |      |        |              |       |
| Butte            |        |         |          | 12    | 483   | 18     |      |        |              | 513   |
| Glenn            |        |         | 1150     |       |       | 800    |      |        | 551          | 2501  |
| Lassen           |        |         | 17       |       | 3     |        | 4    |        |              | 24    |
| Modoc            |        |         |          |       | 22    |        | 13   |        | 2<br>5<br>11 | 37    |
| Shasta           |        |         | 582      | 15    | 277   | 825    |      |        | 5            | 1704  |
| Siskiyou         |        | 16      | 143      | 615   | 66    | 9      |      |        | 11           | 860   |
| Tehama           |        |         | 131      | 40    | 109   | 15     |      |        | 165          | 460   |
| E. Trinity       |        |         |          |       |       |        |      |        |              |       |
| Total            |        | 16      | 2023     | 682   | 960   | 1667   | 17   |        | 734          | 6099  |
|                  |        |         | 7.5      |       |       |        |      |        |              |       |
| District III     |        |         |          |       |       |        |      |        |              |       |
| Amador           |        |         | 37       | 18    | 571   | 1      |      |        |              | 627   |
| Calaveras        |        |         | 14       |       | 495   | 132    |      |        |              | 641   |
| El Dorado        |        |         |          |       | 475   |        |      |        |              | 475   |
| Nevada           |        |         |          |       |       |        |      |        |              |       |
| Placer           |        |         | 8        |       | 736   | 8      |      |        | 6            | 758   |
| Tuolumne         |        |         |          | 52    | 216   |        |      |        |              | 268   |
| Yuba             |        |         |          | 87    | 217   |        |      |        | 110          | 414   |
| Total            |        |         | 59       | 157   | 2710  | 141    |      |        | 116          | 3183  |
|                  |        |         |          |       |       |        |      |        |              |       |

#### ACRES BURNED BY VEGETATION TYPE Zone II Forest Fires

1962 -53-

|                   | Timber | Misc.<br>Conifer | Wood  | Wdld.   | 0     | Daniel |      |        | Culti- | T     |
|-------------------|--------|------------------|-------|---------|-------|--------|------|--------|--------|-------|
| District IV       | IImber | Confrer          | land  | Grass   | Grass | Brush  | Sage | Desert | vated  | Total |
| Fresno            |        |                  |       | 625     | 247   |        |      |        | 4      | 876   |
| Kings             |        |                  |       | 025     | 128   |        |      |        | 4      | 128   |
| Madera            |        |                  |       | 50      | 1111  |        |      |        |        | 1161  |
| Mariposa          |        |                  |       | 50      | 451   |        |      |        |        | 451   |
| Merced            |        |                  |       |         | 571   |        |      |        | 37     | 608   |
| Owens Valley      |        |                  |       |         | 2/1   |        | 1    |        | 21     | 1     |
| Tulare            |        |                  |       |         | 100   | 44     | 100  |        |        | 144   |
| A THE DEED TO SEE |        |                  |       |         | 100   |        |      |        |        | 1,11  |
| Total             |        |                  |       | 675     | 2608  | 44     | 1    |        | 41     | 3369  |
|                   |        |                  |       |         | 7150  |        |      |        | COME   | ,,,,, |
| District V        |        |                  |       |         |       |        |      |        |        |       |
| Alameda           |        |                  |       |         | 385   |        |      |        | 97     | 482   |
| Contra Costa      |        |                  | 2     |         | 440   | 8      |      |        |        | 450   |
| Monterey          |        | 5                |       | 4       | 53    | 2      |      |        | 198    | 262   |
| San Benito        |        |                  |       |         | 96    | 2      |      |        | 10     | 108   |
| San Joaquin       |        |                  |       | 1       | 99    |        |      |        |        | 100   |
| San Luis Ob.      |        |                  | 56    | 40      | 213   |        |      |        | 64     | 373   |
| San Mateo         |        |                  |       |         | 1078  | 406    |      |        | 1      | 1485  |
| Santa Clara       |        |                  |       |         | 55    | 2      |      |        |        | 57    |
| Santa Cruz        | 2      |                  |       |         | 12    | 2      |      |        | 73.5   | 16    |
| Stanislaus        |        |                  |       |         | 35    |        |      |        | 110    | 145   |
| Total             | 2      | 5                | 58    | 45      | 2466  | 422    |      |        | 480    | 21.70 |
| local             | 2      | >                | 20    | 45      | 2400  | 426    |      |        | 400    | 3478  |
| District VI       |        |                  |       |         |       |        |      |        |        |       |
| Orange            |        |                  |       |         | 25    | 6      | 2    |        | 29     | 62    |
| Riverside         |        |                  | 1     |         | 693   | 1724   | 2    |        | 685    | 3103  |
| San Bdno.         |        |                  | 2     |         | 93    | 94     |      |        | 00)    | 189   |
| San Diego         |        |                  | 2     | 5       | 26    | 50     |      |        |        | 83    |
|                   |        |                  | Escr. | Smikers |       |        |      |        |        | ٥٦    |
| Total             |        |                  | 5     | 5       | 837   | 1874   | 2    |        | 714    | 3437  |
|                   |        |                  |       |         |       |        |      |        |        |       |

|   | Ltng.: | R.R.      | Cmpr. | Smkr.              | Man Caused<br>Debris | Incen.     | Lbr. | Misc.              | Total<br>Man<br>Caused      | Total                       |
|---|--------|-----------|-------|--------------------|----------------------|------------|------|--------------------|-----------------------------|-----------------------------|
| District  <br>Colusa<br>Del Norte<br>Humboldt |        |           |       | 3900               |                      |            |      | 7641               | 11541                       | 11541                       |
| Lake<br>Mendocino<br>Napa<br>Solano           |        | 2         |       |                    | 176<br>100           | 70<br>110  | 225  | 45<br>235<br>968   | 226<br>560<br>1039<br>110   | 226<br>560<br>1039          |
| Sonoma<br>W. Trinity<br>Yolo                  |        |           |       | 10                 | 800                  | 125        | 75   | 26794<br>14164     | 27794                       | 110<br>27794<br>14174       |
| Total   |        | 1         |       | 3910               | 1076                 | 310        | 300  | 49847              | 55444                       | 55444                       |
| District   <br>Butte<br>Glenn<br>Lassen       |        |           |       | 56                 | 361                  |            |      | 10807<br>9714      | 11224<br>9714               | 11224<br>9714               |
| Modoc<br>Shasta<br>Siskiyou                   | 792    | 400<br>72 | 3000  | 5                  | 150<br>3765<br>359   | 300<br>170 |      | 6725<br>5030<br>86 | 300<br>6875<br>9370<br>3517 | 300<br>6875<br>9370<br>4309 |
| Tehama<br>E. Trinity                          |        | 50        | 2027  | 33                 | 571                  | 47         | 125  | 828                | 1654                        | 1654                        |
| Total   | 792    | 522       | 3000  | 94                 | 5206                 | 517        | 125  | 33190              | 42654                       | 43446                       |
| District    <br>Amador<br>Calaveras           | 786    |           |       | 680                |                      | 137        |      |                    | 817                         | 1603                        |
| El Dorado<br>Nevada                           |        |           |       | 1130               | 200                  | 326<br>456 |      | 3125               | 4781<br>579                 | 4781<br>579                 |
| Placer<br>Tuolumne<br>Yuba                    | 356    |           |       | 205<br>80<br>11076 | 10                   | 1312       |      | 55<br>104          | 1582<br>184<br>12387        | 1582<br>540<br>12387        |
| Total   | 11:42  |           |       | 13171              | 210                  | 3542       |      | 3407               | 20330                       | 21472                       |

DAMAGE IN DOLLARS BY CAUSE\*
Zone II Forest Fires

1962 -55-

|                        | •      |                   |       |       | Man Cause | d      |            | Total :<br>Man : |             |
|------------------------|--------|-------------------|-------|-------|-----------|--------|------------|------------------|-------------|
|                        | Ltng.: | R.R.              | Cmpr. | Smkr. | Debris    | Incen. | Lbr. Misc. | 1                | Total       |
|                        |        |                   |       |       |           |        |            |                  |             |
| District IV            |        |                   |       |       |           |        | 1.60       | 2210             | 2260        |
| Fresno                 | 50     |                   |       | 2760  | 35        | 55     | 460        | 3310             | 3360        |
| Kings                  | 000    |                   |       | 256   |           |        | 1600       | 256<br>1621      | 256<br>2421 |
| Madera                 | 800    |                   |       | 1015  |           |        | 1620       | 1915             |             |
| Mariposa               |        |                   |       | 1915  |           |        |            | 1915             | 1915        |
| Merced                 |        |                   |       |       |           |        |            |                  |             |
| Owens Valley<br>Tulare |        |                   |       | 22    | 49        | 377    | 162        | 610              | 610         |
| lulare                 |        |                   |       | 22    | 43        | 3//    | 102        | 010              | 010         |
| Total                  | 850    |                   |       | 4954  | 84        | 432    | 2242       | 7712             | 8562        |
| iotai                  | 0,0    |                   |       | .,,,  |           | .,_    | 6650       | ,,,-             | 6875        |
| District V             |        |                   |       |       |           |        |            |                  |             |
| Alameda                | 7530   |                   |       |       |           |        | 625        | 625              | 8155        |
| Contra Costa           |        |                   |       |       | 330       |        | 1245       | 1575             | 1575        |
| Monterey               |        | 1                 | 1     | 169   | 140       |        | 6693       | 7004             | 7004        |
| San Benito             |        |                   |       | 12027 | 9         | 3106   | 770        | 15912            | 15912       |
| San Joaquin            |        |                   |       |       |           |        |            |                  |             |
| San Luis Ob.           |        | 8                 |       | 3     | 4         | 1000   | 13948      | 14963            | 14963       |
| San Mateo              |        |                   |       | 40    | 91        |        | 1124       | 1255             | 1255        |
| Santa Clara            |        |                   |       | 172   |           | 1      | 1000       | 1173             | 1173        |
| Santa Cruz             |        |                   |       |       |           | 30     | 1100       | 30               | 30          |
| Stanislaus             | 35     |                   |       |       |           |        | 1100       | 1100             | 1135        |
| Total                  | 7565   | 9                 | 1     | 12411 | 574       | 4137   | 26505      | 43637            | 51202       |
| District VI            |        |                   |       |       |           |        |            |                  |             |
| Orange                 |        | 20                |       | 35    |           |        | 640        | 695              | 695         |
| Riverside              |        | 53                |       | 167   | 2544      | 1      | 9328       | 12093            | 12093       |
| San Bdno.              |        | 10                |       | 22    | -7        | 1876   | 494        | 2402             | 2402        |
| San Diego              |        | Meirch.<br>Tieber |       | 3     | 715       | 183.2  | 24132      | 24850            | 24850       |
| Total                  |        | 83                |       | 227   | 3259      | 1877   | 34594      | 40040            | 40040       |
| State Total            | 10349  | 615               | 3001  | 34767 | 10409     | 10815  | 425 149785 | 209817           | 220166      |
|                        |        |                   |       |       |           |        |            |                  |             |

#### DAMAGE IN DOLLARS BY MATERIAL CLASS Zone II Forest Fires

|   | Merch.<br>Timber | Young<br>Growth | Forage<br>Value    | Hay &<br>Grain    | Improve-<br>ments    | Other | Total                |
|---|------------------|-----------------|--------------------|-------------------|----------------------|-------|----------------------|
| District  <br>Colusa<br>Del Norte<br>Humboldt |                  |                 | 1703               | 2588              | 5250                 | 2000  | 11541                |
| Lake<br>Mendocino<br>Napa                     | 165              | 60              | 10<br>35<br>124    | 216               | 300<br>765           | 150   | 226<br>560<br>1039   |
| Solano<br>Sonoma                              |                  |                 | 110                |                   | 25649                | 2125  | 110<br>27794         |
| W. Trinity<br>Yolo                            |                  |                 | 113                | 13361             | 700                  |       | 14174                |
| Total   | 165              | 60              | 2115               | 16165             | 32664                | 4275  | 55444                |
| District II  Butte Glenn                      |                  |                 | 330<br>5050<br>300 | 4164              | 10244<br>500         | 650   | 11224<br>9714<br>300 |
| Lassen<br>Modoc<br>Shasta<br>Siskiyou         |                  |                 | 560<br>729         | 225<br>400<br>350 | 6650<br>5410<br>3230 | 3000  | 6875<br>9370<br>4309 |
| Tehama E. Trinity                             |                  |                 | 229                | 297               | 1128                 |       | 1654                 |
| Total   |                  |                 | 7198               | 5436              | 27162                | 3650  | 43446                |
| District III Amador Calaveras                 |                  |                 | 1503<br>1406       |                   | 100<br>3375          |       | 1603<br>4781         |
| El Dorado<br>Nevada                           |                  |                 | 425                |                   | 154                  |       | 579                  |
| Placer<br>Tuolumne<br>Yuba                    |                  |                 | 627<br>535<br>352  | 110               | 845<br>5<br>10810    |       | 1582<br>540<br>12387 |
| Total   |                  |                 | 4848               | 1335              | 15289                |       | 21472                |

# DAMAGE IN DOLLARS BY MATERIAL CLASS Zone II Forest Fires

1962 -57-

|                | Merch.<br>Timber | oung | Forage<br>Value |       |        |                    | Total        |
|----------------|------------------|------|-----------------|-------|--------|--------------------|--------------|
| District IV    |                  |      | D new           |       |        |                    |              |
| Fresno         |                  |      | 3045            |       | 215    |                    | 3360         |
| Kings          |                  |      | 256             |       |        |                    | 256          |
| Madera         |                  |      | 2321            |       | 100    |                    | 2421         |
| Mariposa       |                  |      | 1865            |       | 50     | 80 1 1373          | 1915         |
| Merced         |                  |      |                 |       |        |                    |              |
| Owens Valley   |                  |      |                 |       |        |                    |              |
| Tulare         |                  |      | 510             |       | 100    | Sign of the second | 610          |
|                |                  |      |                 |       |        |                    |              |
| Total          |                  |      | 7997            | 100   | 465    |                    | 8562         |
|                |                  |      |                 |       |        |                    |              |
| District V     |                  |      |                 |       |        |                    |              |
| Alameda        |                  |      | 2525            |       |        |                    | 8155         |
| Contra Costa   |                  |      | 1375            |       | 200    |                    | 1575         |
| Monterey       |                  |      | 641             | 6000  |        |                    | 7004         |
| San Benito     |                  |      | 143             | 600   | 13019  | 2150               | 15912        |
| San Joaquin    |                  |      |                 |       |        |                    |              |
| San Luis Ob.   |                  |      | 613             |       |        |                    | 14963        |
| San Mateo      |                  |      | 1119            | 15    |        |                    | 1255         |
| Santa Clara    |                  |      | 173             |       | 1000   |                    | 1173         |
| Santa Cruz     |                  |      | 30              |       |        |                    | 30           |
| Stanislaus     |                  |      | 35              | 1100  | 30     |                    | 1135         |
|                |                  |      |                 |       |        |                    |              |
| Total          |                  |      | 6654            | 13035 | 19010  | 12503              | 51202        |
|                |                  |      |                 |       |        |                    |              |
| District VI    |                  |      |                 |       |        |                    |              |
| Orange         |                  |      | 240             |       |        |                    | 695          |
| Riverside      |                  |      | 2272            |       |        |                    | 12093        |
| San Bernardino |                  |      | 207             |       | 320    |                    | 2402         |
| San Diego      |                  |      | 8               |       | 4047   | 20795              | 24850        |
|                |                  |      |                 |       |        |                    | 7 auo 1 6 11 |
| Total          |                  |      | 2727            | 5786  | 8030   | 23497              | 40040        |
| State Total    | 165              | 60   | 31539           | 41857 | 102620 | 43925              | 220166       |
|                |                  |      |                 |       |        |                    |              |

|                      |    | t Fires<br>ne I<br>Man<br>Hours | (Within<br>Zone<br>Crew<br>Runs | County) Hours |    | ires (In<br>ne I<br>Man<br>Hours | Other CD<br>Zone<br>Crew<br>Runs | F County)<br>II<br>Man<br>Hours | Total (<br>Forest<br>Crew<br>Runs |               | Non F | 1 & 11<br>For. Fires<br>Man<br>Hours |
|----------------------|----|---------------------------------|---------------------------------|---------------|----|----------------------------------|----------------------------------|---------------------------------|-----------------------------------|---------------|-------|--------------------------------------|
| District  <br>Colusa |    |                                 |                                 |               |    |                                  |                                  |                                 |                                   |               | _     | 11.                                  |
| Leesville            | 2  | 36                              | 9                               | 244           | 7  | 771                              | 3                                | 62                              | 21                                | 1113          | 5     | 14                                   |
| Leesville M.F.       |    |                                 |                                 |               | 5  | 46                               | 4                                | 8                               | 9                                 | 54            | 6     | 9                                    |
| Wilbur Springs       | 1  | 32                              | 9                               | 440           | 7  | 668                              | 3                                | 20                              | 20                                | 1160          | 7     |                                      |
| Total                | 3  | 68                              | 18                              | 684           | 19 | 1485                             | 10                               | 90                              | 50                                | 2327          | 10    | 77                                   |
| Del Norte            |    |                                 |                                 |               |    |                                  |                                  |                                 |                                   | 950           | r     | 109                                  |
| Alder                | 4  | 520                             |                                 |               | 5  | 339                              |                                  |                                 | 9                                 | 859           | 5     | 53                                   |
| Crescent City        | 4  | 502                             |                                 |               | 1  | 202                              |                                  |                                 | 5                                 | 704           | 5     | 53                                   |
| Crescent City M.F.   |    |                                 |                                 |               |    |                                  |                                  |                                 | . 1.                              | 3562          | 10    | 162                                  |
| Total                | 8  | 1022                            |                                 |               | 6  | 541                              |                                  |                                 | 14                                | 1563          | 10    | 102                                  |
| Humboldt             |    |                                 |                                 |               |    |                                  | 900                              |                                 | 10                                | 806           | 8     | 39                                   |
| Alderpoint           | 11 | 41414                           |                                 |               | 3  | 359                              | 1                                | 3                               | 15                                | 218           | 1     | 7                                    |
| Alderpoint B.D.      | 6  | 170                             |                                 |               | 2  | 48                               |                                  |                                 |                                   |               | 6     | 40                                   |
| Bridgeville          | 11 | 757                             |                                 |               | 3  | 665                              | 1                                | 13                              | 15                                | 1435<br>363   | 3     | 37                                   |
| Elk Camp             | 4  | 235                             |                                 |               | 1  | 128                              |                                  |                                 | 5                                 | 303           | )     | 3/                                   |
| Elk Camp M.F.        |    |                                 |                                 |               |    |                                  |                                  |                                 |                                   | 770           | 4     | 64                                   |
| Fernwood             | 5  | 637                             |                                 |               | 1  | 133                              |                                  |                                 | 6                                 | 770           | -+    | 04                                   |
| Fernwood M.F.        |    |                                 |                                 |               |    |                                  |                                  |                                 | 60                                | 2200          | 26    | 303                                  |
| Fortuna              | 23 | 1532                            |                                 |               | 5  | 848                              |                                  |                                 | 28                                | 2380          | 20    | 202                                  |
| Fortuna Air Patrol   | 2  | 3                               |                                 |               | 1  | 10                               |                                  |                                 | 3                                 | 13            | -     | 16                                   |
| Fortuna B.D.         | 15 | 363                             |                                 |               | 1  | 39                               |                                  |                                 | 16                                |               | 5 21  | 302                                  |
| Garberville          | 25 | 1534                            |                                 |               | 5  | 389                              |                                  |                                 | 30                                | 1923          | 4     | 6                                    |
| Garberville B.D.     | 5  | 102                             |                                 |               | 1  | 1                                |                                  |                                 | 6                                 | 103           | 4     | 1                                    |
| Garberville Patrol   | 1  | 4                               |                                 |               |    | Main .                           |                                  |                                 | 1                                 | 4             | !     | 2                                    |
| Hoaglin Valley Pat.  | 3  | 66                              |                                 |               | 1  | 47                               |                                  |                                 | 4                                 | 113           | 1     | 2                                    |
| Honeydew Patrol      |    |                                 |                                 |               |    |                                  |                                  |                                 |                                   | 2.0           | 0     | 0.3                                  |
| Klamath M.F.         |    |                                 |                                 |               | 1  | 10                               |                                  |                                 | 1                                 | 10            | 2     | 23                                   |
| Martins Ferry Pat.   | 2  | 3                               |                                 |               |    |                                  |                                  |                                 | 2                                 | 3             | po    | 7.9                                  |
| Mt.Pierce L.O. Pat.  | 1  | 5                               |                                 |               |    |                                  |                                  |                                 | 1                                 | 5             | 5     | 13                                   |
| Pratt Mtn. Helitack  | 3  | 17                              |                                 |               | 9  | 519                              | 2                                | 4                               | 14                                | 540           | 3     |                                      |
| Thorn                | 17 | 857                             |                                 |               | 7  | 807                              |                                  |                                 | 24                                | 1664          | 7     | 97                                   |
| Thorn M.F.           |    |                                 |                                 |               |    | ERIAL CIN                        | 155                              |                                 |                                   | 1300 9 1. 2 2 | 20    | 171                                  |
| Trinidad             | 14 | 435                             |                                 |               | 11 | 965                              | . 5                              | 11 .                            | 30                                | 1411          | 17    | 161                                  |

-59-

|                        | Zone  |              | U.S.F. | S. Area      | Cit  |              | ** Mi | sc           | False<br>Alarms | ***Tot | al           |
|------------------------|-------|--------------|--------|--------------|------|--------------|-------|--------------|-----------------|--------|--------------|
|                        | Crew  | Man<br>Hours | Crew   | Man<br>Hours | Crew | Man<br>Hours | Crew  | Man<br>Hours | Number          | Crew   | Man<br>Hours |
| District I             | Kuiis | nours        | Kuns   | nours        | Kuns | nours        | Runs  | nours        | Number          | Kuns   | nours        |
| Colusa                 |       |              |        |              |      |              |       |              |                 |        |              |
| Leesville              |       |              |        |              |      |              |       |              | 4               | 30     | 1127         |
| Leesville M.F.         |       |              |        |              |      |              |       |              |                 | 15     | 63           |
| Wilbur Springs         |       |              |        |              |      |              |       |              | 3               | 30     | 1214         |
| Total                  |       |              |        |              |      |              |       |              | 7               | 75     | 2404         |
| Del Norte              |       |              |        |              |      |              |       |              | ,               | "      | 2101         |
| Alder                  |       |              |        |              |      |              |       |              | 2               | 16     | 968          |
| Crescent City          |       |              |        |              |      |              |       |              | 4               | 14     | 757          |
| Crescent City M.F.     |       |              |        |              |      |              |       |              |                 |        | 131          |
| Total                  |       |              |        |              |      |              |       |              | 6               | 30     | 1725         |
| Humboldt               |       |              |        |              |      |              |       |              |                 | ,,,    | 1/2)         |
| Alderpoint             | 6     | 20           |        |              | 1    | 1            |       |              | 6               | 36     | 866          |
| Alderpoint B.D.        |       | -            |        |              |      |              |       |              | 1               | 10     | 225          |
| Bridgeville            |       |              | 1      | 13           |      |              |       |              | 3               | 25     | 1488         |
| Elk Camp               |       |              |        | . ,          |      |              |       |              | 4               | 12     | 400          |
| Elk Camp M.F.          |       |              |        |              |      |              |       |              |                 | 12     |              |
| Fernwood               |       |              |        |              |      |              |       |              | 3               | 13     | 834          |
| Fernwood M.F.          |       |              |        |              |      |              |       |              |                 |        |              |
| Fortuna                |       |              |        |              | 6    | 3            | 1     | 33           | 8               | 69     | 2719         |
| Fortuna Air Patrol     |       |              |        |              |      |              |       | -            |                 | 3      | 13           |
| Fortuna B.D.           |       |              |        |              | 1    | 8            |       |              | 2               | 24     | 426          |
| Garberville            |       |              |        |              | 1    | 6            | 1     | 8            | 9               | 62     | 2239         |
| Garberville V.D.       |       |              |        |              |      |              |       |              | ī               | 11     | 109          |
| Garberville Patrol     |       |              |        |              |      |              |       |              |                 | 2      | 5            |
| Hoaglin Valley Patrol  |       |              |        |              |      |              |       |              | 1               | 6      | 115          |
| Honeydew Patrol        |       |              |        |              |      |              |       |              |                 |        |              |
| Klamath M.F.           |       |              |        |              |      |              |       |              |                 | 3      | 33           |
| Martins Ferry Patrol   |       |              |        |              |      |              |       |              | 1               | 3      | 3            |
| Mt. Pierce L.O. Patrol |       |              |        |              |      |              |       |              |                 | 6      | 18           |
| Pratt Mtn. Helitack    | 1     | 5            |        |              |      |              |       |              | 1               | 19     | 563          |
| Thorn                  |       |              |        |              |      |              |       |              | 4               | 35     | 1761         |
| Thorn M.F.             |       |              |        |              |      |              |       |              |                 |        |              |
| Trinidad               | 3     | 4            |        |              | 1    | 8            |       |              | 9               | 63     | 1594         |
| Weott                  |       |              |        |              | 1    | 1            |       |              | 7               | 59     | 2896         |
|                        |       |              |        |              |      |              |       |              |                 |        |              |

STATE DIVISION OF FORESTRY
FIRE SUPPRESSION CREW ACTIVITY - 1962

|                                      |       | st Fires | •    | County) |              | Fires (In |      | e 11  | Total C<br>Forest | Fires | Non  | s   &   <br>For. Fire |
|--------------------------------------|-------|----------|------|---------|--------------|-----------|------|-------|-------------------|-------|------|-----------------------|
|                                      | *Crew | Man      | Crew | Man     | Crew         | Man       | Crew | Man   | Crew              | Man   |      | Man                   |
| Hougila Miles Fatro                  | Runs  | Hours    | Runs | Hours   | Runs         | Hours     | Runs | Hours | Runs              | Hours | Runs | Hours                 |
| District   (Cont)<br>Humboldt (Cont) |       |          |      |         |              |           |      |       |                   |       |      |                       |
| Weott B.D.<br>Weott M.F.             | 16    | 565      |      |         | 2            | 101       |      |       | 18                | 666   | 4    | 9                     |
| Total                                | 192   | 9551     |      |         | 60           | 5981      | 9    | 31    | 261               | 15563 | 138  | 1309                  |
| ake                                  |       |          |      |         |              |           |      |       |                   |       |      |                       |
| Clear Lake Oaks                      | 15    | 1473     | 17   | 351     | 6            | 279       | 7    | 249   | 45                | 2352  | 12   | 96                    |
| Clear Lake Oaks B.D.                 | 13    | 480      | 11   | 30      | 4            | 33        | 5    | 26    | 33                | 569   | 7    | 14                    |
| Kelsey-Cobb                          | 15    | 1248     | 11   | 151     | 5            | 99        | 4    | 409   | 35                | 1907  | 8    | 81                    |
| Kelsey-Cobb Pat.                     | 3     | 74       | 2    | 5       |              |           | 2    | 52    | 7                 | 131   | 3    | 12                    |
| Middletown                           | 18    | 2069     | 17   | 111     | 10           | 228       | 3    | 224   | 48                | 2632  | 5    | 19                    |
| Middletown B.D.                      | 14    | 405      | 8    | 21      | 5            | 45        | 4    | 70    | 31                | 541   | 2    | 9                     |
| Total                                | 78    | 5749     | 66   | 669     | 30           | 684       | 25   | 1030  | 199               | 8132  | 37   | 231                   |
| lendocino                            |       |          |      |         |              |           |      |       |                   |       |      |                       |
| Boonville                            | 18    | 709      | 1    | 108     | 4            | 651       | 1    | 12    | 24                | 1480  | 10   | 104                   |
| Boonville B.D.                       | 6     | 116      |      |         | 1            | 44        |      |       | 7                 | 160   | 2    | 8                     |
| Boonville Patrol                     | 10    | 86       |      |         |              |           |      |       | 10                | 86    | 3    | 7                     |
| Covelo                               | 15    | 660      | 9    | 87      | 1            | 89        |      |       | 25                | 836   | 3    | 28                    |
| Covelo B.D.                          | 6     | 199      | 5    | 8       | 1            | 40        |      |       | 12                | 247   | 1    | 1                     |
| Covelo M.F.                          | 6     | 94       | 5    | 6       |              |           |      |       | 11                | 100   | 3    | -                     |
| Fort Bragg                           | 6     | 259      | 8    | 268     |              |           |      |       | 14                | 527   | 5    | 26                    |
| Fort Bragg Patrol                    | 5     | 97       | 5    | 60      | 1            | 20        |      |       | 11                | 177   | 1    | 1                     |
| Gualala L.O. Patrol                  | 3     | 34       | 1    | 2       |              |           |      |       | 4                 | 36    | 11   | 50                    |
| Hopland                              | 15    | 625      |      |         | 11           | 632       | 3    | 93    | 29                | 1350  | 3    | 15                    |
| Hopland M.F.                         | 8     | 76       | 1    | 1       |              |           |      |       | 9                 | 77    | 9    | 3                     |
| Howard Forest                        | 33    | 2049     | 5    | 218     | 9            | 818       | 2    | 35    | 49                | 3120  | 15   | 208                   |
| Howard For. Air Pat.                 | 18    | 165      | 1    | 4       | Game Carrier | 2         |      |       | 20                | 171   |      |                       |
| Howard Forest B.D.                   | 13    | 388      | 1    | 22      | 1            | 32        |      |       | 15                | 442   |      |                       |
| Howard Forest Pat.                   | 9     | 119      | . 1  | 1       | 1            | 26        |      |       | 11                | 146   | 1    | 3                     |
| Laytonville                          | 34    | 2329     |      |         | 4            | 418       |      |       | 38                | 2747  | 14   | 166                   |
| Laytonville B.D.                     | 15    | 166      |      |         |              |           |      |       | 15                | 166   | 9    | 7                     |
| Laytonville Patrol                   | 14    | 195      |      |         |              |           |      |       | 14                | 195   | 4    | 9                     |
| Leggett Valley                       | 9     | 870      |      |         | 6            | 318       |      |       | 15                | 1188  | 8    | 126                   |
| Leggett Valley M.F.                  | 3     | 53       |      |         |              |           |      |       | 3                 | 53    | 1    | 5                     |

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#### STATE DIVISION OF FORESTRY FIRE SUPPRESSION CREW ACTIVITY - 1962

|                        | Zone | III<br>res |      | .S. Area |      | ty<br>res | **Mi | sc.   | False<br>Alarms | ***Tot | al     |
|------------------------|------|------------|------|----------|------|-----------|------|-------|-----------------|--------|--------|
|                        | Crew | Man        | Crew | Man      | Crew | Man       | Crew | Man   | Nontra          | Crew   | Man    |
| District 1 (Cont)      | Runs | Hours      | Runs | Hours    | Runs | Hours     | Runs | Hours | Number          | Runs   | Hours  |
| District   (Cont)      |      |            |      |          |      |           |      |       |                 |        | 19. 01 |
| Humboldt (Cont)        |      |            |      |          |      |           |      |       | ,               | 02     | 675    |
| Weott B.D.             |      |            |      |          |      |           |      |       | 1               | 23     | 675    |
| Weott M.F.             |      | -          |      |          |      |           |      | 1.1   |                 | 1.01.  | 16000  |
| Total                  | 10   | 29         | 1    | 13       | 11   | 27        | 2    | 41    | 61              | 484    | 16982  |
| Lake                   |      |            |      |          |      |           |      |       | ,               | (0     | 01.1.0 |
| Clear Lake Oaks        |      |            |      |          |      |           |      |       | 6               | 63     | 2448   |
| Clear Lake Oaks B.D.   |      |            |      |          |      |           |      |       | 6               | 46     | 583    |
| Kelsey-Cobb            |      |            |      |          |      |           |      |       | 5               | 48     | 1988   |
| Kelsey-Cobb Patrol     |      |            |      |          |      |           |      |       | 1               | 11     | 143    |
| Middletown             |      |            |      |          |      |           |      |       | 11              | 64     | 2651   |
| Middletown B.D.        |      |            |      |          |      |           |      |       | 4               | 37     | 550    |
| Total                  |      |            |      |          |      |           |      |       | 33              | 269    | 8363   |
| Mendocino              |      |            |      |          |      |           |      |       |                 |        |        |
| Boonville              |      |            |      |          |      |           |      |       | 2               | 36     | 1584   |
| Boonville B.D.         |      |            |      |          |      |           |      |       |                 | 9      | 168    |
| Boonville Patrol       |      |            |      |          |      |           |      |       |                 | 13     | 93     |
| Covelo                 |      |            | 1    | 10       |      |           |      |       | 1               | 30     | 874    |
| Covelo B.D.            |      |            |      |          |      |           |      |       | 1               | 14     | 248    |
| Covelo M.F.            |      |            |      |          |      |           |      |       |                 | 11     | 100    |
| Fort Bragg             |      |            |      |          |      |           |      |       | 1               | 20     | 553    |
| Fort Bragg Patrol      |      |            |      |          |      |           |      |       |                 | 12     | 178    |
| Gualala L.O. Patrol    |      |            |      |          |      |           |      |       | 1               | 16     | 86     |
| Hopland                |      |            |      |          |      |           |      |       | 1               | 33     | 1365   |
| Hopland M.F.           |      |            |      |          |      |           |      |       |                 | 10     | 80     |
| Howard Forest          | 10   | 30         |      |          | 1    | -         |      |       | 5               | 80     | 3358   |
| Howard Forest Air Pat. |      |            | 1    | 5        |      |           |      |       |                 | 21     | 176    |
| Howard Forest B.D.     |      |            |      |          |      |           |      |       |                 | 15     | 442    |
| Howard Forest Patrol   |      |            |      |          |      |           |      |       | 1               | 13     | 149    |
| Laytonville            |      |            |      |          |      |           |      |       | 5               | 57     | 2913   |
| Laytonville B.D.       |      |            |      |          |      |           |      |       | 2               | 18     | 173    |
| Laytonville Patrol     |      |            |      |          |      |           |      |       | 1               | 19     | 204    |
| Leggett Valley         |      |            |      |          |      |           |      |       | 2               | 25     | 1314   |
| Leggett Valley M.F.    |      |            |      |          |      |           |      |       |                 | 4      | 58     |
| 2033000 12,            |      |            |      |          |      |           |      |       |                 |        |        |

STATE DIVISION OF FORESTRY
FIRE SUPPRESSION CREW ACTIVITY - 1962

|                   |       | t Fires |        | in ( |        | ) |      | Fires (In |       | CDF County)  | Total |       |      | For. Fires |
|-------------------|-------|---------|--------|------|--------|---|------|-----------|-------|--|-------|-------|------|------------|
|                   | *Crew | Man     | Crev   |      | Man    |   | Crew | Man       | Crew  | Man  | Crew  | Man   |      | w Man      |
|                   | Runs  | Hours   | Runs   | S    | Hours  |   | Runs | Hours     | Runs  | Hours  | Runs  | Hours | Runs | s Hours    |
| District I (Cont) |       |         |        |      |        |   |      |           |       |  |       |       |      |            |
| Mendocino (Cont)  |       |         |        |      |        |   |      |           |       |  | . 0   |       | 2.0  | 100        |
| Point Arena       | 9     | 495     | 6      |      | 102    |   | 3    | 328       |       |  | 18    | 925   | 13   | 122        |
| Rockport          | 6     | 748     | 2      |      | 132    |   | 1    | 31        |       |  | 9     | 911   | 2    | 14         |
| Rockport M.F.     |       |         |        |      |        |   |      |           |       |  |       |       |      | 0.0        |
| Ukiah             | 12    | 1057    | 2      |      | 9      |   | 7    | 275       |       |  | 21    | 1341  | 8    | 89         |
| Ukiah B.D.        | 9     | 101     | 2      |      | 61     |   |      |           |       |  | 11    | 162   | 2    | 34         |
| Ukiah Patrol      | 4     | 80      | 5      |      | 293    |   |      |           |       |  | 9     | 373   | 3    | 14         |
| Woodlands         | 11    | 815     |        |      |        |   |      |           | - 4   | 409  | 11    | 815   | 3    | 25         |
| Total             | 297   | 12585   | 60     |      | 1382   |   | 52   | 3724      | 6     | 140  | 415   | 17831 | 115  | 1065       |
| Napa              |       |         |        |      |        |   |      |           |       |  |       |       |      | 9 9        |
| Gordon Valley     | 14    | 735     | 4      |      | 34     |   | 4    | 206       |       | 20   | 23    | 995   | 2    | 11         |
| Los Posados       | 14    | 307     | 9      |      | 17     |   |      |           |       |  | 15    | 324   | 3    | 24         |
| Los Posados M.F.  |       |         |        |      |        |   |      |           |       |  | 74    |       |      |            |
| Napa              | 32    | 753     | 33     |      | 302    |   | Ĺę.  | 186       | 2     | 87   | 71    | 1328  | 21   | 112        |
| #Napa             | 22    | 130     | 28     |      | 67     |   |      |           |       |  | 50    | 197   | 31   | 111        |
| #Pope Valley      | 1     | 1       | 1      |      | 1      |   |      |           |       |  | 2     | 2     | 1    | 265.11     |
| St. Helena        | 29    | 1055    | 9      |      | 71     |   | 5    | 91        | 9     | The state of the s | 44    | 1231  | 6    | 33         |
| #St. Helena       | 5     | 65      | Change |      | change |   |      |           | Campo | 19   | 7     | 85    | 4    | 10011      |
| St. Helena B.D.   | 14    | 227     | 1      |      | 1      |   |      |           |       |  | 15    | 228   |      | 583        |
| Spanish Flat      | 35    | 1358    |        |      |        |   | 6    | 300       | 2     | 15   | 43    | 1673  | 5    | 29         |
| Spanish Flat V.D. | 19    | 190     |        |      |        |   | 5    | 124       |       |  | 24    | 314   | . 1  | 1          |
| #Yountville       | 15    | 52      | 6      |      | 10     |   |      |           |       |  | 21    | 62    | 9    | 19312      |
| Total             | 200   | 4873    | 84     |      | 504    |   | 24   | 907       | 7     | 155  | 315   | 6439  | 83   | 345        |
| Sonoma            |       |         |        |      |        |   |      |           |       |  |       | 733   | 3    | 63.6       |
| Cazadero          | 9     | 624     | 2      |      | 39     |   | 1    | 43        | 1     | 104  | 13    | 810   | 1    | 8          |
| Cloverdale        | 26    | 820     | 13     |      | 86     |   | 2    | 621       | 1     | 1  | 42    | 1528  | 12   | 90         |
| #Cloverdale       | 1     | 5       | 2      |      | 4      |   |      |           |       |  | 3     | 9     | 20   | 42         |
| Cloverdale B.D.   | 18    | 271     | 3      |      | 24     |   |      |           |       |  | 21    | 295   |      |            |
| Cloverdale M.F.   | 9     | 85      |        |      |        |   |      |           |       |  | 9     | 85    | 1    | 7          |
| Glen Ellen        | 12    | 193     | 8      |      | 122    |   | 4    | 392       |       |  | 24    | 707   | 3    | 6          |
| Healdsburg        | 33    | 1341    | 15     |      | 98     |   | 9    | 466       |       |  | 57    | 1905  | 12   | 112        |
| #Healdsburg       | 1     | 5       | 3      |      | 6      |   |      |           |       |  | 4     | 9 9   | 24   | 52         |
| Healdsburg M.F.   | 7     | 115     |        |      |        |   | 1    | 8         |       |  | 8     | 123   | 1    | 1          |
|                   |       |         |        |      |        |   |      |           |       |  |       |       |      |            |

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STATE DIVISION OF FORESTRY
FIRE SUPPRESSION CREW ACTIVITY - 1962

|                    | Zone      |              | U.S.F. | .S. Area     |         | ty           | **Mis | c.           | Alarms     | ***Tot   | al           |
|--------------------|-----------|--------------|--------|--------------|---------|--------------|-------|--------------|------------|----------|--------------|
|                    | Crew      | Man<br>Hours | Crew   | Man<br>Hours | Crew    | Man<br>Hours | Crew  | Man<br>Hours | Number     | Crew     | Man<br>Hours |
| District I (Cont)  |           |              |        |              |         |              |       |              |            |          |              |
| Mendocino (Cont)   |           |              |        |              |         |              |       |              |            | 01       |              |
| Point Arena        |           |              |        |              |         |              |       |              |            | 31       | 1047         |
| Rockport           |           |              |        |              |         |              |       |              |            | 11       | 925          |
| Rockport M.F.      |           |              |        |              |         |              |       |              | 70         |          | 11.06        |
| Ukiah              | 3         | 6            |        |              |         |              |       |              | 3          | 35       | 1436         |
| Ukiah B.D.         |           |              |        |              |         |              |       |              |            | 13       | 196          |
| Ukiah Patrol       |           |              |        |              |         |              |       |              | 1          | 13       | 387<br>840   |
| Woodlands          |           |              |        |              | 55 - 1  |              |       |              |            |          |              |
| Total              | 13        | 36           | 2      | 15           | 1       | 304 1        |       |              | 27         | 573      | 18947        |
| Napa               |           |              |        |              |         |              |       |              |            | 25       | 1006         |
| Gordon Valley      |           |              |        |              |         |              |       |              |            | 25<br>19 | 348          |
| Los Posados        |           |              |        |              |         |              |       |              | 1          | 19       | 340          |
| Los Posados M.F.   | -         | time to the  |        |              |         | Cine 1.      |       |              | 12         | 142      | 1615         |
| Napa               | 36        | 171          |        |              | 1       | 4            |       |              | 13<br>30   | 197      | 497          |
| #Napa              | 77        | 182          |        |              | 9       | 7            |       |              | 1          | 4        | 3            |
| #Pope Valley       |           | 1135 .       |        |              |         |              |       |              | 2          | 53       | 1268         |
| St. Helena         | 1         | 4            |        |              |         | ,            |       |              | 2          | 15       | 101          |
| #St. Helena        | 1         | 4            |        |              | 1       | 1            |       |              | 2          | 15       | 228          |
| St. Helena B.D.    |           |              |        |              |         |              |       |              | 5          | 54       | 1705         |
| Spanish Flat       |           | 3            |        |              |         |              |       |              | 2          | 27       | 315          |
| Spanish Flat B.D.  | 0.5       | 20           |        |              |         |              |       |              | 3          | 58       | 106          |
| #Yountville        | 25<br>141 | 32<br>396    |        |              | 11      | 12           |       |              | 59         | 609      | 7192         |
| Total              | 141       | 390          |        |              |         | 12           |       |              | "          |          | ,.,_         |
| Sonoma<br>Cazadero |           |              |        |              |         |              |       |              |            | 14       | 818          |
| Cloverdale         | 1         | 6            |        |              |         |              |       |              | 1          | 56       | 1624         |
| #Cloverdale        | 3         | 9            |        |              |         |              |       |              | Region     | 26       | 60           |
| Cloverdale B.D.    | actual.   | 1000         |        |              |         |              |       |              |            | 21       | 295          |
| Cloverdale M.F.    | 1         | _            |        |              |         |              |       |              |            | 11       | 92           |
| Glen Ellen         | 4         | 27           |        |              | FOT. IT | res (1 n 0)  |       |              | Totall cor | 33       | 740          |
| Healdsburg         | 36        | 153          |        |              | 1       | 2            |       |              | 5          | 111      | 2172         |
| #Healdsburg        | 21        | 52           |        |              |         |              |       |              | 5          | 54       | 115          |
| Healdsburg M.F.    |           | -            |        |              |         |              |       |              |            | 9        | 124          |
| Heardsburg Hara    |           |              |        |              |         |              |       |              |            |          |              |

|                                    | Fo    |    |       |      | nin County | ) Fo  |      |       |     | er CDF County) |      | al CD |             |     | ies   &    |
|------------------------------------|-------|----|-------|------|------------|-------|------|-------|-----|----------------|------|-------|-------------|-----|------------|
|                                    |       |    | ne I  |      | Zone II    |       | Zone |       |     | one II         |      | est F |             |     | For. Fires |
|                                    | *Cr   |    | Man   | Cre  |            | Cre   |      | lan   | Cre |                | Crev |       | Man         |     | ew Man     |
| ALEKALOS IS                        | Ru    | ns | Hours | Rur  | ns Hours   | Rui   | ns H | ours  | Run | s Hours        | Runs | 5     | Hours       | Rur | s Hours    |
| District   (Cont)<br>Sonoma (Cont) |       |    |       |      |            |       |      |       |     |                |      |       |             |     | ,818       |
| Hilton                             | 24    |    | 650   | 3    | 20         |       |      |       |     |                | 27   |       | 670         | 11  | 72         |
| Mendosoma                          | 9     |    | 1041  | 1    | 99         |       |      |       |     |                | 10   |       | 1140        | 4   | 36         |
| Mendosoma M.F.                     | 5     |    | 120   | 32   | "          |       |      |       |     |                | 5    |       | 120         | 9   | 166        |
| Occidental                         | 18    |    | 298   | 9    | 108        | 2     |      | 192   |     |                | 29   |       | 598         | 8   | 39         |
| Petaluma                           | 2     |    | 23    | 12   | 72         | den   |      | 122   |     |                | 14   |       | 95          | 5   | 27         |
| #Petaluma                          | 1     |    | 6     | 12   | 3          |       |      |       |     |                | 2    |       | 9           | 7   | 11         |
| Russian River Patro                | 1 12  |    | 173   | 3    | 6          |       |      |       |     |                | 15   |       | 179         | 3   | 6          |
| Santa Rosa                         | 32    |    | 1132  | 13   | 154        | 8     |      | 446   | 9   | 36             | 54   |       | 1768        | 9   | 74         |
| #Santa Rosa                        | 8     |    | 67    | 6    | 38         | 0     |      | 440   | ŧ   | 20             | 14   |       | 105         | 22  | 116        |
| Santa Rosa B.D.                    | 15    |    | 318   | 5    | 31         | 2     |      | 76    |     |                | 22   |       | 425         | 2   | 4          |
|                                    | 242   |    | 7287  | 99   | 910        | 29    | 0    | 244   | 9   | 141            |      |       | 10582       | 145 |            |
| Total                              | 242   |    | 1201  | 99   | 910        | 69    | ho   | 244   | 3   | 141            | 373  |       | 10502       | 145 | 703        |
| Yolo                               |       |    | 0.0   |      | 1.0        | 7.0   |      | m 2 m |     | 20             | 26   |       | one I . see |     |            |
| Brooks                             | 3     |    | 93    | . 7  | 46         | 13    |      | 513   | 3   | 93             | 26   |       | 745         | -   | 2          |
| Brooks M.F.                        | I     |    | 5     | _    | 1.0        | 4     |      | 71    |     |                | 5    |       | 76          |     | 1000       |
| Total                              | 4     |    | 98    | 7    | 46         | 17    |      | 584   | 3   | 93             | 31   |       | 821         | 1   | 2          |
| District Total                     | 1024  |    | 41233 | 334  | 4195       | 237   | 16   | 150   | 63  | 1680           | 1658 |       | 63258       | 547 | 3894       |
| District II                        |       |    |       |      |            |       |      |       |     |                |      |       |             |     |            |
| Butte                              |       |    |       |      |            |       |      |       |     |                |      |       |             |     |            |
| #Bangor                            | 5     |    | 24    | 9    | 37         |       |      |       | 2   | 6              | 16   |       | 67          | 5   | 9          |
| #Chico                             | 13    |    | 67    | 14   | 47         |       |      |       | 1   | L <sub>q</sub> | 28   |       | 118         | 16  | 31         |
| #Chico Patrol                      | 4     |    | 23    | 3    | 6          |       |      |       |     |                | 7    |       | 29          | 2   | 5          |
| Cohassett                          | 9     |    | 340   | 3    | 61         |       |      |       |     |                | 12   |       | 401         | 3   | 29         |
| #Durham                            | 9     |    | 34    | 10   | 25         |       |      |       | 1   | 2              | 20   |       | 61          | 9   | 27         |
| Forest Ranch                       | 19    |    | 845   | 2    | 2.1        | 9     |      | 365   | 1   | 63             | 23   |       | 1294        | 1   | 3          |
| Forest Ranch M.F.                  |       |    | 0.00  |      |            |       |      |       |     |                |      |       |             |     |            |
| #Gridley                           | 9.    |    | 7     |      |            |       |      |       |     |                | 9    |       | 7           |     |            |
| Harts Mill                         | 9     |    | 461   | 8    | 115        | 3     |      | 194   |     |                | 20   |       | 770         | 8   | 103        |
| Hurleton                           | 13    |    | 522   | 5    | 154        | 1     |      | 6     |     |                | 19   |       | 682         | 2   | 54         |
| Jarbo Gap                          | 14    |    | 498   | 2    | 100        | F88 - |      |       |     |                | 16   |       | 598         | 60  | 7-         |
| #Manzanita                         | 6 - 6 |    | 1,00  | lles | 100        |       |      |       |     |                | 10   |       | 220         |     |            |
| #Nord                              | 5     |    | 40    | 14   | 32         |       |      |       | 7   | 4              | 20   |       | 76          | 7   | 14         |
| Oroville                           | 31    |    | 787   | 29   | 455        | 2     |      | 366   | 2   | 74             | 64   |       | 1682        | 12  | 164        |
| 000                                |       |    |       | 2.0  |            |       |      |       |     |                | 1-0  |       |             |     | 7.7        |

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|                    | Zone | III<br>res             |      | F.S. Area |      | ity |     | **Mis | sc.   | False<br>Alarms | oT**** | tal   |
|--------------------|------|------------------------|------|-----------|------|-----|-----|-------|-------|-----------------|--------|-------|
|                    | Crew | Man                    | Crew | Man       | Crew | Ma  | n   | Crew  | Man   | Crew            | Crew   | Man   |
|                    | Runs | Hours                  | Runs | Hours     | Runs | Но  | urs | Runs  | Hours | Number          | Runs   | Hours |
| District   (Cont)  |      |                        |      |           |      |     |     |       |       |                 |        | -14   |
| Sonoma (Cont)      |      |                        |      |           |      |     |     |       |       |                 |        |       |
| Hilton             |      |                        |      |           |      |     |     |       |       | 1               | 39     | 742   |
| Mendosoma          |      |                        |      |           |      |     |     |       |       |                 | 14     | 1176  |
| Mendosoma M.F.     |      |                        |      |           |      |     |     |       |       |                 | 5      | 120   |
| Occidental         | 5    | 19                     |      |           |      |     |     |       |       |                 | 42     | 656   |
| Petaluma           | 41   | 121                    |      |           | 2    |     | 6   |       |       | 4               | 66     | 249   |
| #Petaluma          | 25   | 52                     |      |           | 1    |     | -   |       |       | 3               | 38     | 72    |
| Russian River Pat. |      |                        |      |           |      |     |     |       |       |                 | 18     | 185   |
| Santa Rosa         | 81   | 345                    |      |           | 4    |     | 14  |       |       | 4               | 152    | 2201  |
| #Santa Rosa        | 122  | 501                    |      |           | 4    |     | 7   |       |       | 6               | 168    | 729   |
| Santa Rosa B.D.    | 2    | 11                     |      |           |      |     |     |       |       |                 | 26     | 440   |
| Total              | 342  | 1296                   |      |           | 13   |     | 29  |       |       | 30              | 903    | 12610 |
| Yolo               |      |                        |      |           |      |     |     |       |       | 30              | 203    | 12010 |
| Brooks             |      |                        |      |           |      |     |     |       |       |                 | 27     | 747   |
| Brooks M.F.        |      |                        |      |           |      |     |     |       |       |                 | .5     | 76    |
| Total              |      |                        |      |           |      |     |     |       |       |                 | 32     | 823   |
| District Total     | 506  | 1757                   | 3    | 28        | 36   |     | 68  | 2     | 41    | 223             | 2975   | 69046 |
| District II        |      | 500                    |      |           |      |     |     | _     |       |                 | -313   | 0,000 |
| Butte              |      |                        |      |           |      |     |     |       |       |                 |        |       |
| #Bangor            | 8    | 23                     |      |           |      |     |     |       |       | 2               | 31     | 99    |
| #Chico             | 175  | 288                    |      |           | 2    |     | 4   | 1     | 8     | 15              | 237    | 449   |
| #Chico Patrol      | 27   | 56                     |      |           |      |     |     | 1     | 3     | 1               | 38     | 93    |
| Cohassett          |      | 770                    | 1    | 33        |      |     |     |       |       | 6 .             | 16     | 463   |
| #Durham            | 90   | 195                    |      |           |      |     |     |       |       | 7               | 126    | 283   |
| Forest Ranch       | 1    | 18                     |      |           |      |     |     |       |       | 1               | 26     | 1315  |
| Forest Ranch M.F.  |      | Limeter and the second |      |           |      |     |     |       |       |                 | 20     | 1313  |
| #Gridley           | 92   | 168                    |      |           |      |     |     |       |       | 5               | 98     | 175   |
| Harts Mill         | 3    | 28                     |      |           |      |     |     |       |       | Cremi           | 31     | 901   |
| Hurleton           | 3    | 58                     |      |           |      |     |     |       |       |                 | 24     | 794   |
| Jarbo Gap          |      | W ANN                  |      |           |      |     |     |       |       |                 | 16     | 598   |
| #Manzanita         | 81   | 165                    |      |           | 1    |     | 2   |       |       | 3               | 85     | 167   |
| #Nord              | 109  | 220                    |      |           | 1    |     | 2   | - 1   | 4     | 6               | 144    | 316   |
| Oroville           | 29   | 310                    |      |           | 5    |     | 24  |       | 7     | 3               | 113    | 2180  |
| #0roville          | 75   | 175                    | 1    | 6         | 17   |     | 24  | 1     | 6     | 20              | 188    | 450   |
|                    |      |                        |      |           | . /  | -   |     |       | 0     | 20              | 100    | 450   |

STATE DIVISION OF FORESTRY
FIRE SUPPRESSION CREW ACTIVITY - 1962

|                    | Fores | t Fires | (Withir | County) |      |       |      | r CDF County) |        |       |     | es 1 & 11  |
|--------------------|-------|---------|---------|---------|------|-------|------|---------------|--------|-------|-----|------------|
|                    | Zo    | ne I    | Zor     | ne II   | Zo   | ne I  | Zo   | ne II         | Forest |       |     | For. Fires |
|                    | *Crew | Man     | Crew    | Man     | Crew | Man   | Crew | Man           | Crew   | Man   |     | w Man      |
|                    | Runs  | Hours   | Runs    | Hours   | Runs | Hours | Runs | Hours         | Runs   | Hours | Run | s Hours    |
| District II (Cont) |       |         |         |         |      |       |      |               |        |       |     | 1315       |
| Butte (Cont)       |       |         |         |         |      |       |      |               |        | . 150 |     |            |
| Oroville B.D.      | 20    | 238     | 16      | 43      | 1    | 149   | 1    | 2             | 38     | 432   | 6   | 33         |
| #Oroville Patrol   | 2     | 9       | 4       | 12      |      |       |      |               | 6      | 21    | 4   | 5          |
| #Palermo           | 1     | 2       | 30      | 91      |      |       | 2    | 7             | 33     | 100   | 17  | 35         |
| Paradise           | 21    | 638     | 8       | 157     |      |       |      |               | 29     | 795   | 4   | 52         |
| Paradise M.F.      |       |         |         |         |      |       |      |               |        |       |     |            |
| #Richvale          | 4     | 32      | 4       | 9       |      |       |      |               | 8      | 41    | 2   | 13         |
| Stirling City      | 13    | 698     |         |         | 3    | 157   |      |               | 16     | 855   | 2   | 21         |
| Transfer Point     | 4     | 174     |         |         | 1    | 78    |      |               | 5      | 252   | - 1 | 35         |
| Total              | 208   | 5472    | 196     | 1476    | 14   | 1337  | 9 9  | 162           | 429    | 8447  | 127 | 706        |
| Glenn              |       | 318     |         |         |      |       |      |               |        |       |     |            |
| Elk Creek          | 3     | 39      | 4       | 13      |      |       | 2    | 7             | 9      | 59    | 5   | 66         |
| Total              | 3     | 39      | 4       | 13      |      |       | 2    | 7             | 9      | 59    | 5   | 66         |
| Lassen             |       |         |         | 115     |      |       |      |               |        |       |     |            |
| Bieber             | 4     | 144     | 9       | 273     |      |       | 8    | 168           | 21     | 585   | 4   | 48         |
| Beiber B.D.        | 5     | 27      | 5       | 34      | 1    | 11    | 6    | 48            | 17     | 120   | . 9 | 2          |
| Eagle Lake         | 5     | 191     | 1       | 31      |      |       |      |               | 6      | 222   | 2   | 26         |
| Grasshopper        | 1     | 28      | 1       | 60      | 1    | 47    | 4    | 65            | 7      | 200   | 3   | 39         |
| Susanville         | 8     | 769     | 4       | 80      | 3    | 202   | 2    | 112           | 17     | 1163  | 8   | 312        |
| Susanville B.D.    | 1     | 15      | 3       | 5       | 1    | 21    |      |               | 5      | 41    | 5   | 36         |
| Susanville M.F.    |       |         |         | - 67    |      |       |      |               |        |       | - 1 | 21         |
| Termo              |       |         | 8       | 86      |      |       | 15   | 198           | 23     | 284   | 2   | 23         |
| Willow Creek       | 4     | 151     | 9       | 62      |      |       | 1    | 28            | 6      | 241   | 2   | 65         |
| Total              | 28    | 1325    | 32      | 631     | 6    | 281   | 36   | 619           | 102    | 2856  | 28  | 572        |
| Shasta             |       | 3 - 2   |         |         |      |       |      | 63            |        |       |     |            |
| Buckhorn           | 13    | 649     | 10      | 279     |      |       | 9    | 27            | 24     | 955   | 1   | 2          |
| Burney             | 17    | 417     | 2       | 52      | 2    | 46    | 1    | 14            | 22     | 529   | 4   | 67         |
| Burney M.F.        |       |         | Qui     |         | 040  |       |      |               |        | 19    |     |            |
| Diddy Wells        | 17    | 1011    | 16      | 352     |      |       |      |               | 33     | 1363  | 4   | 33         |
| French Gulch       | 8     | 1649    | 6       | 169     | 1    | 140   |      |               | 15     | 1958  | 6   | 64         |
| Hillcrest          | 15    | 794     | 5       | 121     | 1    | 38    | 1    | 3             | 22     | 956   | 4   | 66         |
| Hillcrest B.D.     | 15    | 154     | 1       | 8       | 8    | 50    | 9    | 3             | 1      | 8     |     |            |
| Latour             | 5     | 391     | 2       | 200     |      |       |      |               | 7      | 591   | 7   | 6          |
| Gacon              | 16    | 514     | 14      | 470     | 1    | 22    |      |               | 31     | 1006  | 2   | 37         |

False \*\*\*Total U.S.F.S. Area City \*\*Misc. Zone III Fires Fires Alarms Fires Crew Man Man Crew Man Crew Crew Man Crew Man Runs Hours Runs Hours Number Hours Runs Hours Runs Hours Runs District II (Cont) Butte (Cont) 54 501 17 14 Oroville B.D. 24 50 23 11 #Oroville Patrol 308 107 3 6 53 167 #Palermo 868 38 3 13 Paradise Paradise M.F. 241 87 3 72 184 #Richvale 878 20 1 2 Stirling City 310 7 23 Transfer Point 11439 24 71 1510 76 5 4 79 34 840 2107 Total Glenn 14 125 Elk Creek 125 14 Total Lassen 650 4 31 3 13 Bieber 128 20 6 Bieber B.D. 14 271 23 Eagle Lake 13 245 6 Grasshopper 36 1539 29 35 Susanville 86 13 Susanville B.D. 21 Susanville M.F. 27 307 2 Termo 8 306 Willow Creek 14 163 3553 33 13 92 Total Shasta 977 27 20 Buckhorn 28 636 40 Burney Burney M.F. 1411 39 15 Diddy Wells 2044 22 22 French Gulch 28 1108 86 Hillcrest 8 Hillcrest B.D. 8 597 Latour 33 1043 0go

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STATE DIVISION OF FORESTRY
FIRE SUPPRESSION CREW ACTIVITY - 1962

|                                     | Z     | one I | Zo   | n County)<br>ne !! |   | Zo   | ne I  | Zo  | one ! |       | Fores | t Fires | Non | es   &   <br>For. Fires |
|-------------------------------------|-------|-------|------|--------------------|---|------|-------|---|-------|-------|-------|---------|-----|-------------------------|
|                                     | *Crew |       | Crew | ,,                 |   | rew  | Man   | Crev  |       | Man   | Crew  | Man     |     | w Man                   |
|                                     | Runs  | Hours | Runs | Hours              | F | Runs | Hours | Runs  | 5     | Hours | Runs  | Hours   | Run | s Hours                 |
| District II (Cont)<br>Shasta (Cont) |       |       |      |                    |   |      |       |   |       |       |       |         |     | 1.                      |
| Redding                             | 41    | 2037  | 86   | 1687               |   | 4    | 40    |   |       |       | 131   | 3764    | 28  | 251                     |
| #Redding                            | 5     | 19    | 20   | 53                 |   |      |       |   |       |       | 25    | 72      | 47  | 122                     |
| Redding B.D.                        | 20    | 194   | 55   | 198                |   | 1    | 20    | 7   |       | 9     | 77    | 421     | 3   | 15                      |
| Shingletown                         | 12    | 332   | 7    | 294                |   |      |       | 7   |       | 17    | 20    | 643     | 4   | 21                      |
| Shingletown M.F.                    | 2     | 7     | •    | 3                  |   |      |       |   |       | . ,   | 2     | 7       |     | 4-1                     |
| Whitmore                            | 11    | 253   | 7    | 157                |   |      |       |   |       |       | 18    | 410     | 4   | 16                      |
| Total                               | 182   | 8267  | 231  | 4040               | 1 | 0    | 306   | 5   |       | 70    | 428   | 12683   | 108 | 700                     |
| Siskiyou                            |       | 0207  | 201  | 3 10 10            |   | 0    | 500   | 2   |       | 70    | 720   | 12003   | 100 | 700                     |
| Fort Jones                          | 20    | 656   | 5    | 57                 |   |      |       |   |       |       | 25    | 713     | 7   | 32                      |
| Fort Jones B.D.                     | 4     | 15    | 5    | 45                 |   |      |       |   |       |       | 9     | 60      | 1   | 26                      |
| Fort Jones Patrol                   | 1     | 1     |      |                    |   |      |       |   |       |       | 3     | 00      |     |                         |
| Hornbrook                           | 7     | 352   | 16   | 390                |   |      |       |   |       |       | 23    | 742     | 7   | 50                      |
| MacDoel                             | 1     | 105   | 8    | 393                |   |      |       |   |       |       |       | 498     | 9   |                         |
| Weed                                | 5     | 84    | 6    | 170                |   |      |       |   |       |       | 9     | 254     | 8   | 37                      |
| Yreka                               | 10    | 207   | 27   | 635                |   | 5    | 32    | 9   |       | 5     | 43    |         | 7   | 99                      |
| Yreka B.D.                          | 2     | 15    | 5    | 99                 |   | 2    | 32    | 8   |       | 2     |       | 879     | /   | 37                      |
| Yreka M.F.                          | En.   | 15    | 2    | 22                 |   |      |       |   |       |       | 7     | 114     |     |                         |
| Total                               | 50    | 1435  | 72   | 1789               |   | P°   | 20    | 9   |       |       | 200   | 8869    | 20  |                         |
| Tehama                              | 20    | 1435  | 12   | 1/09               |   | 5    | 32    | - (   |       | 5     | 128   | 3261    | 23  | 157                     |
| Baker                               | 14    | 250   | 9    | 2                  |   | 9    | a o l | 9   |       |       | 2.6   | mal     | , , | 000                     |
|                                     | 14    | 358   | !    | 3                  |   | 3    | 134   | 1   |       | 9     | 19    | 504     | 1   | 3                       |
| #Corning                            |       | 611   | 6    | 19                 |   |      |       |   |       | 120   | 6     | 19      |     |                         |
| Lassen Lodge                        | 6     | 211   | 2    | 16                 |   |      |       | 1   |       | 72    | 9     | 299     | 2   | 12                      |
| #Los Molinos                        | 9     |       | 7 34 |                    |   |      |       |   |       |       |       |         |     |                         |
| Manton                              | 4     | 116   | 2    | 40                 |   | 3    | 30    | 1   |       | 21    | 10    | 207     |     |                         |
| Manton M.F.                         | 1     | 6     |      |                    |   |      |       | and a second  |       | 19    | 2     | 25      |     |                         |
| Montgomery                          | 6     | 194   | 10   | 112                |   | 1    | 14    | 2   |       | 187   | 19    | 507     | 2   | 31                      |
| Paskenta                            |       |       | 7    | 66                 |   | 3    | 173   | Green Control   |       | 142   | 11    | 381     | 6   | 58                      |
| #Proberta                           |       |       | 2    | 3                  |   |      |       |   |       |       | 2     | 3       | 1   | 4                       |
| Red Bluff                           | 25    | 472   | 41   | 623                |   | 6    | 494   | 2   |       | 203   | 74    | 1792    | 11  | 93                      |
| #Red Bluff                          | 1     | 6     | 13   | 69                 |   |      | 1-37  |   |       |       | 14    | 75      | 10  | 33                      |
| Red Bluff B.D.                      | 11    | 53    | 19   | 50                 |   | 4    | 81    | Commercial |       | 54    | 35    | 238     |     |                         |
| Vina                                | 2     | 17    | 11   |                    |   |      |       |   |       |       |       |         |     |                         |

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|                    | Zone | III          |      | .S. Area  |      | ity |      | **Mis | c.           | False  | ***Tot | al           |
|--------------------|------|--------------|------|---|------|-----|------|-------|--------------|--------|--------|--------------|
|                    | Crew | Man<br>Hours | Crew | Man<br>Hours  | Crew | Ma  | ours | Crew  | Man<br>Hours | Number | Crew   | Man<br>Hours |
| District II (Cont) |      |              |      |   |      |     |      |       |              |        |        |              |
| Shasta (Cont)      |      |              |      |   |      |     |      |       |              |        | 187    | 4085         |
| Redding            | 19   | 70           |      | 10 to |      |     |      |       |              | 9      | 193    | 440          |
| #Redding           | 118  | 241          | 2    | 5   |      |     |      |       |              | 2      | 89     | 445          |
| Redding B.D.       | 7    | 9            |      |   |      |     |      |       |              | 2      | 24     | 664          |
| Shingletown        |      |              |      |   |      |     |      |       |              |        | 2      | 7            |
| Shingletown M.F.   |      |              |      |   |      |     |      |       |              | 3 1    | 24     | 429          |
| Whitmore           | 1    | 3            | -    | 110 150   |      |     |      |       |              | 13     | 705    | 13894        |
| Total              | 149  | 358          | 7    | 153   |      |     |      |       |              | 13     | 103    | 1,00,1       |
| Siskiyou           |      |              |      | 1.0   | ,    |     | 1    | 1     | 7            | 123 1  | 37     | 802          |
| Fort Jones         |      |              | 2    | 49  | 1    |     | ,    | 1     | 1            | 58     | 10     | 61           |
| Fort Jones B.D.    |      |              |      |   |      |     |      |       |              |        | 1      | 1            |
| Fort Jones Patrol  |      |              |      |   |      |     |      | 1     | 16           | 1      | 32     | 808          |
| Hornbrook          |      |              | 2    | 40  | 1    |     | 2    | 5     | 34           |        | 19     | 611          |
| MacDoel            |      |              | 3 5  | 54  | 2    |     | 12   | ,     | ,            |        | 19     | 321          |
| Weed (Gazelle)     |      |              | 3    | 53  | 2    |     | 8    | 9     | 54           |        | 64     | 1031         |
| Yreka              |      |              | ,    | 23  | -    |     |      |       |              |        | 7      | 114          |
| Yreka B.D.         |      |              |      |   |      |     |      |       |              |        | 3333   |              |
| Yreka M.F.         |      |              | 13   | 196   | 6    |     | 23   | 17    | 112          | 2      | 189    | 3749         |
| Total              |      |              | 1)   | 1,50  |      |     | -,   |       |              |        |        |              |
| Tehama<br>Baker    | 6    | 44           |      |   |      |     |      |       |              |        | 26     | 551          |
| #Corning           | 68   | 116          |      |   |      |     |      |       |              |        | 74     | 135          |
| Lassen Lodge       | 00   | 19           |      |   |      |     |      |       |              |        | 11     | 311          |
| #Los Molinos       | 37   | 70           |      |   |      |     |      |       |              | 1 1    | 38     | 70           |
| Manton             | "    | , ,          |      |   |      |     |      |       |              |        | 10     | 207          |
| Manton M.F.        |      |              |      |   |      |     |      |       |              |        | 2      | 25           |
| Montgomery         | 8    | 65           |      |   |      |     |      |       |              |        | 29     | 603          |
| Paskenta           | 2    | 13           | 1    | 7   |      |     |      |       |              |        | 20     | 459          |
| #Proberta          | 79   | 127          |      |   |      |     |      |       |              |        | 82     | 134          |
| Red Bluff          | 58   | 352          |      |   | 1    |     | 3    |       |              |        | 144    | 2240         |
| #Red Bluff         | 96   | 290          |      |   | 1    |     | 5    |       |              |        | 121    | 403          |
| Red Bluff B.D.     | 12   | 26           |      |   |      |     |      |       |              |        | 47     | 264          |
| Vina               | 38   | 217          |      |   |      |     |      |       |              | 1      | 57     | 454          |
| #Vina              |      |              |      |   |      |     |      |       |              |        |        | -0-4         |
| Total              | 404  | 1320         | 1    | 7   | 2    |     | 8    |       |              | 2      | 661    | 5856         |
|                    |      |              |      |   |      |     |      |       |              |        |        |              |

STATE DIVISION OF FORESTRY
FIRE SUPPRESSION CREW ACTIVITY - 1962

|                    |        | t Fires | *      | in County) |      | Fires (In |          | CDF County) |      | CDF<br>Fires |      | es   &   <br>For. Fires |
|--------------------|--------|---------|--------|------------|------|-----------|----------|-------------|------|--------------|------|-------------------------|
|                    | * Crew | Man     | Crev   |            | Crew |           | Crew     | Man         | Crew | Man          |      | w Man                   |
|                    | Runs   | Hours   | Runs   |            | Runs |           | Runs     | Hours       | Runs | Hours        |      | s Hours                 |
| District II (Cont) | 110115 | 110415  | 160111 | 110013     | Mans | Hours     | 11 Carro | 110413      | Kuns | 110013       | ican | 3 110013                |
| Trinity            |        |         |        |            |      |           |          |             |      |              |      | 303                     |
| Fawn Lodge         | 5      | 30      |        |            | 9    | 920       | 2        | 98          | 16   | 1048         | 2    | 7                       |
| Weaverville        | 4      | 18      |        |            | 2    | 1036      | 2        | 90          | 6    | 1054         | 2    | 12                      |
| Total              | 9      | 48      |        |            | 11   | 1956      | 2        | 98          | 22   | 2102         | 4    | 19                      |
| District Total     | 550    | 18019   | 649    | 9044       | 67   | 4882      | 68       |             | 1334 | 33673        | 331  | 2476                    |
| District III       | 550    | 10019   | 049    | 9044       | 0/   | 4002      | 00       | 1/20        | 1334 | 330/3        | 331  | 24/0                    |
| Amador             |        |         |        |            |      |           |          |             |      |              |      |                         |
| Dew Drop           | 10     | 104     |        |            | 2    | 21.0      |          |             | 9 9  | 997          |      | 9 9                     |
| Mt. Zion           | 21     | 194     | 2      | 64         | 3    | 143       |          |             | 13   | 337          | 2 8  | 11                      |
|                    | 2 8    | 533     | 3      | 64         |      |           |          |             | 24   | 597          | 8    | 86                      |
| Mt. Zion M.F.      | 0      | 07/     |        | 00         | 9 9  |           |          |             | 0.0  |              |      |                         |
| Pine Lodge         | 8      | 276     | 3      | 98         | 11   | 602       |          |             | 22   | 976          | 8    | 69                      |
| Pine Lodge M.F.    |        | mal     |        | !          |      | 0         |          |             |      |              | 1    | 2                       |
| Sutter Hill        | 33     | 536     | 9      | 194        | 5    | 298       |          |             | 47   | 1028         | 14   | 93                      |
| #Sutter Hill       | 3      | 7       |        | 193        |      |           |          |             | 3    | 7            | 22   | 70                      |
| Sutter Hill B.D.   | 20     | 80      | 8      | 30         |      |           |          |             | 28   | 110          | 4    | 6                       |
| Total              | 95     | 1626    | 23     | 386        | 19   | 1043      |          |             | 137  | 3055         | 59   | 337                     |
| Calaveras          |        |         |        | . 30       |      |           |          |             |      |              |      |                         |
| Altaville          | 35     | 1207    | 7      | 118        | 4    | 220       |          |             | 46   | 1545         | 6    | 69                      |
| Altaville B.D.     | 9      | 176     |        |            |      |           |          |             | 9    | 176          |      |                         |
| Altaville M.F.     | 1      | 17      |        |            |      |           |          |             | 1    | 17           |      |                         |
| Arnold             | 26     | 711     |        |            | 3    | 180       |          |             | 29   | 891          | 12   | 82                      |
| #Arnold            | 1      | 2       |        |            |      |           |          |             | 1    | 2            | 14   | 15                      |
| Bailey Ridge       | 2      | 57      |        |            |      |           |          |             | 2    | 57           | 1    | 29                      |
| Copperopolis       | 13     | 430     | 4      | 37         | 2    | 30        |          |             | 19   | 497          | 2    | 37                      |
| Esperanza          | 12     | 437     | 2      | 48         | 3    | 229       |          |             | 17   | 714          | 3    | 50                      |
| Murphys            | 20     | 576     | 1      | 31         | 3    | 167       |          |             | 24   | 774          | 3    | 37                      |
| San Andreas        | 29     | 851     | 14     | 305        | 3    | 202       | 2        | 28          | 48   | 1386         | 14   | 147                     |
| #San Andreas       | la.    | 11      |        | 303        | 2    | € O O O   | dio      | 20          | 4    | 11           | 13   | 25                      |
| San Andreas B.D.   | 10     | 87      | 7      | 16         |      |           |          |             |      |              | 13   | 45                      |
| San Andreas M.F.   | 6      | 11      | 6      | 14         |      |           |          |             | 17   | 103          | 10 p | 0                       |
| Skull Creek        | 6      | 211     | 0      | 1-4        |      |           |          |             | 12   | 25           | 5    | 8                       |
| Skull Creek Patrol | 0      | 211     |        |            |      |           |          |             | 6    | 211          |      |                         |
| Valley Springs     | 10     | 133     | 14     | 183        | 0    | 28        | 9        | 0.0         | 00   | 261          |      |                         |
| #Valley Springs    | 10     | 133     | 14     | 103        | 2    | 28        | 2        | 20          | 28   | 364          | 10   | 275                     |

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|                    | -      |       |      |      |          | _ |       |      |      | Josla M ? |              | False    | ***To | ral   |
|--------------------|--------|-------|------|------|----------|---|-------|------|------|-----------|--------------|----------|-------|-------|
|                    |        | e III | (    |      | F.S. Are | а |       | ty   |      | ** Mi     | SC.          | Alarms   |       | Lai   |
|                    |        | ires  |      |      | ires     |   |       | res  |      | Cwald     | Man          | Aldims   | Crew  | Man   |
|                    | Crew   |       |      | Crew |          |   | Crew  | Ma   |      | Crew      | Man<br>Hours | Number   | Runs  | Hours |
|                    | Runs   | Hour  | S    | Runs | Hour     | 5 | Runs  | HC   | ours | Runs      | nours        | Number   | Ruiis | nours |
| District II (Cont) |        |       |      |      |          |   |       |      |      |           |              |          |       |       |
| W. Trinity         |        |       |      |      |          |   |       |      |      |           |              |          | 10    | 1081  |
| Fawn Lodge         |        |       |      | 1    | 26       |   |       |      |      |           |              |          | 19    |       |
| Weaverville        |        |       |      | 2    | 29       |   | !     |      | 3    |           |              |          | 11    | 1098  |
| Total              |        | 3.8   |      | 3    | 55       |   | . 1   |      | 3    | -0        | 30           | 100      | 30    | 2179  |
| District Total     | 1393   | 3785  |      | 41   | 582      |   | 43    | 18 1 | 110  | 28        | 169          | 102      | 3272  | 40795 |
| District III       |        |       |      |      |          |   |       |      |      |           |              |          |       |       |
| Amador             |        |       |      |      |          |   |       |      |      |           |              |          | 766   |       |
| Dew Drop           |        |       |      | 2    | 53       |   |       |      |      |           |              |          | 17    | 401   |
| Mt. Zion           |        |       |      |      |          |   |       |      |      |           |              | 1        | 33    | 683   |
| Mt. Zion M.F.      |        |       |      |      |          |   |       |      |      |           |              |          | 1036  |       |
| Pine Lodge         | 1      | 2     |      | 1    | 12       |   |       |      |      |           |              | 2        | 34    | 1059  |
| Pine Lodge M.F.    |        |       |      |      |          |   |       |      |      |           |              |          | 1     | 2     |
| Sutter Hill        |        |       |      |      |          |   |       |      |      |           |              | 8        | 69    | 1121  |
| #Sutter Hill       |        |       |      |      |          |   |       |      |      |           |              | - 1      | 26    | 77    |
| Sutter Hill B.D.   |        |       |      |      |          |   |       |      |      |           |              | 5        | 37    | 116   |
| Total              | 38 1   | 2     |      | 3    | 65       |   |       |      |      |           |              | 17       | 217   | 3459  |
| Calaveras          |        |       |      |      | 135      |   |       |      |      |           |              |          |       |       |
| Altaville          |        |       |      | 2    | 105      |   |       |      |      |           |              | 1        | 55    | 1719  |
| Altaville B.D.     |        |       |      |      |          |   |       |      |      |           |              |          | 9     | 176   |
| Altaville M.F.     |        |       |      |      |          |   |       |      |      |           |              |          | 1     | 17    |
| Arnold             |        |       |      |      |          |   |       |      |      |           |              | 3        | 44    | 973   |
| #Arnold            |        |       |      |      |          |   |       |      |      |           |              | 1        | 6     | 17    |
| Bailey Ridge       |        |       |      |      |          |   |       |      |      |           |              | 1        | 4     | 86    |
| Copperopolis       |        |       |      |      |          |   |       |      |      | 1         | 5            | 3        | 25    | 539   |
| Esperanza          |        |       |      | 1    | 137      | , |       |      |      |           |              |          | 21    | 901   |
| Murphys            |        |       |      |      |          |   |       |      |      |           |              |          | 27    | 811   |
| San Andreas        | 1      | 2     | KON  |      |          |   | 1     |      | 1    |           |              | 3        | 67    | 1536  |
| #San Andreas       | Callin | 1991  | 61.0 |      |          |   |       |      |      |           |              | 3        | 20    | 36    |
| San Andreas B.D.   |        |       |      |      |          |   |       |      |      |           |              | FOURT FI | 17    | 103   |
| San Andreas M.F.   |        |       |      |      |          |   |       |      |      |           |              |          | 17    | 33    |
| Skull Creek        |        |       |      |      |          |   |       |      |      |           |              | 1        | 7     | 211   |
| Skull Creek Patrol |        |       |      |      |          |   |       |      |      |           |              |          |       |       |
| Valley Springs     |        |       |      |      |          |   | 1     |      | 2    |           |              | 2        | 31    | 366   |
| #Valley Springs    |        |       |      |      |          |   | e Eas |      |      |           |              |          | 11    | 282   |
| Walley obilings    |        |       |      |      |          |   |       |      |      |           |              |          |       |       |

|                                      |       | t Fires<br>ne I<br>Man |      | n County) | Zo   | one I                                   | Zone |       | Forest F | ires    | Non    | For. Fires |
|--------------------------------------|-------|------------------------|------|-----------|------|---|------|-------|----------|---------|--------|------------|
|                                      |       |                        |      | Man       | Crew | Man                                     | Crew | Man   | Crew     | Man     |        | w Man      |
| D' - + + + + + + + + + + + + + + + + | Runs  | Hours                  | Runs | Hours     | Runs | Hours                                   | Runs | Hours | Runs     | Hours   | Runs   | Hours      |
| District III (Cont)                  |       |                        |      |           |      |   |      |       |          |         |        | .811,      |
| Calaveras (Cont)                     |       |                        |      |           |      |   |      |       |          |         |        |            |
| West Point                           | 12    | 399                    | 1    | 25        | 3    | 382                                     |      |       | 16       | 806     | 1      | 6          |
| #West Point                          | 3     | 48                     |      |           |      |   |      |       | 3        | 48      | 9      | 154        |
| West Point-Murphys                   |       |                        |      |           |      |   |      |       |          |         |        |            |
| Patrol                               |       |                        |      |           |      |   |      |       |          |         |        |            |
| Total                                | 200   | 5371                   | 56   | 777       | 23   | 1438                                    | 4    | 48    | 283      | 7634    | 83     | 934        |
| El Dorado                            |       |                        |      |           |      |   |      |       |          |         |        | 130        |
| Bakers Ford Patrol                   | 7     | 23                     |      |           |      |   |      |       | 7        | 23      | 14     | 11         |
| El Dorado                            | 66    | 1920                   | 16   | 192       | 1    | 50                                      |      |       | 83       | 2162    | 26     | 259        |
| El Dorado B.D.                       | 39    | 348                    | 7    | 17        |      |   |      |       | 46       | 365     | 9      | 62         |
| Garden Valley                        | 44    | 1553                   | 3    | 29        |      |   |      |       | 47       | 1582    | 12     | 108        |
| Garden Valley M.F.                   | 6     | 29                     |      |           |      |   |      |       | 6        | 29      | . 1    | 9          |
| Mt. Danaher                          | 62    | 1731                   | 11   | 135       |      |   |      |       | 73       | 1866    | 27     | 336        |
| Pilot Hill                           | 44    | 1719                   | 6    | 100       | 1    | 10                                      | 1    | 20    | 52       | 1849    | 11     | 146        |
| Pilot Hill B.D.                      | 14    | 363                    | 3    |           |      |   | ,    | and U | 14       | 363     | 4      | 11         |
| Pilot Hill M.F.                      | 1     | 16                     |      |           |      |   |      |       | 1        | 16      | 7      |            |
| Total                                | 283   | 7702                   | 43   | 473       | 2    | 60                                      | 9    | 20    | 329      | 8255    | 94     | 942        |
| Nevada                               |       | 1 1 0 20               |      | .,,,      | Gen  | 00                                      | 1    | 20    | 263      | 0233    | 27     | 342        |
| Columbia Hill                        | 13    | 479                    |      |           | 1    | 265                                     |      |       | 14       | 744     | 12     | 18         |
| Higgins Corner                       | 15    | 556                    |      |           | 6    | 341                                     |      |       | 21       | 897     | 4      |            |
| Nevada City                          | 69    | 1437                   |      |           | 2    | 18                                      | 3 3  | 183   | 74       | 1638    | 18     | 70         |
| Nevada City B.D.                     | 11    | 79                     |      |           | les  | 10                                      | 2    | 20    |          |         | 10     | 193        |
| Shady Creek                          | 21    | 648                    |      |           |      |   | lbes | a.U   | 13       | 99      | 4      | 3          |
| Total                                | 129   | 3199                   |      |           | 9    | 624                                     | 5    | 202   | 21       | 648     |        | 67         |
| Placer                               | 8 6 3 | 2122                   |      |           | 9    | 024                                     | 5    | 203   | 143      | 4026    | 39     | 351        |
| Alta                                 | 21    | 187                    |      |           |      |   |      |       | 2.5      | 2 0 000 | 9 9    |            |
| Auburn                               | 48    | 634                    | 54   | 544       | ,    | 260                                     |      |       | 21       | 187     | 11     | 77         |
| Auburn B.D.                          | 14    | 0.                     | 24   |           | 6    | 162                                     |      |       | 108      | 1340    | 57     | 355        |
|                                      |       | 56                     |      | 3         |      | 200                                     |      |       | 15       | 59      |        | 90 15      |
| Colfax                               | 37    | 430                    | 2    | 46        | 4    | 130                                     |      |       | 43       | 606     | 22     | 185        |
| #Colfax                              | 7     | 18                     |      |           |      |   |      |       | 7        | 18      | 26     | 67         |
| Forest Hill                          | 8     | 95                     |      |           |      |   |      |       | 8        | 95      | 6      | 56         |
| Forest Hill M.F.                     |       |                        |      |           |      |   |      |       |          |         | Change | 1          |
| #Lincoln                             | 8     | 18                     | 37   | 114       | 1    | Dane Dane Dane Dane Dane Dane Dane Dane |      |       | 46       | 133     | 51     | 137        |
| Total                                | 143   | 1438                   | 94   | 707       | 11   | 293                                     |      |       | 248      | . 9 9   | 0 1    | 0 01       |

STATE DIVISION OF FORESTRY

8

|   | Zone |              | U.S.F. | S. Area      | Cit          |              | **Mis | c.           | False<br>Alarms | ***Tot          |                    |
|---|------|--------------|--------|--------------|--------------|--------------|-------|--------------|-----------------|-----------------|--------------------|
|   | Crew | Man<br>Hours | Crew   | Man<br>Hours | Crew<br>Runs | Man<br>Hours | Crew  | Man<br>Hours | Number          | Crew            | Man                |
| District III (Cont)                               |      |              |        |              |              |              |       |              |                 |                 |                    |
| Calaveras (Cont) West Point #West Point           |      |              | 2      | 45           |              |              |       |              | 1               | 20<br>12        | 857<br>202         |
| West Point-Murphys Pat. Total                     | 1    | 2            | 5      | 287          | 2            | 3            | 1     | 5            | 19              | 394             | 8865               |
| El Dorado  Bakers Ford Patrol  El Dorado          |      |              | 3 4    | 9<br>55      | 8            | 111          | 3     | 27           | 18              | 15<br>142       | 43<br>2614         |
| El Dorado B.D.<br>Garden Valley                   |      |              | 1 2    | 2<br>24<br>2 | 5            | 12<br>24     |       |              | 5 6 1           | 66<br>70<br>9   | 441<br>1738<br>40  |
| Garden Valley M.F.<br>Mt. Danaher                 |      |              | 5      | 95           | 11           | 172          | 1     | 9            | 9               | 126<br>72       | 2478<br>2032       |
| Pilot Hill B.D.                                   |      |              |        |              | 3 2          | 10           | 1     | 27           | 5               | 21              | 387<br>16          |
| Pilot Hill M.F. Total                             |      |              | 16     | 187          | 32           | 342          | 5     | 63           | 46              | 522             | 9789               |
| Nevada<br>Columbia Hill                           |      |              |        |              |              |              |       |              |                 | 26<br>25        | 762<br>967         |
| Higgins Corner<br>Nevada City<br>Nevada City B.D. |      |              | 1      | 6            | 4            | 7            | 1     | 6            | 2               | 100<br>14<br>25 | 1850<br>102<br>715 |
| Shady Creek<br>Total                              |      |              | 1      | 6            | 4            | 7            | 1     | 6            | 2               | 190             | 4396               |
| Placer<br>Alta<br>Auburn                          | 11   | 103          |        |              | 2            | 5            |       |              | 5<br>12<br>2    | 37<br>190<br>17 | 264<br>1803<br>59  |
| Auburn B.D. Colfax #Colfax Forest Hill            | 2    | 32           | 1      | 2            |              |              |       |              | 6 14            | 73<br>48<br>15  | 823<br>87<br>151   |
| Forest Hill M.F.                                  | 24   | 62           |        |              |              |              |       |              | 16              | 137             | 332                |
| #Lincoln<br>Total                                 | 37   | 197          | 1      | 2            | 2            | 5            |       |              | 56              | 518             | 3520               |

|                                    |               | st Fires |  | in County) | ,   | . Fires ( |      | r CDF Count                             | ty) Total<br>Forest |               |           | es   &   <br>For. Fires |
|------------------------------------|---------------|----------|--|------------|-----|-----------|------|---|---------------------|---------------|-----------|-------------------------|
|                                    | *Crew<br>Runs | Man      | Crev   | w Man      | Cre | w Man     | Crew | Man<br>Hours                            | Crew                | Man           | Cre       | w Man<br>s Hours        |
| District III (Cont) Tuolumne       |               |          |  |            |     |           |      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 110113              |               | ·         | 3 110013                |
| Blanchard                          | 5             | 149      | 3  | 26         | 1   | 3         |      |   | 9                   | 178           | 1         | 18                      |
| Groveland<br>#Groveland            | 13            | 323      |  |            | 4   | 242       |      |   | 17                  | 565           | 3 4       | 39                      |
| Keystone                           | 17            | 357      | 6  | 104        | 4   | 184       |      |   | 27                  | 645           | 5         | 70                      |
| Sonora<br>#Sonora                  | 39            | 688      | 4  | 60         | 4   | 346       |      |   | 47                  | 1094          | 25<br>16  | 335<br>38               |
| Sonora B.D.                        | 15            | 51       | 2  | 6          | 1   | 3         |      |   | 18                  | 60            | 2         | 7                       |
| Sonora M.F.                        | 6             | 24       | 1  | 2          |     |           |      |   | 7                   | 26            | 5         | 30                      |
| Twain Harte<br>#Twain Harte        | 20            | 260      |  |            | 4   | 88        |      |   | 24                  | 348           | 21        | 234                     |
| Twain Harte M.F.                   | 3             | 7        |  |            |     |           |      |   | 3                   | 7             | 2         | 7                       |
| Total                              | 119           | 1859     | 16   | 198        | 18  | 866       |      |   | 153                 | 2923          | 84        | 786                     |
| Yuba                               |               |          |  |            |     |           |      |   | 55 0                |               | 8 1       |                         |
| Brownsville                        | 7             | 209      | 1  | 14         | 14  | 606       |      |   | 22                  | 829           | 6         | 81                      |
| Dobbins                            | 12            | 220      | 4  | 61         | 11  | 967       |      |   | 27                  | 1248          | 7         | 74                      |
| Dobbins B.D. Dobbins M.F.          | 3             | 17       |  |            | 1   | 10        |      |   | Lg.                 | 27            |           | 5016                    |
| Loma Rica                          | 8             | 62       | 5  | 77         | 4   | 279       |      |   | f) co.y             | 1.00          |           | 60 mg                   |
| Smartsville                        | 10            | 320      | 5  | 504        | 10  | 1626      |      |   | 17                  | 418           | 4         | 57                      |
| Total                              | 40            | 828      | 15   | 656        | 40  | 3488      |      |   | 25                  | 2450          | 10        | 230                     |
| District Total District IV         | 1009          | 22023    | 247  | 3197       | 122 | 7812      | 10   | 271                                     | 95<br>1 388         | 4972<br>33303 | 27<br>560 | 442<br>4670             |
| Fresno                             |               |          |  |            |     |           |      |   |                     |               |           |                         |
| Blasingame<br>#Caruthers           | 14            | 4943     | 8  | 361        | 1   | 179       |      |   | 23                  | 5483          | 3         | 15                      |
| #Central Fresno                    |               |          |  |            |     |           |      |   |                     |               |           |                         |
| #Clovis                            |               |          | Se de la constante de la const | 6          |     |           |      |   | R                   | 6             |           |                         |
| Coalinga                           | 5             | 399      | 8  | 57         | 2   | 90        | 9    | 17                                      | 16                  | 563           | 2         | 27                      |
| Coalinga B.D. #East Fresno #Easton |               |          | 3  | 8          |     | 1116      |      |   | 3                   | 8             | óio .     | 21                      |
| #Firebaugh                         |               |          | 2  | SUPPRESSI  |     |           |      |   |                     |               |           |                         |
| #Fowler                            |               |          | 8  | STATE      |     |           |      |   | 1                   | 1             |           |                         |

FIRE SUPPRESSION CREW ACTIVITY - 1962

|                     | Zone  |           |      | .S. Area |          | îty      | ** Mi | sc.   | False  | ***Tot | al    |
|---------------------|-------|-----------|------|----------|----------|----------|-------|-------|--------|--------|-------|
|                     | Fi    |           |      | res      |          | ires     |       |       | Alarms | 000.   |       |
|                     | Crew  | Man       | Crew | Man      | Crew     |          | Crew  | Man   |        | Crew   | Man   |
| WE MILE             | Runs  | Hours     | Runs | Hours    | Runs     | Hours    | Runs  | Hours | Number | Runs   | Hours |
| District III (Cont) |       |           |      |          |          | 131n. h  |       |       |        |        |       |
| Tuolumne            |       |           |      |          |          |          |       |       |        |        |       |
| Blanchard           |       |           |      |          |          |          | 1     | 10    |        | 11     | 206   |
| Groveland           |       |           | 1    | 20       |          |          | 1     | 13    |        | 22     | 637   |
| #Groveland          |       |           | 1    | 1        |          |          |       |       | 4      | 9      | 9     |
| Keystone            |       |           |      |          |          |          | 2     | 20    |        | 34     | 735   |
| Sonora              |       |           | 1    | 57       | 1        | 1        | 2     | 47    |        | 76     | 1534  |
| #Sonora             |       |           |      | 10       | 1        | _        |       | 50    |        | 18     | 38    |
| Sonora B.D.         |       |           | 1    | 9        |          |          | 1     | 2     |        | 22     | 78    |
| Sonora M.F.         |       |           |      | ,        |          |          | '     | 2-    |        | 12     | 56    |
| Twain Harte         |       |           | 5    | 78       |          |          |       |       |        | 50     | 660   |
| #Twain Harte        |       |           | ,    | /0       |          |          |       |       |        | 90     | 000   |
| Twain Harte M.F.    |       |           |      |          |          |          |       |       |        | E      | 14    |
| Total               |       |           | 9    | 165      | 2        | 1        | 7     | 92    | 4      | 5      |       |
| Yuba                |       |           | 9    | 105      | 2        | 1        | 7     | 92    | 4      | 259    | 3967  |
| Brownsville         |       |           |      |          |          |          |       |       |        | 00     | 010   |
| Dobbins             |       |           |      |          | ,        | •        |       |       |        | 28     | 910   |
|                     |       |           |      |          | 1        | 3        |       |       |        | 35     | 1325  |
| Dobbins B.D.        |       |           |      |          |          |          |       |       |        | 4      | 27    |
| Dobbins M.F.        |       |           |      |          |          |          |       | 0     |        |        | 100   |
| Loma Rica           |       |           |      |          |          |          | !     | 8     |        | 22     | 483   |
| Smartsville         |       |           |      |          |          |          | 1     | 15    |        | 36     | 2695  |
| Total               | 20    | 001       |      |          | 1        | 3        | 2     | 23    |        | 125    | 5440  |
| District Total      | 39    | 201       | 35   | 712      | 43       | 361      | 16    | 189   | 144    | 2225   | 39436 |
| District IV         |       |           |      |          |          |          |       |       |        |        |       |
| Fresno              |       |           |      |          |          |          |       |       |        |        |       |
| Blasingame          |       |           | 2    | 335      |          |          |       |       |        | 28     | 5833  |
| #Caruthers          | 71    | 231       |      |          | grants . | HOULE NO |       |       | 7      | 78     | 231   |
| #Central Fresno     | 112   | 264       |      |          | 2        | 2        |       |       | 35     | 149    | 266   |
| #Clovis             | 86    | 165       |      |          | 5        | 3        |       |       | 22     | 114    | 174   |
| Coalinga            | Louis | LILET TAN |      |          |          |          |       |       | 3      | 22     | 590   |
| Coalinga B.D.       | 2     | 7         |      |          |          |          |       |       | 1      | 6      | 15    |
| #East Fresno        | 157   | 569       |      |          | 1        | 5        |       |       | 52     | 210    | 574   |
| #Easton             | 171   | 631       |      |          | 6        | 15 2     |       |       | 25     | 202    | 646   |
| #Firebaugh          | 83    | 185       |      |          | 3        | 2        |       |       | 13     | 100    | 188   |
| #Fowler             | 122   | 469       |      |          | 2        | 6        |       |       | 17     | 141    | 475   |

STATE DIVISION OF FORESTRY
FIRE SUPPRESSION CREW ACTIVITY - 1962

|                    |       | st Fires<br>one I | (Within Zone |         |       | Fires (I  | n Other<br>Zone<br>Crew  | CDF County) Han | Total C<br>Forest<br>Crew |       | Non  | es   &   <br>For. Fires |
|--------------------|-------|-------------------|--------------|---------|-------|-----------|--|-----------------|---------------------------|-------|------|-------------------------|
|                    | Runs  | Hours             | Runs         | Hours   | Runs  | Hours     | Runs   | Hours           | Runs                      | Hours |      | s Hours                 |
| District IV (Cont) | Rails | nours             | Nulls        | nour's  | Nulls | nours     | Nulls  | nours           | Ruis                      | nours | Kun  | s nours                 |
| Fresno (Cont)      |       |                   |              |         |       |           |  |                 |                           |       |      | 9833                    |
| #Hurley            | 13    | 520               | 3            | 56      | 1     | 168       |  |                 | 17                        | 744   | 1    | 29                      |
| #Huron             |       |                   |              |         |       |           |  |                 | 17,                       | 363   |      | in the                  |
| Joaquin Murietta   |       |                   |              |         |       |           |  |                 |                           |       |      |                         |
| #Mendota           |       |                   | 2            | 5       |       |           |  |                 | 2                         | 5     | 1    | 3                       |
| Millerton          | 8     | 821               | 9            | 151     | 6     | 400       | Eq.  | 19              | 27                        | 1391  | 6    | 18                      |
| Millerton M.F.     |       |                   |              |         |       |           |  |                 |                           |       |      |                         |
| #North Fresno      |       |                   | 1            | 14      |       |           |  |                 | 1                         | 14    | 3    | 6                       |
| Oasis Patrol       | 1     | 34                | 1            | 2       |       |           |  |                 | 2                         | 36    | 2    | 4                       |
| #0ilfields         |       |                   | 5            | 12      |       |           |  |                 | 5                         | 12    | 4    | 8                       |
| Piedra             | 12    | 1951              | 3            | 21      |       |           |  |                 | 15                        | 1972  | 6    | 55                      |
| Piedra M.F.        |       |                   | 14 3         | 100 100 |       |           |  |                 |                           |       |      |                         |
| #Pleasant Valley   |       |                   | 5            | 22      |       |           |  |                 | 5                         | 22    | 5    | 12                      |
| #Reedley           |       |                   |              |         |       |           |  |                 |                           |       | Down | 2                       |
| #Riverdale         |       | 0 = =             |              | . 19    |       |           |  |                 |                           |       |      |                         |
| Sand Creek         | 9     | 817               | 1            | 4       | 1     | 293       |  |                 | 11                        | 1114  |      |                         |
| Sanger             | 5     | 502               | 2            | 7       | 1     | 144       |  |                 | 8                         | 653   | 1    | 7                       |
| #Sanger            |       | 000               | 1            | 16      |       |           | -  |                 | 1                         | 16    | 4    | 6                       |
| Sanger B.D.        | 4     | 338               | 1            | 10      |       |           | 1  | 20              | 6                         | 368   | 1    | 7                       |
| #San Joaquin       |       |                   |              |         |       |           |  |                 |                           |       |      |                         |
| #Selma             |       |                   |              |         |       |           |  |                 |                           |       |      |                         |
| #South Fresno      | 3.6   | 1000              |              | 26      |       | 206       |  |                 |                           | 01-0  |      |                         |
| Squaw Valley       | 16    | 1099              | 3            | 36      | 2     | 296       |  |                 | 21                        | 1431  | 6    | 58                      |
| #Tranquility       | 0 -7  | 221.01.           | 1            | 2       | 9 1   | 3 80 80 8 |  | ***             | 1                         | 2     |      |                         |
| Total              | 87    | 11424             | 59           | 791     | 14    | 1570      | , 6  | 56              | 166                       | 13841 | 46   | 257                     |
| Kings              |       |                   |              |         | . 150 | 100       |  | ma gonta        | MRUPO                     |       |      |                         |
| Cottonwood Pass    |       |                   | 2            | 14      | 0 01  | 120       |  | 10              | 4                         | 144   |      |                         |
| Total<br>Madera    |       |                   | 2            | 14      |       | 120       | The state of the s | 10              | 4                         | 1 44  |      |                         |
| Ahwahnee           | 19    | 25%               | 0            | 70      |       | 1 1.      |  |                 | 0 000                     | 000   | 0.6  | 0-                      |
| #Berenda           | 13    | 254               | 2 2          | 78<br>7 | 2     | 474       |  |                 | 17                        | 806   | 16   | 85                      |
| #Chowchilla        | 1     | 2                 | les          | /       |       |           |  |                 | 3                         | 9     |      |                         |
| Coarsegold         | 12    | 587               | 2            | 106     | 7     | 238       |  |                 | 15                        | 931   | 5    | 125                     |

|                    |        | res     |       | .S. Area |         | City |        | ** Mi | sc.   | False<br>Alarms | ******                                  | otal   |
|--------------------|--------|---------|-------|----------|---------|------|--------|-------|-------|-----------------|---|--------|
|                    | Crew   | Man     | Crew  | Man      | Crev    | v 1  | Man    | Crew  | Man   |                 | Crew                                    | Man    |
|                    | Runs   | Hours   | Runs  | Hours    | Runs    | 5    | Hours  | Runs  | Hours | Number          | Runs                                    | Hours  |
| District IV (Cont) |        |         |       |          |         |      |        |       |       |                 |   |        |
| Fresno (Cont)      |        |         |       |          |         |      |        |       |       |                 |   |        |
| #Hurley            |        |         | 2     | 80       |         |      |        |       |       | 2               | 22                                      | 853    |
| #Huron             | 36     | 135     |       |          |         |      |        |       |       | 2               | 38                                      | 135    |
| Joaquin Murietta   |        |         |       |          |         |      |        |       |       |                 |   |        |
| #Mendota           | 65     | 119     |       |          | 3       |      | 5      |       |       | 6               | 77                                      | 132    |
| Millerton          | 1      | 7       | 1     | 118      |         |      |        |       |       | 2               | 37                                      | 1534   |
| Millerton M.F.     |        | 9000 18 |       |          |         |      |        |       |       |                 | 6627                                    | 32 330 |
| #North Fresno      | 128    | 302     |       |          | 4       |      | 7      |       |       | 49              | 185                                     | 329    |
| Oasis Patrol       | 4      | 6       |       |          |         |      |        |       |       | 1               | 9                                       | 46     |
| #0ilfields         | 19     | 72      |       |          |         |      |        |       |       | 2               | 30                                      | 92     |
| Piedra             |        | 101     |       |          |         |      |        |       |       | 0 1             | 21                                      | 2027   |
| Piedra M.F.        |        |         |       |          |         |      |        |       |       |                 | 202711                                  | 100    |
| #Pleasant Valley   | 21     | 90      |       |          |         |      |        |       |       | 4               | 35                                      | 124    |
| #Reedley           | 66     | 182     |       |          | 1       |      | 1      |       |       | 9               | 77                                      | 185    |
| #Riverdale         | 100    | 330     |       |          |         |      | •      |       |       | 10              | 110                                     | 330    |
| Sand Creek         | 100    | 220     |       |          |         |      |        |       |       |                 | 11                                      | 1114   |
| Sanger             |        |         | 1     | 134      |         |      |        | 1     | 100   | 1               | 12                                      | 894    |
| #Sanger            | 85     | 363     |       |          |         |      |        |       | 100   | 16              | 106                                     | 385    |
| Sanger B.D.        | ری     | ,00     | 1     | 16       |         |      |        |       |       |                 | 8                                       | 391    |
| #San Joaquin       | 61     | 116     |       |          | 6       |      | 15     |       |       | 8               | 75                                      | 131    |
| #Selma             | 97     | 516     |       |          | 1       |      | 3      |       |       | 7               | 105                                     | 519    |
| #South Fresno      | 209    | 864     |       |          | 3       |      | 16     |       |       | 43              | 255                                     | 880    |
| Squaw Valley       | 200    | 001     |       |          | ,       |      | , ,    |       |       | 4               | 31                                      | 1489   |
| #Tranquility       | 60     | 123     |       |          | 4       |      | 10     |       |       | 3               | 68                                      | 135    |
| Total              | 1757   | 5746    | 7     | 683      | 41      |      | 90     | 1     | 100   | 344             | 2362                                    | 20717  |
| Kings              | . / 3/ | 37.10   | ,     | 003      |         |      | ,,,    | ,     | 100   | ,,,,            | 202                                     | 20/1/  |
| Cottonwood Pass    | 2      | 7       |       |          |         |      |        | 3     | 17    |                 | 9                                       | 168    |
| Total              | 2      | 7       |       |          |         |      |        | 3     | 17    |                 | 9                                       | 168    |
| Madera             | de     | ,       |       |          |         |      |        | ,     | "/    |                 | 111111111111111111111111111111111111111 | 100    |
| Ahwahnee           |        |         | 4     | 31       |         |      |        |       |       | 1               | 38                                      | 922    |
| #Berenda           | 128    | 215     |       | ,        |         |      |        |       |       | 2               | 133                                     | 224    |
| #Chowchilla        | 120    | 174     |       |          | 3       |      | 4      | 1     | 1     | 8               | 132                                     |        |
| Coarsegold         | 1 2.0  | 1,7     | 1     | 24       | DEEK WO |      | 1 - 13 | apr.  |       | 0               | 21                                      | 179    |
| #Dairyland         | 82     | 151     | 23345 | 60-7     | 7       |      | 2      |       |       | 1               | 84                                      |        |
| #Dairyland         | UZ.    | 131     |       |          |         |      | 60     |       |       | 1               | 04                                      | 153    |

|                    |        | t Fires |          |          |        |             |      | DF County) |          |       |     | es   &     |
|--------------------|--------|---------|----------|----------|--------|-------------|------|------------|----------|-------|-----|------------|
|                    |        | ne I    | Zone     |          |        | ne I        | Zone |            | Forest F |       |     | For. Fires |
|                    | *Crew  | Man     | Crew     | Man      | Crew   | Man         | Crew | Man        | Crew     | Man   | Cre | w Man      |
| 2:                 | Runs   | Hours   | Runs     | Hours    | Runs   | Hours       | Runs | Hours      | Runs     | Hours | Run | s Hours    |
| District IV (Cont) |        |         |          |          |        |             |      |            |          |       |     |            |
| Madera (Cont)      |        |         |          |          |        |             |      |            |          |       |     |            |
| #Eastside Ranch    |        |         |          |          |        |             |      |            |          |       |     |            |
| Madera             | 11     | 355     | 4        | 169      | 5      | 681         | 2    | 25         | 22       | 1230  | 3   | 11         |
| #Madera            |        |         |          |          |        |             |      |            |          | 233   | 2   | 3          |
| Madera B.D.        | 6      | 53      | 3        | 27       | 3      | 120         | 2    | 10         | 14       | 210   | 1   | 8          |
| Rancheria          | 13     | 445     | 6        | 116      | 3      | 546         |      |            | 22       | 1107  | 7   | 42         |
| Raymond            | 5      | 88      | 3        | 65       | 1      | 222         | 1    | 21         | 10       | 396   | 3   | 3          |
| #Ripperdan         |        |         |          |          |        | ,           |      |            | 10       | 220   | ,   |            |
| Total              | 61     | 1784    | 22       | 568      | 15     | 2281        | 5    | 56         | 103      | 4689  | 37  | 277        |
| Mariposa           |        | ., -    |          |          |        | 365 365 0 1 |      | ,0         | 105      | 4003  | 31  | 211        |
| Cathay             | 16     | 602     | 1        | 77       | 2      | 13          |      |            | 19       | 692   | 6   | 8          |
| Coulterville       | 7      | 856     |          | ,,       | 2      | 38          |      |            | 9        | 894   | 2   | 30         |
| Hornitos           | 11     | 570     | 2        | 38       | and    | ,           |      |            | 13       | 608   | 2   | 23         |
| Mariposa           | 28     | 2140    | 1        | 61       | 4      | 236         |      |            | 33       | 2437  | 17  | 66         |
| Mariposa B.D.      | 6      | 161     | 1        | 4        | 1      | 4           |      |            | 8        | 169   | 1/  | 00         |
| Usona              | 15     | 1191    | 1        | 23       | 1      | 25          |      |            | 17       |       | -   | 9 8        |
| Usona M.F.         | 3      | 105     | 1        | 23       | 1      | 25          |      |            |          | 1239  | 5   | 31         |
| White Rock         | 9      | 383     | 2        | 89       |        |             | 9    | 2.2        | 3        | 105   |     |            |
| Total              | 95     | 6008    | 8        | 292      | 10     | 216         | 3    | 11         | 12       | 483   |     | 0          |
| Merced             | 22     | 0000    | 0        | 292      | 10     | 316         | 1    | 11         | 114      | 6627  | 32  | 158        |
| Gustine            |        |         | -        | 75       |        |             | a a  |            | . 3      |       |     |            |
|                    |        |         | 5        | 75       | 3      | 160         | 1    | 16         | 9        | 251   | 5   | 115        |
| Los Banos          |        |         | 7        | 65       | 7      | 371         | 1    | 22         | 15       | 458   | 7   | 106        |
| Los Banos B.D.     |        |         | 1        | 8        | 2      | 167         | 2    | 14         | 5        | 189   |     |            |
| Total              |        |         | 13       | 148      | 12     | 698         | 4    | 52         | 29       | 898   | 12  | 221        |
| Tulare             |        |         |          |          |        |             |      |            |          |       |     |            |
| #Alpaugh           |        |         |          |          |        |             |      |            |          |       |     |            |
| Badger             | 8      | 408     |          |          | 7      | 429         |      |            | 15       | 837   | 2   | 29         |
| Badger Helitack    | 1C LGM | 12      |          |          | 6      | 525         |      |            | 7        | 537   |     |            |
| #Balance Rock      |        |         |          |          |        | FILME       |      |            | Visua    | 001   |     |            |
| #Camp Nelson       |        |         |          |          |        |             |      |            |          |       |     |            |
| #Dinuba            | 1      | 2       |          |          |        |             |      |            | 7        | 2     | 2   | 12         |
| #Doyle Colony      |        |         | 3        | 4        |        |             |      |            | 3        | 4     | 4   | 7          |
| #Earlimart         |        |         | FIRE SUR | PRESSION |        |             |      |            | ,        | 7     | 7   | /          |
| #Exeter            |        |         | 2.13     | AF CINIE | 100 01 | BOUGH BANK  |      |            |          |       | 7   | 2          |
|                    |        |         |          |          |        |             |      |            |          |       |     |            |

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|                    |          | e III<br>ires |       | F.S. Ar | ea  |       | ity |      | ** Mi | sc.   | Fals |      | Tkki  | otal |      |
|--------------------|----------|---------------|-------|---------|-----|-------|-----|------|-------|-------|------|------|-------|------|------|
|                    | Crew     | Man           | Crew  |         |     | Crew  |     | an   | Crew  | Man   | Alai |      | rew   | M    | an   |
|                    | Runs     | Hours         |       |         |     | Runs  |     |      | Runs  | Hours | Numb |      | Runs  |      | ours |
| District IV (Cont) | Nulls    | nours         | Nulls | пос     | 115 | Nulls | п   | Juis | nulls | nours | Numb | ei i | vuiis | ii.  | Juis |
| Madera (Cont)      |          |               |       |         |     |       |     |      |       |       |      |      |       |      |      |
| #Eastside Ranch    | 25       | 49            |       |         |     |       |     |      |       |       | 7    |      | 26    |      | 49   |
| Madera             | 25<br>28 |               |       |         |     |       |     |      |       |       |      |      | 53    |      | 1398 |
|                    |          | 157           |       |         |     |       |     |      |       |       | 1 77 |      | 194   |      | 234  |
| #Madera            | 173      | 231           | ,     | ,       | •   | 2     |     |      |       |       | 17   |      | 22    |      | 249  |
| Madera B.D.        | 5        | 19            | 1     |         | 2   |       |     |      |       |       | 1    |      |       |      |      |
| Rancheria          | 3        | 21            | 2     | 1       | 5   | 1     |     | 3    |       |       |      |      | 35    |      | 1188 |
| Raymond            | 1        | 18            |       |         |     |       |     |      |       |       |      |      | 14    |      | 417  |
| #Ripperdan         | 64       | 116           |       |         |     |       |     |      |       |       | 2    |      | 66    |      | 116  |
| Total              | 629      | 1151          | 8     | 8       | 2   | 7     |     | 9    | 1     | 1     | 33   |      | 818   |      | 6209 |
| Mariposa           |          |               |       |         |     |       |     |      |       |       |      |      |       |      |      |
| Cathay             |          |               |       |         |     |       |     |      | 1     | 3     | 1    |      | 27    |      | 703  |
| Coulterville       |          |               |       |         |     |       |     |      | 1     | 13    |      |      | .12   |      | 937  |
| Hornitos           |          |               |       |         |     |       |     |      | 1     | 9     |      |      | 16    |      | 640  |
| Mariposa           |          |               | 1     |         | 6   |       |     |      |       |       | 9 1  |      | 52    |      | 2509 |
| Mariposa B.D.      |          |               |       |         |     |       |     |      |       |       | 2    |      | 10    |      | 169  |
| Usona              |          |               | 1     | 2       | 1   |       |     |      |       |       |      |      | 23    |      | 1291 |
| Usona M.F.         |          |               |       |         |     |       |     |      |       |       |      |      | 3     |      | 105  |
| White Rock         |          |               |       |         |     |       |     |      |       |       |      |      | 12    |      | 483  |
| Total              |          |               | 2     | 2       | 7   |       |     |      | 3     | 25    | 4    |      | 155   |      | 6837 |
| Merced             |          |               |       |         |     |       |     |      |       |       |      |      |       |      |      |
| Gustine            |          |               |       |         |     |       |     |      | 4     | 10    |      |      | 18    |      | 376  |
| Los Banos          |          |               |       |         |     |       |     |      | 5     | 20    | 2    |      | 29    |      | 584  |
| Los Banos B.D.     |          |               |       |         |     |       |     |      |       |       |      |      | 5     |      | 189  |
| Total              |          |               |       |         |     |       |     |      | 9     | 30    | 2    |      | 52    |      | 1149 |
| Tulare             |          |               |       |         |     |       |     |      |       |       |      |      |       |      |      |
| #Alpaugh           | 37       | 59            |       |         |     |       |     |      |       |       |      |      | 37    |      | 59   |
| Badger             |          |               | 1     | 2       | 8   |       |     |      |       |       |      |      | 18    |      | 894  |
| Badger Helitack    |          |               |       |         |     |       |     |      |       |       |      |      | 7     |      | 537  |
| #Balance Rock      |          |               | 1     |         | 1   |       |     |      |       |       | 1    |      | 2     |      | 1    |
| #Camp Nelson       |          |               | 2     |         | 2   |       |     |      |       |       |      |      | 2     |      | 2    |
| #Dinuba            | 63       | 172           |       |         |     | 21    |     | 19   |       |       | 3    |      | 90    |      | 205  |
| #Doyle Colony      | 64       | 82            |       |         |     |       |     |      |       |       | 6    |      | 77    |      | 93   |
| #Earlimart         | 84       | 94            |       |         |     |       |     |      |       |       | 2    |      | 86    |      | 94   |
| #Exeter            | 31       | 43            |       |         |     | 12    |     | 6    |       |       | 3    |      | 47    |      | 51   |

| District IV (Cont) Runs Tulare (Cont) #Farmersville Fountain Springs 4 #Goshen Hammond 6 #Ivanhoe Kennedy Meadows Pat. I Kennedy Meadows Truck Driver #Kings River #Lemon Cove #Lindsay Milo 6 #Orosi-Cutler I #Pixley #Poplar Porterville 4 #Porterville I #Richgrove #Sequoia Field #Springville 6 #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek | Man<br>Hours<br>118<br>185<br>21<br>198<br>2 | 4 2 4 1 1 1 1 8 4 4 |    | 169<br>3               | 87<br>23 | Crei                                    |          | Crew<br>Runs | lan     | 9<br>9<br>1<br>8<br>2 | Man<br>Hours<br>502<br>197<br>21 |         | W Man<br>S Hours<br>24<br>32<br>4 |
|---|--|---------------------|----|------------------------|----------|---|----------|--------------|---------|-----------------------|----------------------------------|---------|-----------------------------------|
| Tulare (Cont) #Farmersville Fountain Springs 4 #Goshen Hammond 6 #Ivanhoe Kennedy Meadows Pat. I Kennedy Meadows Truck Driver  #Kings River #Lemon Cove #Lindsay Milo 6 #Orosi-Cutler I #Pixley #Poplar Porterville 4 #Porterville 1 #Richgrove #Sequoia Field #Springville 6 #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek                        | 118<br>185<br>21<br>198<br>2                 | 4 1 1 1 8           | IS | 3<br>3<br>1<br>24<br>1 | 21 27    | Par | 215<br>9 | Kuns         | iours - | 9 9 1                 | 502<br>197<br>21                 | 2 9 2 8 | 24<br>32<br>4<br>8                |
| #Farmersville Fountain Springs 4 #Goshen Hammond 6 #Ivanhoe Kennedy Meadows Pat. I Kennedy Meadows Truck Driver  #Kings River #Lemon Cove #Lindsay Milo 6 #0rosi-Cutler I #Pixley #Poplar Porterville 4 #Porterville I #Richgrove #Sequoia Field #Springville 6 #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek                                      | 185<br>21<br>198<br>2                        | 2 4 1 1 1 1 8       |    | 3 1 24 1               |          | pass pass                               | 9        |              |         | 9                     | 197<br>21<br>3<br>1<br>228       | 9 2 8   | 32<br>4<br>8<br>58                |
| #Goshen Hammond #Ivanhoe Kennedy Meadows Pat. Kennedy Meadows Truck Driver  #Kings River #Lemon Cove #Lindsay Milo #0rosi-Cutler #Pixley #Poplar Porterville #Richgrove #Sequoia Field #Springville #Strathmore #Terra Bella #Three Rivers Tyler Creek  | 185<br>21<br>198<br>2                        | 2 4 1 1 1 1 8       |    | 3 1 24 1               |          | pas pas                                 | 9        |              |         | 9                     | 197<br>21<br>3<br>1<br>228       | 9 2 8   | 32<br>4<br>8<br>58                |
| #Goshen Hammond 6 #Ivanhoe Kennedy Meadows Pat. I Kennedy Meadows Truck Driver  #Kings River #Lemon Cove #Lindsay Milo 6 #Orosi-Cutler I #Pixley #Poplar Porterville 4 #Porterville I #Richgrove #Sequoia Field #Springville 6 #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek   | 185<br>21<br>198<br>2                        | 2 4 1 1 1 1 8       |    | 3 1 24 1               |          | 9                                       | 9        |              |         | 9                     | 197<br>21<br>3<br>1<br>228       | 9 2 8   | 32<br>4<br>8<br>58                |
| Hammond #Ivanhoe Kennedy Meadows Pat. I Kennedy Meadows Truck Driver  #Kings River #Lemon Cove #Lindsay Milo 6 #Orosi-Cutler I #Pixley #Poplar Porterville 4 #Porterville I #Richgrove #Sequoia Field #Springville 6 #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek   | 21<br>198<br>2                               | 4                   |    | 3<br>1<br>24<br>1      |          | 9                                       |          |              |         | 1 4 1 8               | 21<br>3<br>1<br>228              | 8 5     | 8 58                              |
| #Ivanhoe Kennedy Meadows Pat. I Kennedy Meadows Truck Driver  #Kings River #Lemon Cove #Lindsay Milo 6 #Orosi-Cutler I #Pixley #Poplar Porterville 4 #Porterville I #Richgrove #Sequoia Field #Springville 6 #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek   | 21<br>198<br>2                               | 4                   |    | 3<br>1<br>24<br>1      |          | na puo                                  |          |              |         | 1 4 1 8               | 21<br>3<br>1<br>228              | 8 5     | 8 58                              |
| Kennedy Meadows Pat.  Kennedy Meadows Truck Driver  #Kings River  #Lemon Cove  #Lindsay Milo  #Orosi-Cutler  #Pixley  #Poplar  Porterville  #Richgrove  #Sequoia Field  #Springville  #Strathmore  #Terra Bella  #Three Rivers  3  #Tipton  #Tulare  Tyler Creek  | 198 2  | 1 1 1               |    | 1<br>24<br>1           |          | Pe                                      | 6        |              |         | 8                     | 3<br>1<br>228                    | 8       | 8                                 |
| Kennedy Meadows Truck Driver  #Kings River #Lemon Cove #Lindsay Milo 6 #Orosi-Cutler 1 #Pixley #Poplar Porterville 4 #Porterville 1 #Richgrove #Sequoia Field #Springville 6 #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek   | 198 2  | 1 1 1               |    | 1<br>24<br>1           |          | 9                                       | 6        |              |         | 8                     | 3<br>1<br>228                    | 5       | 58                                |
| #Kings River #Lemon Cove #Lindsay Milo 6 #Orosi-Cutler 1 #Pixley #Poplar Porterville 4 #Porterville 1 #Richgrove #Sequoia Field #Springville 6 #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek   | 2 84   | 1 1 1               |    | 1<br>24<br>1           |          | peo                                     | 6        |              |         | 8                     | 228                              | 5       | 58                                |
| #Kings River #Lemon Cove #Lindsay Milo 6 #Orosi-Cutler 1 #Pixley #Poplar Porterville 4 #Porterville 1 #Richgrove #Sequoia Field #Springville 6 #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek   | 2 84   | 1 1 1               |    | 1<br>24<br>1           |          | pus                                     | 6        |              |         | 8                     | 228                              | 5       | 58                                |
| #Lemon Cove #Lindsay Milo 6 #Orosi-Cutler 1 #Pixley #Poplar Porterville 4 #Porterville 1 #Richgrove #Sequoia Field #Springville 6 #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek  | 2 84   | 1 1 1               |    | 1<br>24<br>1           |          | piece                                   | 6        |              |         | 8                     | 228                              | 5       | 58                                |
| #Lindsay Milo 6 #Orosi-Cutler 1 #Pixley #Poplar Porterville 4 #Porterville 1 #Richgrove #Sequoia Field #Springville 6 #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek  | 2 84   | 1 1 1               |    | 1<br>24<br>1           |          | peo                                     | 6        |              |         | 8                     | 228                              | 5       | 58                                |
| Milo #Orosi-Cutler #Pixley #Poplar Porterville #Richgrove #Sequoia Field #Springville #Strathmore #Terra Bella #Three Rivers #Tipton #Tulare Tyler Creek  | 2 84   |                     |    | 24                     |          | pusa                                    | 6        |              |         | 8                     |                                  |         |                                   |
| #Orosi-Cutler  #Pixley  #Poplar  Porterville  #Richgrove  #Sequoia Field  #Springville  #Strathmore  #Terra Bella  #Three Rivers  3  #Tipton  #Tulare  Tyler Creek  | 2 84   |                     |    | 1                      |          | č                                       | 0        |              |         |                       |                                  |         |                                   |
| #Pixley #Poplar Porterville 4 #Porterville 1 #Richgrove #Sequoia Field #Springville 6 #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek  | 84   |                     |    |                        |          |   |          |              |         | 6                     | 3                                | 2       | 13                                |
| #Poplar Porterville 4  #Porterville 1  #Richgrove #Sequoia Field  #Springville 6  #Strathmore #Terra Bella  #Three Rivers 3  #Tipton  #Tulare Tyler Creek   |  |                     |    | 212                    |          |   |          |              |         |                       |                                  |         |                                   |
| Porterville 4  #Porterville 1  #Richgrove  #Sequoia Field  #Springville 6  #Strathmore  #Terra Bella  #Three Rivers 3  #Tipton  #Tulare  Tyler Creek  |  |                     |    |                        |          |   |          |              |         |                       |                                  |         |                                   |
| #Porterville  |  |                     |    |                        |          | 2                                       | 197      |              |         | 8 C                   | 424                              | 7       | 27                                |
| #Richgrove #Sequoia Field #Springville 6 #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek   |  |                     |    | 143                    |          | 3                                       | 19/      |              |         | 15                    | 26                               | 7       | 37<br>38                          |
| #Sequoia Field #Springville 6 #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek  | 9  | 7                   |    | 17                     |          |   |          |              |         | 5                     | 20                               | 7       |                                   |
| #Springville 6 #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek   |  |                     |    |                        |          |   |          |              |         |                       |                                  | 9       | 1                                 |
| #Strathmore #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek  | 100  | 7                   |    | 60                     |          |   |          |              |         | 12                    | 950                              | 3.3     | 60                                |
| #Terra Bella #Three Rivers 3 #Tipton #Tulare Tyler Creek  | 199  | 1                   |    | 60                     |          |   |          |              |         | 13                    | 259                              | 13      | 69                                |
| #Three Rivers 3 #Tipton #Tulare Tyler Creek   |  | 2                   |    | 3                      |          |   |          |              |         | 2                     | 3                                | 4       | <u>L</u> ‡                        |
| #Tipton #Tulare Tyler Creek   | 1.   | 1                   |    | 1                      |          |   |          |              |         | 1                     | 1                                | 2       |                                   |
| #Tulare Tyler Creek   | 4  |                     |    |                        |          |   |          |              |         | 3                     | 4                                | 12      | 12                                |
| Tyler Creek   |  |                     |    |                        |          |   |          |              |         |                       |                                  |         |                                   |
|   |  |                     |    |                        |          |   |          |              |         |                       |                                  |         |                                   |
|   |  | 1                   |    | 12                     |          |   |          |              |         | 9                     | 12                               |         |                                   |
| Visalia 3   | 69   |                     |    |                        |          | 4                                       | 257      | 1            | 14      | 8                     | 340                              |         |                                   |
| #Visalia  |  |                     |    |                        |          |   |          |              |         |                       |                                  | 2       | 4                                 |
| Visalia B.D.  |  |                     |    |                        |          | 1                                       | 26       |              |         | 1                     | 26                               |         |                                   |
| #Wilsonia   |  |                     |    |                        |          |   |          |              |         |                       |                                  | 1       | Chamb                             |
| Woodlake 8  |  | 3                   |    | 38                     |          |   |          |              |         | 11                    | 158                              |         |                                   |
| #Woodlake   | 120  |                     |    |                        |          |   |          |              |         |                       |                                  | 7       | 10                                |
| Woodville   | 120  |                     |    |                        |          |   |          |              |         |                       |                                  |         |                                   |

|                       | Zone |        |      | .S. Area |      | ty    | ** Mi   | sc.     | False<br>Alarms                         | ***To1 | tal         |
|-----------------------|------|--------|------|----------|------|-------|---------|---------|---|--------|-------------|
|                       | Crew | Man    | Crew | Man      | Crew | Man   | Crew    | Man     | *************************************** | Crew   | Man         |
| District IV (Cont)    | Runs | Hours  | Runs | Hours    | Runs | Hours | Runs    | Hours   | Number                                  | Runs   | Hours       |
| Tulare (Cont)         |      |        |      |          |      |       |         |         |   |        | 5.4.1.1.1.0 |
| #Farmersville         | 34   | 50     |      |          | 1    | 2     |         |         | 4                                       | 39     | 52          |
| Fountain Springs      | 3    | 27     |      |          |      |       |         |         |   | 14     | 553         |
| #Goshen               | 79   | 98     |      |          |      |       |         |         | 5                                       | 84     | 98          |
| Hammond               |      | 297 10 |      |          |      |       |         |         | 1                                       | 19     | 229         |
| #I vanhoe             | 51   | 85     |      |          | 1    | -80 1 |         |         | 9                                       | 63     | 90          |
| Kennedy Meadows Pat.  |      | 43     |      |          |      |       |         |         |   | 1      | 21          |
| Kennedy Meadows Truck |      |        |      |          |      |       |         |         |   |        |             |
| Driver                |      |        |      |          |      |       |         |         |   |        |             |
| #Kings River          | 60   | 94     |      |          | 1    | 2     |         |         | 9                                       | 70     | 96          |
| #Lemon Cove           | 7    | 18     |      |          |      |       |         |         | 5                                       | 24     | 29          |
| #Lindsay              | 57   | 90     |      |          | 11   | 9     |         |         | 6                                       | 75     | 100         |
| Milo                  | 4    | 2.24   |      |          |      | 167   |         |         |   | 13     | 286         |
| #Orosi Cutler         | 66   | 82     |      |          | 8    | 6     |         |         | 5                                       | 86     | 104         |
| #Pixley               | 127  | 296    |      |          |      |       |         |         | 8                                       | 135    | 296         |
| #Poplar               | 50   | 64     |      |          |      |       |         |         | 1                                       | 51     | 64          |
| Porterville           | 16   | 74     |      |          |      |       |         |         | 2                                       | 40     | 535         |
| #Porterville          | 105  | 224    |      |          | 2    | 2     |         |         | 9 4.                                    | 133    | 290         |
| #Richgrove            | 37   | 47     |      |          |      |       | 2       | £q.     | 1                                       | 41     | 52          |
| #Sequoia Field        |      |        |      |          |      |       |         |         |   |        |             |
| #Springville          | 2    | 17     |      |          |      |       |         |         | 2                                       | 30     | 345         |
| #Strathmore           | 40   | 40     |      |          | 12   | 4     |         |         |   | 58     | 51          |
| #Terra Bella          | 39   | 53     |      |          |      |       |         |         | 3                                       | 45     | 58          |
| #Three Rivers         | 1    | 2      |      |          |      |       |         |         | 1                                       | 17     | 18          |
| #Tipton               | 72   | 94     |      |          |      |       |         |         | 2                                       | 74     | 94          |
| #Tulare               | 168  | 272    |      |          | 6    | 9     |         |         | 9                                       | 183    | 281         |
| Tyler Creek           | 1    | 8      | 1    | 35       |      |       |         |         |   | 3      | 55          |
| Visalia               | 5    | 22     | - De | 20       |      |       |         |         |   | 14     | 382         |
| #Visalia              | 163  | 375    |      |          | 4    | 6     |         |         | 11                                      | 180    | 385         |
| Visalia B.D.          |      |        |      |          |      |       | Her Jul | Company |   |        | 26          |
| #Wilsonia             |      |        |      |          |      |       | 2       | 2       | Tasal FDS                               | 3      | 3           |
| Woodlake              | 4    | 14     |      |          | 9 80 |       |         |         | 1                                       | 16     | 172         |
| #Woodlake             | 17   | 23     |      |          | 15   | 5     |         |         | 2                                       | 199    | 38          |
| Woodlake M.F.         |      | 80     |      |          |      |       |         |         |   | 9.9    | - 00        |
| #Woodville            | 23   | 23     |      | 04       | -1   |       |         | 0       |   | 23     | 23          |
| Total                 | 1506 | 2642   | 6    | 86       | 94   | 71    | 4       | 6       | 116                                     | 1942   | 6762        |
| District Total        | 3894 | 9546   | 23   | 878      | 142  | 170   | 21      | 179     | 499                                     | 5338   | 41842       |

STATE DIVISION OF FORESTRY
FIRE SUPPRESSION CREW ACTIVITY - 1962

|                          | Fores | t Fires | (Within | County) | -    |     |          |      | CDF County) | Total  |            |     | es   &     |
|--------------------------|-------|---------|---------|---------|------|-----|----------|------|-------------|--------|------------|-----|------------|
|                          | Zo    | ne I    | Zone    | e 11    | Z    | one | -        | Zone | 2.1         | Forest | t Fires    |     | For. Fires |
|                          | *Crew | Man     | Crew    | Man     | Crew | 1 1 | lan      | Crew | Man         | Crew   | Man        |     | w Man      |
| District V               | Runs  | Hours   | Runs    | Hours   | Runs | H   | lours    | Runs | Hours       | Runs   | Hours      | Rur | s Hours    |
| Alameda                  |       |         |         |         |      |     |          |      |             |        |            |     |            |
| Sunol                    |       |         | 8       | 112     | 8    |     | 603      | 10   | 242         | 26     | 957        | 5   | 20         |
| Total                    |       |         | 8       | 112     | 8    |     | 603      | 10   | 242         | 26     | 957        | 5   | 20         |
| Monterey                 |       |         |         |         |      |     |          |      |             |        |            |     |            |
| Bradley                  | 6     | 170     | 7       | 38      | 4    |     | 565      | 2    | 34          | 19     | 807        | 11  | 87         |
| #Bradley                 |       |         | 1       | 9       |      |     |          |      |             | 1      | 9          | 5   | 20         |
| Carmel                   | 10    | 116     | 29      | 235     |      |     |          |      |             | 39     | 351        | 39  | 160        |
| #Carmel                  | 3     | 145     | 3       | 5       |      |     |          |      |             | 6      | 150        | 22  | 76         |
| Carmel B.D.              | 6     | 48      | 6       | 19      |      |     |          |      |             | 12     | 67         | 2   | 5          |
| Gonzales                 | 4     | 67      | 2       | 28      | 6    |     | 488      | 2    | 12          | 14     | 595        | 2   | 12         |
| Hall                     | 3     | 15      | 10      | 28      |      |     |          |      |             | 13     | 43         | 14  | 29         |
| King City                | 4     | 121     | 7       | 42      | 8    |     | 344      | 2    | 12          | 21     | 519        | 9   | 47         |
| #King City               |       |         |         |         |      |     |          |      |             |        |            | 7   | 42         |
| King City B.D.           | 5     | 118     | 1       | 2       | 14   |     | 18       | 1    | 3           | 9 9    | 141        |     |            |
| Lockwood                 | 7     | 224     | 7       | 54      | 3    |     | 167      | 1    | 18          | 18     | 463        | 10  | 109        |
| Mustang                  | 2     | 50      | 1       | 14      | 5    |     | 68       | 1    | 16          | 9      | 148        |     |            |
| Mustang M.F.             |       |         |         |         |      |     |          |      |             |        |            |     |            |
| Parkfield                | 2     | 2       | 1       | 2       |      |     |          |      |             | 3      | 4          | 2   | 90         |
| Tularcitos               | 7     | 115     | 5       | 66      | 2    |     | 94       |      |             | 14     | 275        | 6   | 21         |
| Total                    | 59    | 1191    | 80      | 542     | 32   | 9   | 744      | 9    | 95          | 180    | 3572       | 129 | 698        |
| San Benito               | 00    |         | 7       |         | -    |     | ,        |      |             |        |            |     |            |
| Antelope                 | 5     | 123     | 1       | 17      | 2    |     | 80       |      |             | 8      | 220        | 2   | 16         |
| Bear Valley              | 7     | 297     | 3       | 49      | 2    |     | 127      | 9    | 1           | 13     | 474        | 5   | 51         |
| Beaver Dam               | 6     | 406     | 6       | 72      | Ges  |     | 1 do /   |      | u           | 12     | 478        | 9   | 20         |
| Beaver Dam M.F.          | 0     | 400     |         | / den   |      |     |          |      |             | v 040  | ,,,        |     | 553        |
| Hollister                | 6     | 129     | 18      | 143     | 5    |     | 346      |      |             | 29     | 618        | 15  | 77         |
| #Hollister               | 0     | 12.5    | 10      | 172     | 2    |     | 240      |      |             | Can S  | 0.0        | 5   | 10         |
|                          | 5     | 32      | 2       | 2       |      |     |          |      |             | 7      | 34         | -   | HORLE      |
| Hollister B.D.           | 2     | 26      | 6       | 6       |      |     |          |      |             | 6      | 6          | 4   | 6          |
| Tres Pinos               | 00    | 007     |         | 289     | 0    |     | ho ho ed | 9    | 9           | 75     | 1830       | 32  | 180        |
| Total                    | 29    | 987     | 36      | 209     | 9    |     | 553      |      | E E         | 13     | 1030       | 26  | 100        |
| San Joaquin              |       |         |         | 00      | 1.   |     | OFF      | ong  | 9 00 0      | 14     | 1.05       |     |            |
| Castle Rock              |       |         | 3       | 99      | 4    |     | 265      | 7    | 131         | 14     | 495<br>495 |     |            |
| Total<br>San Luis Obispo |       |         | 3       | 99      | 4    |     | 265      | 7    | 131         | 14     | 495        |     |            |
| Cayucas                  | 2 3   | 108     | 2 5     | 126     |      |     |          |      |             | 4 8    | 113        | 3   | 18         |

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|                 |      | res      | U.S.F | .S. A | rea  |        | ity  | ** M   | îsc.  | False<br>Alarms | ***To | tal      |
|-----------------|------|----------|-------|-------|------|--------|------|--------|-------|-----------------|-------|----------|
|                 | Crew | Man      | Crew  |       | an   | Crew   | Man  | Crew   | Man   |                 | Crew  | Man      |
| District V      | Runs | Hours    | Runs  | Ho    | ours |        | Hour | s Runs | Hours | Number          | Runs  | Hours    |
| Alameda         |      |          |       |       |      |        |      |        |       |                 | 220   | 11.      |
| Sunol           | 25   | 67       | 4     |       | 6    | 4      | 45   |        |       | 4               | 68    | 1095     |
| Total           | 25   | 67       | 4     |       | 6    | 4      | 45   |        |       | 4               | 68    | 1095     |
| Monterey        | 7 4  | 3.98 3.8 |       |       |      |        |      |        |       |                 |       |          |
| Bradley         | 2    | 19       |       |       |      |        |      | 1      | 8     |                 | 33    | 921      |
| #Bradley        |      |          |       |       |      |        |      |        |       |                 | 6     | 29       |
| Carmel          | 6    | 31       | 1     |       | 11   |        |      |        |       | 13              | 98    | 553      |
| #Carmel         | 1    | 2        |       |       |      |        |      |        |       | 12              | 41    | 228      |
| Carmel B.D.     |      |          |       |       |      | 1      | 7    |        |       |                 | 15    | 79       |
| Gonzales        | 15   | 31       | 2     |       | 7    | 1      | 7    |        |       | 2               | 36    | 652      |
| Hall            | 21   | 42       |       |       |      | 1      | 1    |        |       | 1               | 50    | 115      |
| King City       | 15   | 77       |       |       |      | 4      | 40   |        |       |                 | 49    | 683      |
| #King City      |      |          |       |       |      |        |      |        |       |                 | 7     | 42       |
| King City B.D.  |      |          |       |       |      |        |      |        |       | 1               | 12    | 141      |
| Lockwood        | 2    | 6        |       |       |      | 2      | 16   | 1      | 1     |                 | 33    | 595      |
| Mustang         |      |          |       |       |      |        |      |        |       |                 | 9     | 148      |
| Mustang M.F.    |      |          |       |       |      |        |      |        |       |                 |       | - 01     |
| Parkfield       |      |          |       |       |      |        |      |        |       |                 | 5     | 94       |
| Tularcitos      |      | 503      |       |       |      |        |      |        |       | 36              | 21    | 296      |
| Total           | 62   | 208      | 3     |       | 18   | 9      | 71   | 2      | 9     | 30              | 415   | 4576     |
| San Benito      |      |          |       |       |      |        |      |        |       |                 |       | 006      |
| Antelope        |      |          |       |       |      |        |      |        |       | 1               | 11    | 236      |
| Bear Valley     | 7    | 39       |       |       |      | 1      | 8    |        |       | 7               | 33    | 572      |
| Beaver Dam      |      |          |       |       |      |        |      |        |       |                 | 13    | 498      |
| Beaver Dam M.F. |      | 0        |       |       |      | _      |      |        |       | -               | 88    | 076      |
| Hollister       | 32   | 128      |       |       |      | 7      | 53   |        |       | 5               | 16    | 876      |
| #Hollister      | 9    | 23       |       |       |      | Runs ( | 2    |        |       | Numa .          |       | 35<br>43 |
| Hollister B.D.  | 1    | 9        |       |       |      |        |      |        |       | Cran            | 9     | 33       |
| Tres Pinos      | 3    | 21       |       |       |      | 0      | 69   |        |       | 3.5             | 183   | 2293     |
| Total           | 52   | 220      |       |       |      | 9      | 63   |        |       | 15              | 103   | 6693     |
| San Joaquin     |      |          |       |       |      |        |      |        |       |                 | 14    | 495      |
| Castle Rock     |      |          |       |       |      |        |      |        |       |                 | 14    | 495      |
| Total           |      |          |       |       |      |        |      |        |       |                 | 17    | 433      |
| San Luis Obispo | ,    | 9        |       |       |      |        |      | 2      | 8     | 2               | 12    | 140      |
| Cambria         | 1    | 1        |       |       |      |        |      | 2      | 5     | 3               | 16    | 448      |
| Cayucas         | 1    | 39       |       |       |      |        |      | 1      | 2     | 3               | 10    | 440      |

|                        |          |       |     | hin County)    |     |        |       | (In |      |       | F County) |   |           |     | es   &   |
|------------------------|----------|-------|-----|----------------|-----|--------|-------|-----|------|-------|-----------|---|-----------|-----|--|
|                        |          | one I |     | Zone II        |     | Zone   |       |     |      | one 1 |           | Forest                                    |           |     | For. Fires   |
|                        | *Crew    |       | Cre |                | Cre |        | Man   |     | Crev |       | Man       | Crew                                      | Man       |     | w Man  |
| District V (Cont)      | Runs     | Hours | Rui | ns Hours       | Rur | 15     | Hours | ;   | Runs | 3     | Hours     | Runs                                      | Hours     | Run | s Hours  |
| San Luis Obispo (Cont) |          |       |     |                |     |        |       |     |      |       |           |   |           |     | -oto-  |
| #Cuyama                |          |       | 1   | 52             |     |        |       |     |      |       |           | 1   | 52        | 1   | 5  |
| La Panza               | 1        | 48    |     |                |     |        |       |     |      |       |           | 1   | 48        | 3   | 82   |
| Las Tablas             | 1        | 191   | 1   | 7              |     |        |       |     |      |       |           | 2   | 198       | 3   | 50   |
| Nipomo                 | 10       | 255   | 15  | 215            | 2   |        | 99    |     |      |       |           | 27  | 569       | 15  | 62   |
| #Nipomo                |          |       | 1   | 3              |     |        |       |     |      |       |           | 9   | 3         | 6   | 28   |
| Nipomo B.D.            | 6        | 109   | 6   | 18             | 2   |        | 7     |     | 2    |       | 3         | 16  | 131       | 5   | 6  |
| Paso Robles            | 7        | 289   | 27  | 242            |     |        |       |     |      |       |           | 34  | 531       | 27  | 250  |
| #Paso Robles           |          |       | 2   | 6              |     |        |       |     |      |       |           | 2   | 6         | 6   | 36   |
| Paso Robles B.D.       | 6        | 94    | 15  | 22             |     |        |       |     |      |       |           | 21  | 116       | 8   | 9  |
| Paso Robles M.F.       |          |       |     |                |     |        |       |     |      |       |           |   |           |     |  |
| San Luis Obispo        | 10       | 475   | 26  | 409            | 2   |        | 190   |     |      |       |           | 38  | 1074      | 27  | 130  |
| #San Luis Obispo       |          |       | 3   | 24             |     |        |       |     |      |       |           | 3   | 24        | 8   | 21   |
| San Luis Obispo B.D.   | 5        | 70    | 6   | 21             |     |        |       |     |      |       |           | 7 7                                       | 91        | 1   | -  |
| Santa Margarita        | 6        | 251   | 13  | 104            | 3   |        | 5     |     | 4    |       | 32        | 26  | 392       | 19  | 237  |
| Shandon                |          |       | 9   | 77             |     |        |       |     |      |       |           | 9   | 77        | 7   | 409  |
| #Simmler               |          |       |     |                |     |        |       |     |      |       |           |   |           | 1   | 3  |
| Total                  | 57       | 2139  | 132 | 1331           | 9   |        | 295   |     | 6    |       | 35        | 204                                       | 3800      | 143 | 1375   |
| San Mateo              |          |       |     |                |     |        |       |     |      |       |           |   |           |     |  |
| Central                | 7        | 574   | 22  | 338            | 2   |        | 179   |     |      |       |           | 31  | 1091      | 18  | 27   |
| #Central               | 1        | 23    | 5   | 21             |     |        |       |     |      |       |           | 6   | 44        | 12  | 13   |
| Central B.D.           | 4        | 22    | 6   | 24             | 1   |        | 90    |     |      |       |           | 9 9                                       | 136       |     |  |
| Central M.F.           |          |       |     |                |     |        |       |     |      |       |           |   |           |     |  |
| Pescadero              | 4        | 278   | 4   | 35             |     |        |       |     |      |       |           | 8   | 313       | 8   | 21   |
| #Pescadero             | garage . | 80    |     |                | 1   |        | 13    |     |      |       |           | 2   | 13        | 7 9 | 33   |
| Sky Londa              | 9        | 516   | 2   | 40             |     |        | 346   |     |      |       |           |   | 556       | 9 9 | 45   |
| #Sky Londa             | 2        | 8     |     |                |     |        |       |     |      |       |           | 2   | 8         | 2   | 19   |
| Sky Londa M.F.         |          |       |     |                |     |        |       |     |      |       |           |   |           |     | MONTH OF THE PARTY |
| Total                  | 28       | 1421  | 39  | 458            | 4   |        | 282   |     |      |       |           | 71 .                                      | 2161      | 62  | 158  |
| Santa Clara            |          |       | 00  | ntoti vor unes |     |        |       |     |      |       |           | 41-12-12-12-12-12-12-12-12-12-12-12-12-12 |           |     |  |
| Alma                   | 23       | 399   | 1   | 7              | 6   |        | 36    |     | 2    |       | 39        | 32  | 481       | 31  | 117  |
| #Alma                  | 4        | 23    |     |                | - 4 |        |       |     | 17   |       |           | 4   | 23        | 12  | 65   |
| Alma M.F.              |          |       |     |                |     |        |       |     |      |       |           |   |           |     |  |
| Almaden                | 14       | 311   | 3 2 | 23             | 3   | 0 to 1 | 367   | ŽĄ. | 1    |       | 9         | 21  | 710<br>79 | 14  | 57<br>18   |
|                        |          |       |     |                |     |        |       |     |      |       |           |   |           |     |  |

-85-

|                        | Zone | III    |      | .S. Ar | ea  |      | ity |      | % Mi∶ | sc.   | False<br>Alarms | ***Tot   |            |
|------------------------|------|--------|------|--------|-----|------|-----|------|-------|-------|-----------------|----------|------------|
|                        | Crew | Man    | Crew | Man    | 1   | Crew | Ma  | an   | Crew  | Man   |                 | Crew     | Man        |
| District V (Cont)      | Runs | Hours  | Runs | Hou    | ırs | Runs | H   | ours | Runs  | Hours | Number          | Runs     | Hours      |
| San Luis Obispo (Cont) |      |        |      |        |     |      |     |      |       |       |                 |          |            |
| #Cuyama                | 3    | 9      |      |        |     |      |     |      | 3     | 7     |                 | 8        | 73         |
| La Panza               | 3    | 89     |      |        |     |      |     |      | 3     | 32    | 50 1            | 11       | 251        |
| Las Tablas             | 1    | 78     |      |        |     |      |     |      |       |       | 1               | 7        | 326        |
| Nipomo                 | 19   | 91     | 2    |        | 5   | 1    |     | 12   | 2     | 128   | 7               | 73       | 867        |
| #Nipomo                | 9    | 14     |      |        |     |      |     |      |       |       |                 | 16       | 45         |
| Nipomo B.D.            | 5    | 4      | 3    |        | 3   | 1    |     | 1    | 1     | 8     | 4               | 35       | 153        |
| Paso Robles            | 25   | 339    |      |        |     | 4    |     | 60   | 1     | 2     | 10              | 101      | 1182       |
| #Paso Robles           | 1    | 6      |      |        |     |      |     |      |       |       | 4               | 13       | 48         |
| Paso Robles B.D.       | 16   | 19     |      |        |     | 2    |     | 8    | 2     | 4     | 3               | 52       | 156        |
| Paso Robles M.F.       |      | 370/93 |      |        |     |      |     |      |       |       |                 |          |            |
| San Luis Obispo        | 10   | 70     | 7    | 3      | 32  | 3    |     | 18   | 1     | 9     | 9               | 95       | 1333       |
| #San Luis Obispo       |      |        |      |        |     |      |     |      |       |       | 0 1             | 12       | 45         |
| San Luis Obispo B.D.   |      |        | 1    |        | 1   |      |     |      | 1     | 9     |                 | 14       | 101        |
| Santa Margarita        | 6    | 164    | 12   | 9      | 54  | 2    |     | 24   |       |       | 6               | 71       | 871        |
| Shandon                | 12   | 49     |      |        |     |      |     |      | 4     | 26    | 3               | 35       | 561        |
| #Simmler               | 2    | 18     |      |        |     |      |     |      | 1     | 5     |                 | 4        | 26         |
| Total                  | 114  | 990    | 25   | 9      | 95  | 13   |     | 123  | 22    | 243   | 54              | 575      | 6626       |
| San Mateo              |      |        |      |        |     |      |     |      |       |       |                 | 313      |            |
| Central                | 59   | 383    |      |        |     | 15   |     | 157  |       |       | 5               | 128      | 1658       |
| #Central               | 20   | 74     |      |        |     | 3    |     | 16   |       |       | 3               | 44       | 147        |
| Central B.D.           | 2    | 10     |      |        |     | 1    |     | 1    |       |       |                 | 14       | 147        |
| Central M.F.           |      |        |      |        |     |      |     |      |       |       |                 |          |            |
| Pescadero              | 8    | 23     |      |        |     |      |     |      |       |       | 5               | 29       | 357        |
| #Pescadero             | 6    | 11     |      |        |     |      |     |      |       |       | 1               | 20       | 57         |
| Sky Londa              | . 2  | 15     |      |        |     | 2    |     | 10   |       |       | 3               | 29       | 626        |
| #Sky Londa             | 1    | 3      |      |        |     |      |     |      |       |       | 2               | 7        | 30         |
| Sky Londa M.F.         |      |        |      |        |     |      |     | . 01 |       |       | 11000           | HOM LAND |            |
| Total                  | 98   | 519    |      |        |     | 21   |     | 184  |       |       | 19              | 271      | 3022       |
| Santa Clara            |      |        |      |        |     |      |     |      |       |       | 10              |          | 600        |
| Alma                   |      |        |      |        |     | 2    |     | 11   |       |       | 12              | 77       | 609<br>88  |
| #Alma                  |      |        |      |        |     |      |     |      |       |       |                 | 17       | 00         |
| Alma M.F.              | -    | 00     |      |        |     | 2    |     | 6    |       |       | 0               | 44       | 705        |
| Almaden                | 5 2  | 10     |      |        |     | 2    |     | 6    |       |       | 2               | 13       | 795<br>119 |
| Coyote                 | 2    | 10     |      |        |     | 1    |     | 12   |       |       |                 | 13       | 119        |

STATE DIVISION OF FORESTRY
FIRE SUPPRESSION CREW ACTIVITY - 1962

|                      |       | st Fires |     | in County) |        | Fires ( | Zo   | one 11 | ounty) | Fore | CDF | res   | Non | For. Fires |
|----------------------|-------|----------|-----|------------|--------|---------|------|--------|--------|------|-----|-------|-----|------------|
|                      | *Crev | Man      | Cre | w Man      | Crew   | Man     | Crev |        |        | Crew |     | Man   |     | w Man      |
| District V (Cont)    | Runs  | Hours    | Run | s Hours    | Runs   | Hours   | Runs | 6 Hou  | rs     | Runs | 3   | Hours | Run | s Hours    |
| Santa Clara (Cont)   |       |          |     |            |        |         |      |        |        |      |     |       |     |            |
| Morgan Hill          | 18    | 763      | 14  | 126        | 3      | 55      | 2    | 3      | 9      | 37   |     | 963   | 10  | 57         |
| #Morgan Hill         |       |          | 11  | 33         |        |         |      |        |        | 11   |     | 33    | 5   | 14         |
| Morgan Hill B.D.     | 9     | 207      | 3   | 4          | 3      | 115     | 3    |        | 4      | 18   |     | 330   |     |            |
| Pacheco              | 2     | 30       |     |            | 1      | 159     | 1    | 1      |        | 4    |     | 207   | 6   | 55         |
| San Antone           | 2     | 251      |     |            | 4      | 316     | 4    | 3      |        | 10   |     | 601   |     |            |
| Saratoga Summit      | 7     | 249      |     |            | 6      | 195     | 1    | 2      | 3      | 14   |     | 467   | 14  | 26         |
| Saratoga Summit M.F. |       |          |     |            |        |         |      |        |        |      |     |       |     |            |
| Smith Creek          | 8     | 171      | 1   | 13         | 1      | 28      |      |        |        | 10   |     | 212   |     |            |
| Stevens Creek        | 5     | 158      | 1   | 4          | 1      | 7       |      |        |        | 7    |     | 169   |     |            |
| Total                | 97    | 2620     | 36  | 231        | 28     | 1278    | 14   | 14     | 6      | 175  |     | 4275  | 84  | 409        |
| Santa Cruz           | e 1   |          |     |            |        |         |      |        |        |      |     |       |     |            |
| Big Creek            | 7     | 194      | 2   | 10         |        |         |      |        |        | 9    |     | 204   | 6   | 32         |
| Burrell              | 13    | 495      | 2   | 19         | 14     | 174     | 2    | }      | 1      | 31   |     | 699   | 22  | 115        |
| #Burrell             | 3     | 20       |     |            | 3      | 30      |      |        |        | 6    |     | 50    | 9 9 | 31         |
| Burrell B.D.         | 8     | 13       | 1   | 2          | 2      | 2       | 4    |        | 9      | 15   |     | 26    | 2   | 3          |
| Corralitos           | 6     | 370      | 10  | 118        | 3      | 863     | 1    | 9      |        | 20   |     | 1361  | 14  | 81         |
| #Corralitos          |       | 3,0      | 1   | 1          | ,      |         |      |        |        | 1    |     | 1     | 7   | 12         |
| Corralitos M.F.      |       |          | ,   |            |        |         |      |        |        |      |     |       | ,   |            |
| Felton               | 15    | 369      | 3   | 55         | 2      | 704     |      |        |        | 20   |     | 1128  | 17  | 102        |
| #Fel ton             | 4     | 16       | 2   | 22         | Cira   | 70-1    |      |        |        | 4    |     | 16    | 11  | 22         |
|                      | 6     | 235      | 9   | 9          |        |         |      |        |        | 7    |     | 236   | 9   | 9          |
| Felton B.D.          | 4     |          | 1   | 1          |        |         |      |        |        | 4    |     | 253   |     |            |
| Sandy Point          | 4     | 253      |     |            |        |         |      |        |        |      |     | 6.23  |     |            |
| Sandy Point M.F.     | 3.0   | 3.01.    | 9   | Fa         | 2      | 970     |      |        |        | 20   |     | 514   | 0   | 92         |
| Soquel               | 10    | 184      | 7   | 52         | 3      | 278     | aug  | 9      | ^      |      |     | 4488  | 100 | 491        |
| Total                | 76    | 2149     | 27  | 258        | 27     | 2051    | 7    | 3      | U      | 137  |     | 4400  | 100 | 491        |
| Stanislaus           |       |          |     |            |        |         | 9    | 2      | custs  | 5.0  |     | 100   |     |            |
| Del Puerto           | . 3   | 175      | 2   | 30         | 3      | 353     | 4    | 4      |        | 12   |     | 605   |     |            |
| Del Puerto B.D.      | 2     | 8        |     |            |        | 77      | 3    | 2      |        | 6    |     | 110   |     |            |
| Total                | 5     | 183      | 2   | 30         | 4      | 430     | 7    | 7      |        | 18   |     | 715   |     |            |
| District Total       | 351   | 10690    | 363 | 3350       | 125    | 7501    | 61   | 75     | 2.     | 900  |     | 22293 | 555 | 3331       |
| District VI          |       |          |     |            |        |         |      |        |        |      |     |       |     |            |
| Orange               |       |          |     |            |        |         |      |        |        |      |     |       | 2   | 4          |
| #County Airport      | 1     | 3        | 12  | 92         | 2100 0 |         |      |        |        | 13   |     | 95    | 7   | 15         |

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|                      | Zone      | III<br>res |      | r.S. | Area |      | ity   |      | ** Mi | sc.     | False   | ***To | tal   |
|----------------------|-----------|------------|------|------|------|------|-------|------|-------|---------|---------|-------|-------|
|                      | Crew      | Man        | Crew |      | an   | Crew | Ma    | an   | Crew  | Man     |         | Crew  | Man   |
| District V (Cont)    | Runs      | Hours      | Runs | Н    | ours | Runs | Ho    | ours | Runs  | Hours   | Number  | Runs  | Hours |
| Santa Clara (Cont)   |           |            |      |      |      |      |       |      |       |         |         |       | 1170  |
| Morgan Hill          | 23        | 106        |      |      |      | 10   |       | 47   |       |         | 2       | 82    | 1173  |
| #Morgan Hill         | 59        | 277        |      |      |      | 19   |       | 41   |       |         | 4       | 98    | 365   |
| Morgan Hill B.D.     | 4         | 5          |      |      |      | 2    |       | 3    | 1     | 8       | 1       | 26    | 346   |
| Pacheco              | 3         | 19         |      |      |      |      |       |      |       | 1.00    | 2       | 15    | 281   |
| San Antone           |           |            |      |      |      |      |       |      | 1     | 24      | 2       | 13    | 625   |
| Saratoga Summit      |           |            |      |      |      | 1    |       | 3    |       |         | 3       | 22    | 496   |
| Saratoga Summit M.F. |           |            |      |      |      |      |       |      |       |         | 3 3     |       | 011   |
| Smith Creek          |           |            |      |      |      | 1    |       | 2    |       |         | 3       | 14    | 214   |
| Stevens Creek        | 1         | 3          |      |      |      | 1    |       | 3    |       |         | 33      | 9     | 175   |
| Total                | 97        | 442        |      |      |      | 39   | Ean 1 | 128  | 2     | 32      | 33      | 430   | 5286  |
| Santa Cruz           |           |            |      |      |      |      |       |      |       |         |         |       | 057   |
| Big Creek            | 2         | 21         |      |      |      |      |       |      |       |         | 2       | 19    | 257   |
| Burrell              | 16        | 44         | 5    |      | 16   | 3    |       | 12   |       |         | 10      | 87    | 886   |
| #Burrell             | 1         | 3          |      |      |      |      |       |      |       |         | 6       | 24    | 84    |
| Burrell B.D.         | 1         | 1          |      |      |      | 1    |       | 1    |       |         | 3       | 22    | 31    |
| Corralitos           | 23        | 238        |      |      |      |      |       |      |       |         | 7       | 64    | 1680  |
| #Corralitos          | 3         | 6          |      |      |      |      |       |      |       |         | 1       | 12    | 19    |
| Corralitos M.F.      |           |            |      |      |      |      |       |      |       |         | 0       |       | 1007  |
| Felton               | 5         | 48         |      |      |      | 1    |       | 9    |       |         | 8       | 51    | 1287  |
| #Felton              |           |            |      |      |      |      |       |      |       |         | 2       | 17    | 38    |
| Felton B.D.          |           |            |      |      |      |      |       |      |       |         | 1       | 9     | 237   |
| Sandy Point          |           |            |      |      |      |      |       |      |       |         | 3       | 7     | 253   |
| Sandy Point M.F.     |           |            |      |      |      |      |       | 1.   |       |         | 1.      | 41    | 634   |
| Soque l.             | 7         | 24         |      |      |      | 1    |       | 4    |       |         | 4<br>47 |       | 5406  |
| Total                | 58        | 385        | 5    |      | 16   | 6    |       | 26   |       |         | 4/      | 353   | 5400  |
| Stanislaus           |           |            |      |      |      |      |       |      | ,     | 25      | Runs    | 14    | 630   |
| Del Puerto           |           |            |      |      |      |      |       |      | 1     | 25<br>8 | CLEM    | 8     | 118   |
| Del Puerto B.D.      |           |            |      |      |      |      |       |      | 2     | 33      | 2       | 22    | 748   |
| Total                | 506       | 0021       | 27   |      | 125  | 101  |       | 640  | 28    | 317     | 204     | 2331  | 29547 |
| District Total       | 506       | 2831       | 37   |      | 135  | 101  |       | 040  | 20    | 21/     | 204     | 2))!  | 2),11 |
| District VI          |           |            |      |      |      |      |       |      |       |         |         |       |       |
| Orange               | <b>C1</b> | 220        |      |      |      | 4    |       | 9    |       |         | 6       | 62    | 243   |
| #County Airport      | 51        | 230        |      |      |      | 2    |       | 31   |       |         | 5       | 30    | 146   |
| El Toro              | 3         | 2          |      |      |      | 2    |       | ,    |       |         |         | ,0    | 0     |

STATE DIVISION OF FORESTRY
FIRE SUPPRESSION CREW ACTIVITY - 1962

|                       | For  | est |       |     | nin Count | y) |     | . Fi<br>Zone |       |      | her CD<br>Zone I | F County) | Total |   | es    |      | s   &   <br>For. Fires |  |
|-----------------------|------|-----|-------|-----|-----------|----|-----|--------------|-------|------|------------------|-----------|-------|---|-------|------|------------------------|--|
|                       | *Cre | W   | Man   | Cre | w Man     |    | Cre | W            | Man   | Cr   | ew               | Man       | Crew  | M | lan   | Crew | Man                    |  |
| District VI (Cont)    | Run  |     | Hours | Rur |           | s  | Run | S            | Hours | Ru   | ns               | Hours     | Runs  | H | ours  |      | Hours                  |  |
| Orange (Cont)         |      |     |       |     |           |    |     | -            |       |      |                  |           |       |   |       |      | 104                    |  |
| Irvine Lake           | 1    |     | 1     | 5   | 12        |    |     |              |       |      |                  |           | 6     |   | 13    | 2    | 12                     |  |
| #Irvine Lake          |      |     |       | 1   | 1         |    |     |              |       |      |                  |           | 1     |   | 1     |      | 636                    |  |
| North Patrol          | 3    |     | 10    | 1   | 1         |    | 1   |              | 3     |      |                  |           | 5     |   | 14    | 4    | 8                      |  |
| Orange                | 5.   |     | 73    | 12  | 70        |    | 3   |              | 198   | 1    |                  | 2         | 21    |   | 343   | 14   | 158                    |  |
| #0range               | 1    |     | 20    | 7   | 29        |    | 6   |              |       |      |                  |           | 8     |   | 49    | 9    | 27                     |  |
| Orange B.D.           | 2    |     | 24    | 3   | 5         |    | 2   |              | 118   |      |                  |           | 7     |   | 147   |      | 38                     |  |
| San Juan Capistrano   | 2    |     | 9     | 7   | 80        |    | 1   |              | 73    |      |                  |           | 10    |   | 162   | 5    | 7                      |  |
| San Juan Cap. B.D.    |      |     |       | 3   | 7         |    |     |              | , ,   |      |                  |           | 3     |   | 7     |      | ,                      |  |
| San Juan Cap. M.F.    |      |     |       |     | ,         |    |     |              |       |      |                  |           |       |   | 1     |      |                        |  |
| #South Patrol         | 1    |     | 1     | 2   | 8         |    |     |              |       |      |                  |           | 3     |   | 9     | 2    | 1009                   |  |
| Trabuco               |      |     | •     | 5   | 72        |    |     |              |       |      |                  |           | 5     |   | 72    |      | 31                     |  |
| #Trabuco              |      |     |       |     | , -       |    |     |              |       |      |                  |           |       |   | 11 50 |      |                        |  |
| Yorba Linda           | 5    |     | 95    | 6   | 38        |    | 5   |              | 198   |      |                  |           | 16    |   | 331   | 10   | 44                     |  |
| #Yorba Linda          |      |     | -     | 1   | 2         |    |     |              |       |      |                  |           | 1     |   | 2     |      |                        |  |
| Yorba Linda M.F.      |      |     |       |     |           |    |     |              |       |      |                  |           | - 15  |   |       |      |                        |  |
| Total                 | 21   |     | 236   | 65  | 417       |    | 12  |              | 590   | 9    |                  | 2         | 99    |   | 1245  | 53   | 276                    |  |
| Riverside             |      |     |       |     | ,         |    |     |              | 220   |      |                  | -         |       |   |       |      | ,                      |  |
| Anza                  | 3    |     | 26    |     |           |    |     |              |       |      |                  |           | 3     |   | 26    | 5    | 22                     |  |
| #Anza                 |      |     |       |     |           |    |     |              |       |      |                  |           |       |   |       |      | 100                    |  |
| Beaumont              | 31   |     | 895   | 67  | 455       |    | 9   |              | 32    | 2    |                  | 3         | 101   |   | 1385  | 27   | 149                    |  |
| #Beaumont             | 5    |     | 6     | 2   | 3         |    | •   |              | 200   | 669  |                  | 24        | 7     |   | 9     | 11   | 53                     |  |
| #Bermuda Dunes        | 2    |     |       | Seo | ,         |    |     |              |       |      |                  |           | ,     |   |       |      | 881                    |  |
| #Blythe               |      |     |       |     |           |    |     |              |       |      |                  |           |       |   |       |      |                        |  |
| #Blythe Air Base      |      |     |       |     |           |    |     |              |       |      |                  |           |       |   |       |      |                        |  |
| Box Springs L.O. Pat. |      |     |       | 2   | 10        |    |     |              |       |      |                  |           | 9     |   | 10    | 3    | 7                      |  |
| #Cajalco              | 2    |     | 0     | 3   | 7         |    |     |              |       |      |                  |           | 6     |   | 16    | 13   | 50                     |  |
| #Calimesa             | 2    |     | 9     | 2   | Runs ,    |    |     |              |       | 2    |                  | 2         | 4     |   | 6     | 10   | 16                     |  |
| #Cathedral City       | lin  |     | 7     |     |           |    |     |              |       | lben |                  | ٨         | 7     |   |       | 6    | 4                      |  |
| #Cherry Valley        |      |     |       | 3   | 4         |    | 8   |              | 9     |      |                  |           | 4     |   | 5     | 10   | 23                     |  |
| Corona                | 18   |     | 567   | 16  | 141       |    | 3   |              | 83    |      |                  |           | 37    |   | 791   | 18   | 92                     |  |
| #Corona               | 2    |     | 67    | 2   | 2         |    | )   |              | 05    |      |                  |           | 4     |   | 69    | 2    | 5                      |  |
| Corona M.F.           | die  |     | 0/    | las | la        |    |     |              |       |      |                  |           | 7     |   | 03    | 60   | ,                      |  |
| #Desert Hot Springs   |      |     |       | 1   | 1         |    | CHE |              |       |      |                  |           | 1     |   | 185   |      |                        |  |
| District VI B.D.      | 2    |     | 134   | 2   | 13        |    | 1   |              | 38    |      |                  |           | 5     |   | 185   |      |                        |  |

#### STATE DIVISION OF FORESTRY FIRE SUPPRESSION CREW ACTIVITY - 1962

| San Jacinto B.b.                     | Zone | III<br>res |           | .S. Area |        | ty    | ** Mi | sc.   | False<br>Alarms | ***Tot  | al        |
|--------------------------------------|------|------------|-----------|----------|--------|-------|-------|-------|-----------------|---------|-----------|
|                                      | Crew | Man        | Crew      | Man      | Crew   | Man   | Crew  | Man   |                 | Crew    | Man       |
| District VI (Cont)                   | Runs | Hours      | Runs      | Hours    | Runs   | Hours | Runs  | Hours | Number          | Runs    | Hours     |
| Orange (Cont)                        |      |            |           |          |        |       |       |       |                 |         |           |
| Irvine Lake                          |      |            |           |          | 2      | 25    |       |       | 2               | 12      | 50        |
| #Irvine Lake                         | 1    | 2          |           |          |        | 111   |       |       |                 | 2       | 3         |
| North Patrol                         | 2    | 9          |           |          |        |       |       |       |                 | 9       | 22        |
| Orange                               | 40   | 228        |           |          | 11     | 58    | 2     | 150   | 10              | 98      | 937       |
| #0range                              | 22   | 95         |           |          | 8      | 47    |       |       | 4               | 51      | 218       |
| Orange B.D.                          |      |            |           |          |        |       |       |       | 1               | 8       | 147       |
| San Juan Capistrano                  | 2    | 2          | 1         | 20       | 21     | 83    |       |       | 4               | 43      | 274       |
| San Juan Capistrano B.               |      | -          | 9         | 20       | 1      | 3     |       |       | 2               | 6       | 10        |
| San Juan Capistrano M.               |      |            |           |          |        | ,     |       |       | 5615            | 103.6   | 1 200     |
| #South Patrol                        | 1    | 1          | 1         | -        | 3      | 6     |       |       | 3               | 12      | 22        |
| Trabuco                              | 36   |            | 1         | 5 8      | 1      | 2     |       |       | 2               | 9       | 82        |
| #Trabuco                             |      |            | 3 '       | 0        | '      | 2     |       |       | 1               | 1       | -         |
|                                      | 27   | 112        |           |          | 2      | 5     | 3     | 260   | 8               | 76      | 752       |
| Yorba Linda                          | 37   | 112        |           |          | 4      | ,     | )     | 200   | 0               | 1       | 2         |
| #Yorba Linda                         |      |            |           |          |        |       |       |       | 1               | 1       | _         |
| Yorba Linda M.F.                     | 157  | 675        | 3         | 33       | 55     | 269   | 5     | 410   | 49              | 421     | 2908      |
| Total                                | 15/  | 0/5        | )         | 33       | 22     | 209   | ,     | 410   | 75              | 721     | 2,00      |
| Riverside                            |      |            | 1         | 6        |        |       |       |       | 9               | 18      | 54        |
| Anza                                 |      |            | 1 '       | 0        |        |       |       |       | 2               | 2       | 7-        |
| #Anza                                | 45   | 135        | 3         | 54       | 28     | 179   | 2     | 63    | 41              | 245     | 1965      |
| Beaumont                             |      | 81         | 6         | 3        | 5      | 7     | 2     | 05    | 8               | 41      | 153       |
| #Beaumont                            | 9    | 01         | 6 ,       | 3        | 2      | /     |       |       | 0               |         | 100       |
| #Bermuda Dunes                       | 93   | 138        |           |          | 10     | 7     |       |       | 17              | 120     | 145       |
| #Blythe                              |      | 50         |           |          | 10     | 196   |       |       | 5               | 28      | 50        |
| #Blythe Air Base                     | 23   | 24         |           |          |        |       | 1     | 2     | 2               | 19      | 43        |
| Box Springs L.O. Pat.                | 14   | 27         |           |          | 1      | 2     | 1     | 2     | 12              | 46      | 95        |
| #Cajalco                             | 26   | 22         |           |          | luns , | 6     |       |       | 11              | 51      | 44        |
| #Calimesa                            | 50   | 43         |           |          | 1      | 9     |       |       | 15              | 72      | 48        |
| #Cathedral City                      | 28   | 27         | 1         | 2        | 2      | 1     |       |       | 19              | 65      | 58        |
| #Cherry Valley                       | 85   | 396        | child, co | 30       | 1,     | 9 9   | 2     | 154   | 42              | 190     | 1474      |
| Corona                               | 31   | 60         | '         | 30       | 4      | 11    | 3     | 154   | 19              | 56      | 134       |
| #Corona                              |      | 6          |           |          |        |       |       |       | 19              |         |           |
| Corona M.F.                          | 31   | 36.        |           |          |        |       |       |       | 17              | 3<br>49 | 6         |
| #Desert Hot Springs District VI B.D. | 31   | 30.        |           |          |        |       |       |       | 17              | 5       | 37<br>185 |

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STATE DIVISION OF FORESTRY
FIRE SUPPRESSION CREW ACTIVITY - 1962

|                          | Forest | Fires | (Within | County)     | For. F | ires (Ir | Other | CDF County) | Total C | DF    | Zone    | S 1 & 11     |
|--------------------------|--------|-------|---------|-------------|--------|----------|-------|-------------|---------|-------|---------|--------------|
|                          |        | ne I  | Zone    |             | -      | ne I     | Zone  |             | Forest  |       |         | For. Fires   |
|                          | *Crew  | Man   | Crew    | Man         | Crew   | Man      | Crew  | Man         | Crew    | Man   |         | Man          |
| District VI (Cont)       | Runs   | Hours | Runs    | Hours       | Runs   | Hours    | Runs  | Hours       | Runs    | Hours | Runs    | Hours        |
| Riverside (Cont)         |        |       |         |             |        |          |       |             |         |       |         | OF.          |
| #El Cerrito              |        |       |         |             |        |          |       |             |         |       | 1       | 1            |
| Elsinore                 | 19     | 1038  | 25      | 312         | 1      | 196      |       |             | 45      | 1546  | 19      | 64           |
| #Elsinore                | 1 00   | 10111 |         |             |        |          |       |             | 6 12    |       | 6       | 15           |
| Elsinore Patrol          | 8      | 30    | 6       | 14          |        |          |       |             | 14      | 44    | 2       | 6            |
| #Glen Avon               |        | 20,55 | 6       | 15          |        |          |       |             | 6       | 15    | 12      | 15<br>9<br>4 |
| #Highgrove               | 2      | 9     | 3       | 5           |        |          | 1     | 2           | 6       | 16    | 4       | 9            |
| #Indio                   |        |       | 1       | 1           |        |          |       |             | 1       | 1     | 3       | 14           |
| #Lakeland Village        |        |       | 3       | 3           |        |          |       |             | 3       | 3     | 6       | 7            |
| #La Quinta               |        |       |         |             |        |          |       |             |         |       | 3       | 3            |
| #La Sierra               | 2      | 2     | 4       | 5           |        |          |       |             | 6       | 7     | 3       | 5            |
| #Little Lake             |        |       | 2       | 11          |        |          |       |             | 2       | 11    | Classic | 2            |
| #Mecca                   |        |       |         |             |        |          |       |             |         |       | 1       | 1            |
| #North Palm Springs      |        |       |         |             |        |          |       |             |         |       | 4       | 11           |
| #Nuview                  |        |       | 2       | 7           |        |          |       |             | 2       | 7     | 3       | 5            |
| #0asis                   |        |       |         |             |        |          |       |             |         |       | 1       | 1            |
| #Palm Desert             |        |       | 3       | 1           |        |          |       |             | 3       | 1     | 13      | 10           |
| Palm Springs Patrol      | 8      | 81    | 15      | 20          |        |          | 1     | 1           | 24      | 102   | 7       | 41           |
| #Pedley                  |        |       | 6       | 8           |        |          |       |             | 6       | 8     | 2       | 4            |
| Perris                   | 15     | 1937  | 33      | 428         | 2      | 404      |       |             | 50      | 2769  | 20      | 95           |
| #Perris                  | 2      | 142   | 5       | 25          |        |          |       |             | 7       | 167   | 11      | 31           |
| Perris B.D.              | 8      | 343   | 8       | 52          | 1      | 180      |       |             | 17      | 575   | 1       | 2            |
| #Quail Valley            | 1      | -     | 1       | P P         |        |          |       |             | 2       | 2     | 6       | 9            |
| #Ripley                  |        |       |         |             |        |          |       |             |         |       |         |              |
| #Ryan Field              | 5      | 261   | 11      | 40          |        |          |       |             | 16      | 301   | 6       | 10           |
| Sage                     | 5      | 284   | 3       | 46          |        |          |       |             | 8       | 330   | 3       | 18           |
| Sage - Anza Patrol       | 1      | 5     | 4       | 7           |        |          |       |             | 5       | 12    | 6       | 9            |
| San Jacinto              | 15     | 1076  | 14      | 299         | 2      | 59       |       |             | 31      | 1434  | 10      | 97           |
| #San Jacinto             | 2      | 2     |         |             |        |          |       |             | 2       | 2     |         |              |
| San Jacinto B.D.         | 9      | 134   | 10      | 46          |        |          |       |             | 19      | 180   | 3       | 37           |
| #Sunnymead               | 5      | 10    | 6       | 9           |        |          |       |             | 11      | 19    | 11      | 16           |
| Temecula                 | 15     | 966   | 16      | 133         | 2      | 140      |       |             | 33      | 1239  | 9 9     | 68           |
| #Temecula                | 1      | 2     |         | SHIP RELIES |        |          |       |             | 1       | 2     | 5       | 6            |
| #Thermal #Thousand Palms |        |       | 1       | 1           |        |          |       |             | 1       | 1     | 4       | 6            |
|                          |        |       |         |             |        |          |       |             |         |       | ,       | 9            |

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#### STATE DIVISION OF FORESTRY FIRE SUPPRESSION CREW ACTIVITY - 1962

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|                     | Zone      |       |      | S. A | rea | Cit     |              | ** Mi   | sc.      | False<br>Alarms | ***To | tal   |
|---------------------|-----------|-------|------|------|-----|---------|--------------|---------|----------|-----------------|-------|-------|
|                     | Crew      | Man   | Crew | Ma   | n   | Crew    | Man          | Crew    | Man      |                 | Crew  | Man   |
| District VI (Cont)  | Runs      | Hours | Runs |      | urs | Runs    | Hours        | Runs    | Hours    | Number          | Runs  | Hours |
| Riverside (Cont)    | Charles . |       |      |      | W/h | WOUND!  | The state of |         |          |                 |       |       |
| #El Cerrito         |           |       |      |      |     |         |              |         |          |                 | 1     | 1     |
| Elsinore            | 23        | 183   | 1    |      | 35  | 8       | 111          | 2       | 94       | 15              | 113   | 2033  |
| #Elsinore           | 2         | 9     |      |      |     | 2       | 7            |         | Parties. | 8               | 18    | 31    |
| Elsinore Patrol     | 8         | 15    | 1    |      | 8   | 3       | 2            |         |          | 5               | 33    | 75    |
| #Glen Avon          | 147       | 156   |      |      |     |         |              |         |          | 41              | 206   | 186   |
| #Highgrove          | 58        | 148   |      |      |     | 2       | 2            |         |          | 14              | 84    | 175   |
| #Indio              | 110       | 187   |      |      |     | 43      | 40           |         |          | 50              | 207   | 232   |
| #Lakeland Village   | 7         | 10    |      |      |     | 1       | 3            |         |          | 8               | 25    | 23    |
| #La Quinta          | 19        | 23    |      |      |     | 1       | 1            |         |          | 13              | 36    | 27    |
| #La Sierra          | 121       | 131   |      |      |     | 1       | 1            |         |          | 42              | 173   | 144   |
| #Little Lake        | 36        | 45    |      |      |     | 2       | 2            |         |          | 13              | 54    | 60    |
| #Mecca              | 46        | 56    |      |      |     |         |              |         |          | 11              | 58    | 57    |
| #North Palm Springs | 31        | 70    |      |      |     | 1       | 2            |         |          | 8               | 44    | 83    |
| #Nuview             | 14        | 18    |      |      |     |         |              |         |          | 11              | 30    | 30    |
| #0asis              | 24        | 31    |      |      |     |         |              |         |          | 4               | 29    | 32    |
| #Palm Desert        | 22        | 22    |      |      |     | 1       | 1            |         |          | 23              | 62    | 34    |
| Palm Springs Patrol | 11        | 9     |      |      |     | 9       | 42           |         |          | 7               | 58    | 194   |
| #Pedley             | 98        | 114   |      |      |     |         |              |         |          | 41              | 147   | 126   |
| Perris              | 71        | 532   | 1    |      | 5   | 14      | 165          | 3       | 112      | 20              | 179   | 3678  |
| #Perris             | 10        | 26    |      |      |     | 2       | 2            | - 1     | 5        | 5               | 36    | 231   |
| Perris B.D.         | 3         | 12    |      |      |     | 2       | 14           | 1       | 16       |                 | 24    | 619   |
| #Quail Valley       | 4         | 6     |      |      |     | 1       | 4            |         |          | 5               | 18    | 21    |
| #Ripley             | 70        | 112   |      |      |     | 1       | 1            | 1       | 1        | 5               | 77    | 114   |
| #Ryan Field         | 12        | 23    |      |      |     | 1       | 6            |         |          | 5               | 40    | 340   |
| Sage                |           | 919   | 1    |      | 3   |         |              |         |          | 2               | 14    | 351   |
| Sage-Anza Patrol    | 19        | 14    |      |      |     | 1       | 1            |         |          | 3               | 34    | 36    |
| San Jacinto         | 44        | 185   | 2    |      | 20  | 6       | 76           | 1       | 40       | 11              | 105   | 1852  |
| #San Jacinto        | 8         | 24    |      |      | 4   | 1010    |              |         |          | 4               | 15    | 30    |
| San Jacinto B.D.    | 3         | 10    |      |      |     |         | 5            | uer cor | Constant | Lors, CDL       | 26    | 232   |
| #Sunnymead          | 102       | 105   |      |      | 00  | 2       | 2            | 1       | 2        | 40              | 167   | 144   |
| Temecula            | 3         | 13    | 1    |      | 28  | 1       | 14           | 3       | 289      | 11              | 63    | 1651  |
| #Temecula           | 96        | 7     |      |      |     | EM WELL | MILA IB      |         |          | 6               | 13    | 15    |
| #Thermal            | 86        | 114   |      |      |     | 5       | 5            |         |          | 20              | 116   | 126   |
| #Thousand Palms     | 21        | 35    |      |      |     | 1       | 1            |         |          | 5               | 28    | 41    |

|                     |         | Zor | ne I  | 7      | nin County)<br>Zone II | _        | Fires (II | Othe<br>Zo     | r CDF County) ne |      | CDF<br>t Fires |      | es   &   <br>For. Fires |
|---------------------|---------|-----|-------|--------|------------------------|----------|-----------|----------------|------------------|------|----------------|------|-------------------------|
| District VI (Cont)  | *Cı     |     | Man   | Cre    | 1 (61)                 | Crew     |           | Crew           | Man              | Crew | Man            |      | w Man                   |
| Riverside (Cont)    | Rt      | ıns | Hours | Run    | ns Hours               | Runs     | Hours     | Runs           | Hours            | Runs | Hours          |      | s Hours                 |
| West Riverside      | 4       |     | 010   | 1.0    |                        |          |           |                |                  |      |                |      |                         |
| #West Riverside     | 4       | +   | 210   | 13     | 74                     |          |           |                |                  | 17   | 284            | 11   | 29                      |
| Total               | 100     |     | 001.1 |        |                        | - 1      |           |                |                  |      |                | 1    | 1                       |
| San Bernardino      | 193     |     | 8241  | 299    | 2199                   | 14       | 1133      | 6              | 8                | 512  | 11581          | 306  | 1064                    |
| #Bloomington        |         |     |       |        |                        |          |           |                |                  |      |                | 1    | 0                       |
| Devore              | 20      | 10  | 124   | 20     | 58                     |          |           |                |                  | 40   | 182            | 18   | 2<br>62                 |
| #Devore             | 2       |     | 2     | 1      | 3                      |          |           |                |                  | 3    |                | 8    |                         |
| Devore M.F.         | 3       |     | 1     | 1      | 1                      |          |           |                |                  | 4    | 5 2            | 0    | 19                      |
| Etiwanda            | 16      |     | 243   | 2.6    | 222                    | 1        | 78        |                |                  | 43   | 543            | 10   | 2.5                     |
| #Etiwanda           |         |     |       | 1      | 14                     |          | ,0        |                |                  | 17   | 14             | 10   | 31                      |
| Front Patrol        |         |     |       | 6      | 12                     |          |           |                |                  | 6    | 12             | 4    | 13                      |
| Hesperia            | - Paris |     | 5     | 4      | 23                     |          |           |                |                  | 5    | 28             |      |                         |
| #Hesperia           |         |     |       | 1      | 1                      |          |           |                |                  | 2    | 20             | 39   | 178                     |
| #Highland           | 18      |     | 66    | 9      | 67                     |          |           |                |                  | 27   | 133            | 16   | 17                      |
| Loma Linda          | 9       |     | 63    | 7      | 30                     | 2        | 113       |                |                  | 18   | 206            | 6    | 52<br>16                |
| #Loma Linda         |         |     | 7 13  |        |                        | -        |           |                |                  | 10   | 200            | 0    | 10                      |
| Loma Linda M.F.     | 7       |     | 1     |        |                        |          |           |                |                  | 8    | 9              | 1    | 1                       |
| Lucerne             |         |     |       | 2      | 5                      |          |           |                |                  | 2    | 5              | -    | 00                      |
| #Lucerne            |         |     |       |        |                        |          |           |                |                  | Lo   | 5              | 5    | 28                      |
| Lucerne M.F.        |         |     |       |        |                        |          |           |                |                  |      |                |      |                         |
| #Mentone            | 11      |     | 73    | 4      | 20                     |          |           |                |                  | 9 Po | 00             | 2.0  | -1                      |
| Phelan              |         |     |       | 2      | 3                      |          |           |                |                  | 15   | 93             | 13   | 24                      |
| #Phelan             |         |     |       | 9      |                        |          |           |                |                  | 2    | 3              | 17   | 62                      |
| Phelan M.F.         | 7       |     | 3     | 3      | 5                      |          |           |                |                  | L    |                | 3    | 5                       |
| San Antonio         | 7       |     | 116   | 21     | 169                    |          |           | 9              | 9                | 4    | 8              | 12   | 26                      |
| #San Antonio        |         |     |       | 2      | 5                      |          |           | B              | 3                | 29   | 288            | 8    | 16                      |
| San Bernardino      | 16      |     | 197   | 26     | 201                    | ILE 7 BI | 64        | 9              | 8                | 2    | 5              | 3    | 4                       |
| #San Bernardino     | 6       |     | 50    | 8      | 15                     | 8        | 04        | 9              |                  | 44   | 463            | 17   | 87                      |
| San Bernardino B.D. | 8       |     | 60    | 7      | 42                     | 2        | 83        | B              | -                | 15   | 66             | 5    | 29                      |
| Yucaipa             |         |     |       | 8      | 18                     | des La   | 166       | 9              |                  | 17   | 185            | 1000 |                         |
| #Yucaipa            |         |     |       | 1      | 1                      | c-B      | 100       | 8              | 9                | 13   | 193            | 21   | 52                      |
| Yucca Valley        |         |     |       |        |                        |          |           |                |                  | 1    | 1              | 5    | 9                       |
| #Yucca Valley       | 116     |     |       | E. HOE |                        |          |           |                |                  |      |                | 5    | 32                      |
| i Oca i             | 119     |     | 1004  | 160    | 915                    | 10       | 504       | L <sub>k</sub> | 14               | 293  | 2437           | 234  | 771                     |

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|                     | Zone | III   |      | .S. Ai    |              | City | ** M    | isc.     | False<br>Alarms | ***To | tal        |
|---------------------|------|-------|------|-----------|--------------|------|---------|----------|-----------------|-------|------------|
|                     | Crew | Man   | Crew | Mar       |              |      | Crew    | Man      |                 | Crew  | Man        |
| District Vi (Cont)  | Runs | Hours | Runs | Hot       |              |      | s Runs  | Hours    | Number          | Runs  | Hours      |
| Riverside (Cont)    |      |       |      |           |              |      |         |          |                 |       |            |
| West Riverside      | 92   | 355   |      |           |              |      | 3       | 110      | 14              | 137   | 778        |
| #West Riverside     | 23   | 51    |      |           | 1            | 410  |         |          | 4               | 29    | 462        |
| Total               | 1797 | 3896  | 13   | 19        | 165          | 1128 | 22      | .888     | 694             | 3509  | 18755      |
| San Bernardino      |      |       |      |           |              |      |         |          |                 |       |            |
| #Bloomington        | 80   | 60    |      |           | 1            | -    |         |          | 18              | 100   | 62         |
| Devore              | 10   | 63    | 31   | 21        | 0 1          | 7    | 2       | 56       | 23              | 125   | 580        |
| #Devore             | 3    | 22    | 5    |           | 2            |      |         |          | 3               | 22    | 58         |
| Devore M.F.         |      |       | 6    |           | 1            |      |         |          | 4               | 15    | 13         |
| Etiwanda            | 60   | 351   | 4    | 26        | 5 6          | 44   | 6       | 592      | 14              | 143   | 1826       |
| #Etiwanda           | 14   | 33    | 1    |           | 20           |      |         |          | 6               | 29    | 80         |
| Front Patrol        | 8    | 13    |      |           | 1            | 1    | 1       | 6        | 2               | 22    | 38         |
| Hesperia            | 54   | 537   | 4    |           | 76           |      |         |          | 30              | 132   | 819        |
| #Hesperia           | 10   | 45    |      |           |              |      |         |          | 12              | 32    | 63         |
| #Highland           | 155  | 443   | 9    |           | 79 5         |      |         |          | 29              | 241   | 742        |
| Loma Linda          | 168  | 562   | 6    |           | 31 1         |      | 2       | 172      | 31              | 245   | 1090       |
| #Loma Linda         | 53   | 84    | 1    |           | 1 3          | 1    |         |          | 6               | 64    | 87         |
| Loma Linda M.F.     | 4    | 7     |      |           | 1            | 4    |         |          |                 | 6     | 12         |
| Lucerne             | 10   | 51    | 1    |           | 4            |      |         |          | 4               | 22    | 88         |
| #Lucerne            |      |       |      |           |              |      |         |          |                 |       |            |
| Lucerne M.F.        |      |       |      |           |              |      |         |          |                 | 100   | 222        |
| #Mentone            | 55   | 173   | 2    |           | 7 5          | 26   |         | 9        | 19              | 109   | 333        |
| Phelan              | 16   | 237   | 4    | 50        | 57           |      | 1       | 1        | 10              | 50    | 360        |
| #Phelan             | 1    | 8     |      |           |              |      |         |          | 3               | 7     | 13         |
| Phelan M.F.         | 22   | 63    | 1    | 138       | 1            | 0    |         | 000      | 7               | 46    | 98         |
| San Antonio         | 11   | 73    | 1    |           | 72 4         |      | 5       | 238      | 13              | 71    | 695        |
| #San Antonio        | 6    | 12    |      | industry. | 1            | 3    | grand ! | 21.7     | 3               | 16    | 25<br>2829 |
| San Bernardino      | 284  | 1397  | 32   |           | 00 20        |      |         | 347      | 33              | 433   | 460        |
| #San Bernardino     | 139  | 287   | 6    |           | 21 10        |      |         | 42       | 17              | 193   | 339        |
| San Bernardino B.D. | 2    | 6     | 3 2  |           | 71 2<br>36 4 |      |         | 52<br>55 | 24              | 125   | 649        |
| Yucaipa             | 59   | 230   | 2    |           | 30 4         | 22   | 2       | 22       | 17              | 32    | 24         |
| #Yucaipa            | 9    | 61    |      |           |              |      |         |          | 6               | 18    | 93         |
| Yucca Valley        | 4    | 6     |      |           |              |      |         |          | 0               | 4     | 6          |
| #Yucca Valley       | 1244 | 4838  | 119  | 14        | 84 78        | 390  | 25      | 1562     | 334             | 2327  | 11482      |
| Total               | 1244 | 4030  | 119  | 1-1       | 70           | 330  | 60      | 1902     | 777             | 2721  | 11102      |

|                       |       | st Fires | •     | County) |      | Fires Zone |        | er CDF | County)      | Total ( |       |      | s   &    <br>For. Fires |
|-----------------------|-------|----------|-------|---------|------|------------|--------|--------|--------------|---------|-------|------|-------------------------|
|                       | *Crew | Man      | Crew  | Man     | Cre  | w Man      | Crev   | w Ma   | an           | Crew    | Man   | Crew | Man                     |
| District VI (Cont)    | Runs  | Hours    | Runs  | Hours   | Runs | s Hours    | s Runs | s Ho   | ours         | Runs    | Hours | Runs | Hours                   |
| San Diego             |       |          |       |         |      |            |        |        |              |         |       |      |                         |
| Campo                 | 9     | 538      | 3     | 128     |      |            |        |        |              | 12      | 666   | 8    | 60                      |
| Campo Patrol          | 1     | 7        |       |         |      |            |        |        |              | 1       | 7     | 1    | 1                       |
| Cuyamaca              | 8     | 501      | 1     | 26      |      |            |        |        |              | 9       | 527   | 2    | 23                      |
| De Luz                | 2     | 653      | 1     | 6       |      |            |        |        |              | 3       | 659   |      |                         |
| Dulzura               | 15    | 374      | 3     | 64      |      |            |        |        |              | 18      | 438   | 9    | 51                      |
| Escondido Patrol      | 3     | 48       |       |         |      |            |        |        |              | 3       | 48    | 2    | 2                       |
| Flinn Springs         | 38    | 1689     | 22    | 287     | 2    | 69         |        |        |              | 62      | 2045  | 24   | 119                     |
| Flinn Springs B.D.    | 11    | 142      | 4     | 9       |      |            |        |        |              | 15      | 151   |      |                         |
| Flinn Springs M.F.    |       |          | 1     | 2       |      |            |        |        |              | 1       | 2     |      |                         |
| #Gillespie            | 20    | 147      | 16    | 37      |      |            |        |        |              | 36      | 184   | 22   | 45                      |
| #Grossmont - Mt.Helix |       |          | 6     | 32      |      |            |        |        |              | 6       | 32    | 1    | 3                       |
| Jamul Patrol          | 3     | 6        | 1     | 604     |      |            |        |        |              | 4       | 6     | 2    | 3                       |
| Julian                | 11    | 970      | 1     | 37      |      |            |        |        |              | 12      | 1007  | 15   | 118                     |
| Julian B.D.           | 1     | 141      | 1     | 5       |      |            |        |        |              | 2       | 146   | 1    | 3                       |
| Julian Patrol         | 2     | 13       | 1     | 5       |      |            |        |        |              | 3       | 18    | 5    | 8                       |
| La Mesa               | 28    | 1485     | 23    | 161     | 2    | 81         |        |        |              | 53      | 1727  | 12   | 58                      |
| #La Mesa              |       |          |       | 96      | -    | 8          |        |        |              |         | ,,    |      | 1600                    |
| La Mesa B.D.          |       |          |       |         |      |            |        |        |              |         |       |      |                         |
| Lyons Valley          | 15    | 578      | 2     | 15      | 1    | 12         |        |        |              | 18      | 605   | 6    | 53                      |
| Miller                | . ,   | 5/0      | -     | . ,     | 0    | 1 40       |        |        |              | , 0     | 00)   |      | "                       |
| Miramar               | 9     | 613      | 4     | 46      | 1    | 99         |        |        |              | 74      | 758   | 2    | 26                      |
| Potrero               | 13    | 309      | 9     | 6       | ē    | 22         |        |        |              | 14      | 315   | 3    | 11                      |
| Ramona                | 22    | 3501     | 8     | 162     | 2    | 104        |        |        |              | 32      | 3767  | 17   | 90                      |
| Ramona B.D.           | 10    | 459      | 1     |         | 1    | 140        |        |        |              | 12      | 604   | 8 /  | 90                      |
| Ramona Patrol         | 5     | 67       | 1     | 5 2     | Ē    | 140        |        |        |              | 6       | 69    | 6    | 0                       |
|                       | -     |          | go go |         |      | n on l.    | 9      |        | 9 9          |         | -     |      | 9                       |
| Red Mountain          | 12    | 1582     | 5     | 39      | 2    | 174        | Hours  |        | deman demand | 20      | 1806  | 16   | 56                      |
| Rincon                | 10    | 1126     |       |         |      |            |        |        |              | 10      | 1126  | 11   | 53                      |
| San Felipe Patrol     | 20    | 39       |       | 1.0     |      | 9.60       |        |        |              |         | 39    | 6    | 7 4                     |
| San Marcos            | 18    | 1533     | 4     | 41      | 2    | 198        |        |        |              | 24      | 1772  | 8    | 54                      |
| Valley Center         | 22    | 1505     | 3     | 37      | 1    | 209        |        |        |              | 26      | 1751  | 26   | 163                     |
| Valley Center M.F.    |       |          |       | 00      |      |            |        |        |              |         |       | 5.   | 0.00                    |
| Warner Springs B.D.   | 5     | 1075     | 2     | 88      | A de | 60         |        |        |              | 8       | 1223  | 3    | 17                      |
| White Star            |       |          |       |         |      |            |        |        |              |         |       |      |                         |

White Star

|                        |      | res   | U.S.F. | S. Area | Cit  | •     | ** Mi | sc.   | False<br>Alarms | ***To | tal      |
|------------------------|------|-------|--------|---------|------|-------|-------|-------|-----------------|-------|----------|
|                        | Crew | Man   | Crew   | Man     | Crew | Man   | Crew  | Man   |                 | Crew  | Man      |
| District VI (Cont)     | Runs | Hours | Runs   | Hours   | Runs | Hours | Runs  | Hours | Number          | Runs  | Hours    |
| San Diego              |      |       |        |         |      |       |       |       |                 |       |          |
| Campo                  |      |       | 1      | 7       |      |       |       |       | 17              | 38    | 733      |
| Campo Patrol           |      |       |        |         |      |       |       |       | 2               | 4     | 8        |
| Cuyamaca               |      |       | 2      | 45      |      |       |       |       | 5               | 18    | 595      |
| DeLuz                  |      |       |        |         |      |       |       |       | 4               | 7     | 659      |
| Dulzura                | 1    | 7     |        |         |      |       | 1     | 9     | 4               | 33    | 505      |
| Escondido Patrol       | 3    | 6     |        |         |      |       |       |       |                 | 8     | 56       |
| Flinn Springs          | 16   | 105   | 4      | 60      |      |       | 1     | 138   | 14              | 121   | 2467     |
| Flinn Springs B.D.     | 1    | 4     |        |         |      |       |       |       |                 | 16    | 155      |
| Flinn Springs M.F.     |      |       |        |         |      |       |       |       |                 | 1     | 2        |
| #Gillespie             | 42   | 79    |        |         | 4    | 4     |       |       | 33              | 137   | 312      |
| #Grossmont - Mt. Helix | 1    | 3     |        |         |      |       |       |       | 1               | 9     | 38       |
| Jamul Patrol           |      |       | 1      | 2       |      |       |       |       |                 | . 7   | 11       |
| Julian                 | 1    | 16    |        |         | 1    | 3     |       |       | 16              | 45    | 1144     |
| Julian B.D.            |      |       |        |         |      |       |       |       |                 | 3     | 149      |
| Julian Patrol          |      |       |        |         |      |       |       |       | 3               | 11    | 26       |
| La Mesa                | 33   | 159   |        |         | 4    | 6     | 3     | 198   | 12'             | 117   | 2148     |
| #La Mesa               |      |       |        |         |      |       |       |       |                 |       |          |
| La Mesa B.D.           |      |       |        |         |      |       |       |       |                 |       |          |
| Lyons Valley           | 1    | 6     | 1      | 12      |      |       | 2     | 183   | 3               | 31    | 859      |
| Miller                 |      |       |        |         |      |       |       |       |                 |       | H7 18805 |
| Miramar                | 7    | 14    | 1      | 7       |      |       |       |       | 3               | 27    | 805      |
| Potrero                |      |       |        |         |      |       |       |       | 7               | 24    | 326      |
| Ramona                 | 4    | 71    | 1      | 97      |      |       | 1     | 135   | 15              | 70    | 4160     |
| Ramona B.D.            |      |       |        |         |      |       |       |       |                 | 12    | 604      |
| Ramona Patrol          |      |       |        |         |      |       |       |       | 1               | 13    | 78       |
| Red Mountain           | 2    | 36    | 1      | 48      |      |       |       |       | 10              | 49    | 1946     |
| Rincon                 | 1    | 4     |        |         |      |       |       |       | 5               | 27    | 1183     |
| San Felipe Patrol      |      |       |        |         |      |       |       |       | 1               | 8     | 53       |
| San Marcos             | 33   | 265   | 1      | 64      |      |       | 1     | 99    | 11              | 78    | 2254     |
| Valley Center          | 29   | 214   |        |         | 1    | 3     | 3     | 260   | 42              | 127   | 2391     |
| Valley Center M.F.     |      |       |        |         |      |       |       |       |                 |       | 1010     |
| Warner Springs         | 1    | 3     |        |         |      |       |       |       | 6               | 18    | 1243     |
| Warner Springs B.D.    |      |       |        |         |      |       |       |       |                 |       |          |

|                    |       | st Fires |      | County) |      | Fires (I | n Other<br>Zone | CDF County |      | CDF<br>Fires |      | s   &   <br>For. Fires |
|--------------------|-------|----------|------|---------|------|----------|-----------------|------------|------|--------------|------|------------------------|
|                    | *Crew | Man      | Crew | Man     | Crew | Man      | Crew            | Man        | Crew | Man          |      | Man                    |
| District VI (Cont) | Runs  | Hours    | Runs | Hours   | Runs | Hours    | Runs            | Hours      | Runs | Hours        | Runs | Hours                  |
| San Diego (Cont)   | 9 89  | 77.0     |      |         |      |          |                 |            | . 0  |              |      | Total                  |
| Witch Creek        | 15    | 750      | 3    | 31      | 9 89 |          | 9               |            | 18   | 781          | 0.00 | 9 -                    |
| Total              | 309   | 19851    | 118  | 1271    | 15   | 1146     | į               | 11         | 443  | 22279        | 208  | 1040                   |
| District Total     | 642   | 29332    | 642  | 4802    | 51   | 3373     | 12              | 35         | 1347 | 37542        | 801  | 3151                   |
| III ASIMBA         | 1     | -555-    | 10 1 | 64 3    |      | 2212     |                 | 88         |      | 317.2        |      |                        |
| State Total        | 3872  | 141944   | 2381 | 26880   | 678  | 46367    | 232             | 4665       | 7163 | 219856       | 3017 | 18804                  |

<sup>\*</sup> One crew run - The response of one suppression station to a fire regardless of number of trucks sent or return trips to fire.

|                                     | Zone | III<br>res | U.S.F. | S. Area | Cît<br>Fir |       | ₩ Mi | sc.   | False  | ***Tot | al       |
|-------------------------------------|------|------------|--------|---------|------------|-------|------|-------|--------|--------|----------|
|                                     | Crew | Man        | Crew   | Man     | Crew       | Man   | Crew | Man   |        | Crew   | Man      |
|                                     | Runs | Hours      | Runs   | Hours   | Runs       | Hours | Runs | Hours | Number | Runs   | Hours    |
| District VI (Cont) San Diego (Cont) |      |            |        |         |            |       |      |       |        | dans.  | · Halins |
| Witch Creek                         |      |            |        |         |            |       |      |       | 1      | 19     | 781      |
| Total                               | 176  | 992        | 13     | 342     | 10         | 16    | 12   | 1022  | 216    | 1078   | 25691    |
| District Total                      | 3374 | 10401      | 148    | 2057    | 308        | 1803  | 64   | 3882  | 1293   | 7335   | 58836    |
| State Total                         | 9712 | 28521      | 287    | 4392    | 673        | 3152  | 159  | 4777  | 2465   | 23476  | 279502   |

\*\* Miscellaneous - Fires in Military Reservations and in areas not protected by the State, U.S.F.S., or Cities upon which State Crews took action.

\*\*\* Total of all runs including previous page.

#Crews under supervision of CDF supported by county or other non-state funds.

|                                   |         | t Fires      | (Within<br>Zor<br>Crew | County)<br>ne !! |      | one I        | n Other<br>Zone<br>Crew |       | unty)Total<br>Forest<br>Crew | CDF<br>Fires  |      | or.Fires |
|-----------------------------------|---------|--------------|------------------------|------------------|------|--------------|-------------------------|-------|------------------------------|---------------|------|----------|
|                                   | Runs    | Hours        | Runs                   | Hours            | Runs |              | Runs                    | Hours | Runs                         | Hours         | Runs | Hours    |
| District                          | Runs    | nours        | Runs                   | nours            | Runs | nours        | Kuns                    | nours | Kuns                         | nours         | Rons | nours    |
| Del Norte                         |         |              |                        |                  |      |              |                         |       |                              |               |      |          |
| Alder CDC                         | 4       | 2237         |                        |                  | 5 11 | 10908        |                         |       | 15                           | 13145         | 7    | 59       |
| Alder B.D. CDC                    | -       | 60 lm ) [    |                        |                  | 1    | 8            |                         |       | 1                            | 8             |      | 22       |
| Humboldt                          |         |              |                        |                  | ,    | 0            |                         |       | 11147                        | 0             |      |          |
| High Rock CDC                     | 13      | 12530        |                        |                  | 10   | 19896        |                         |       | 23                           | 32426         |      |          |
| High Rock B.D. CDC                | 9       | 30           |                        |                  | 10   | 20           |                         |       | 10                           | 50            | 2    | 5        |
| Lake                              |         | ,00          |                        |                  | ,    | 2.0          |                         |       | 10                           | 20            | dies |          |
| Dist.   Mobile CDC                | 10      | 6603         |                        |                  | 11   | 5965         | 14                      | 1775  | 25                           | 14343         |      |          |
| Dist.   Mobile B.D.CDC            | 5       | 221          | 1                      | 1                | 3    | 16           | 2                       | 26    | 9                            | 264           |      |          |
| Mendocino                         |         | dio des 1    |                        |                  |      | , 0          | des                     | en w  |                              | da o          |      |          |
| Chamberlain Creek CDC             | 20      | 14511        | 1                      | 462              | 22   | 27581        | 1                       | 79    | 44                           | 42633         | 1    | 40       |
| Chamberlain Creek B.D.            |         | HA ISA       | bade.                  |                  |      | -1500        |                         |       |                              |               |      |          |
| Parlin Fork CDC                   | 18      | 10331        | 1                      | 795              | 10   | 20549        | 1                       | 1462  | 30                           | 33137         |      |          |
| Parlin Fork B.D. CDC              | 1       | 8            | s took s               | ,,,,             |      | 2.00.0       |                         |       | 1                            | 8             |      |          |
| District II                       | in Mill | cary Res     |                        |                  |      |              |                         |       | ste, U.S.F.                  |               |      |          |
| Butte                             |         |              |                        |                  |      |              |                         |       |                              |               |      |          |
| Magalia CDC                       | 16      | 6932         | 2                      | 435              | 4    | 9295         |                         |       | 22                           | 16662         |      |          |
| Lassen                            |         |              |                        |                  |      |              |                         |       |                              |               |      |          |
| Intermountain CDC                 | 4       | 1236         | 2                      | 486              | 4    | 5780         | 2                       | 351   | 12                           | 7853          | 1    | 72       |
| Intermountain B.D.CDC             |         |              |                        |                  |      |              |                         |       |                              |               | 1    | 1        |
| Shasta                            |         |              |                        |                  |      |              |                         |       |                              |               |      |          |
| Crystal Creek CDC                 | 12      | 14177        | 5                      | 1430             | 2    | 3115         |                         |       | 19                           | 18722         |      |          |
| Crystal Creek B.D. CDC            |         | 603          | 13                     | 342              |      | 16           |                         |       | 216                          | 1078          |      |          |
| Dist. II Mobile CDC               | 6       | 5319         | 1                      | 1301             |      |              |                         |       | 7                            | 6620          |      |          |
| Siskiyou                          |         |              |                        |                  |      |              |                         |       |                              |               |      |          |
| Deadwood CDC                      | 10      | 1378         | 5                      | 1783             | 1    | 3396         |                         |       | 16                           | 6557          |      |          |
| Tehama                            |         | 10000        | Rups                   | HOUSE            |      | 1000         |                         |       |                              |               |      |          |
| Plum Creek CDC                    | 5       | 658          | 2                      | 143              | 9    | 12247        | 2                       | 2761  | 18                           | 15809         | 1    | 10       |
| District III                      | 6.1 1.5 |              |                        | 00               |      | 165          |                         |       | Alerga                       |               |      |          |
| Amador                            |         |              |                        |                  |      |              |                         |       |                              |               |      |          |
| Pine Grove CYA                    | 6       | 292          |                        |                  | 1.7  | 3819         |                         |       | 23                           | 4111          | 3    | 193      |
| Calaveras                         |         |              |                        |                  |      | 10111.       |                         |       |                              |               |      |          |
| Beaver Creek CDC<br>Vallecito CDC | 8<br>15 | 2036<br>5076 | 1                      | 54               | 2 8  | 1488<br>6577 |                         |       | 10                           | 3524<br>11707 |      |          |
|                                   |         |              |                        |                  |      |              |                         |       |                              |               |      |          |

|  | Zone ! |       | U.S.F.  | S. Area   | Cit  |       | Mis  | sc.   | False<br>Alarms | T     | otal       |
|--|--------|-------|---------|-----------|------|-------|------|-------|-----------------|-------|------------|
|  | Crew   | Man   | Crew    | Man       | Crew | Man   | Crew | Man   |                 | Crew  | Man        |
| East Londond B.D. CVA                    | Runs   | Hours | Runs    | Hours     | Runs | Hours | Runs | Hours | Number          | Runs  | Hours      |
| District I                               |        |       |         |           |      |       |      |       |                 |       |            |
| Del Norte                                |        |       |         |           |      |       |      |       |                 | 3.0   | 11.1.1.6   |
| Alder CDC                                |        |       | 2       | 1242      |      |       |      |       | 1               | 19    | 14446      |
| Alder B.D. CDC                           |        |       |         |           |      |       |      |       |                 | - 1   | 8          |
| Humboldt                                 |        |       |         | 200       |      |       |      |       |                 | 01.   | 22710      |
| High Rock CDC                            |        |       | 1       | 323       |      |       |      |       | -               | 24    | 32749      |
| High Rock B.D. CDC                       |        |       |         |           |      |       |      |       | 5               | 17    | 55         |
| Lake                                     |        |       |         |           |      |       |      |       |                 | 25    | 11.21.2    |
| Dist.   Mobile CDC                       |        |       |         |           |      |       |      |       |                 | 25    | 14343      |
| Dist.   Mobile B.D. CDC                  |        |       |         |           |      |       |      |       |                 | 9     | 204        |
| Mendocino                                |        |       |         | 1050      |      |       |      |       |                 | 46    | 44523      |
| Chamberlain Creek CDC                    |        |       | 1       | 1850      |      |       |      |       |                 | 40    | 44523      |
| Chamberlain Creed B.D.                   | CDC    |       | ,       | 101.1.    |      |       |      |       |                 | 21    | 25081      |
| Parlin Fork CDC                          |        |       | 1       | 1944      |      |       |      |       |                 | 31    | 35081<br>8 |
| Parlin Fork B.D. CDC                     |        |       |         |           |      |       |      |       |                 |       | 0          |
| District II                              |        |       |         |           |      |       |      |       |                 |       |            |
| Butte                                    | 10     | 102   | 2       | 2996      |      |       |      |       |                 | 26    | 19761      |
| Magalia CDC                              |        | 103   | 3       | 2990      |      |       |      |       |                 | 20    | 13/01      |
| Lassen                                   |        |       | 2       | 1026      |      |       |      |       |                 | 15    | 8951       |
| Intermountain CDC Intermountain B.D. CDC |        |       | 2       | 1020      |      |       |      |       |                 | 1     | 1          |
| Shasta                                   |        |       |         |           |      |       |      |       |                 |       |            |
| Crystal Creek CDC                        |        |       | 5       | 1617      |      |       |      |       |                 | 24    | 20339      |
| Crystal Creek B.D. CDC                   |        |       | ,       | 1017      |      |       |      |       |                 | -     | 20000      |
| Dist. II Mobile CDC                      |        |       |         |           |      |       |      |       |                 | 7     | 6620       |
| Siskiyou                                 |        |       |         |           |      |       |      |       |                 | 11168 |            |
| Deadwood CDC                             |        |       | 3       | 4093      |      |       |      |       |                 | 19    | 10650      |
| Tehama                                   |        |       |         |           |      |       |      |       |                 |       |            |
| Plum Creek CDC                           |        |       | 4       | 3816      |      |       |      |       |                 | 23    | 19635      |
| District III                             |        |       |         | 12011     |      |       |      |       |                 |       |            |
| Amador                                   |        |       |         |           |      |       |      |       |                 |       |            |
| Pine Grove CYA                           |        |       | 1       | 356       |      |       |      |       |                 | 27    | 4660       |
| Calaveras                                |        |       |         |           |      |       |      |       |                 |       |            |
| Beaver Creed CDC                         |        |       | ure and | uconius v |      |       |      |       |                 | 10    | 3524       |
| Vallecito CDC                            |        |       | 3       | 2475      |      |       |      |       | i'i             | 27    | 14182      |
|  |        |       |         |           |      |       |      |       |                 |       |            |

-99-

|   |      | t Fires | (Within Zone |        |      | Fires (I | n Other |       | nty)Total | CDF<br>Fires | Zones   &   <br>Non-For. Fires |
|---|------|---------|--------------|--------|------|----------|---------|-------|-----------|--------------|--------------------------------|
|   | Crew | Man     | Crew         | Man    | Crew | Man      | Crew    | Man   | Crew      | Man          | Crew Man                       |
| D* - 1 - 1 - 1 - 1 - 1                        | Runs | Hours   | Runs         | Hours  | Runs | Hours    | Runs    | Hours | Runs      | Hours        | Runs Hours                     |
| District III (Cont)                           |      |         |              |        |      |          |         |       |           |              |                                |
| Nevada  | 17   | 8193    |              |        | 2    | 2975     |         |       | 20        | 11168        |                                |
| Washington Ridge CYA Washington Ridge B.D.CYA | 17   | 0193    |              |        | 3    | 29/5     |         |       | 20        | 11100        |                                |
| Placer  |      |         |              |        |      |          |         |       |           |              |                                |
| Iron Mine CDC                                 | 3    | 236     |              |        | 17   | 23479    |         |       | 20        | 23715        | 2 10                           |
| Iron Mine B.D. CDC                            | ,    | 2.50    |              |        | 1 /  | 274/7    |         |       | 20        | 2)/1)        | 2 10                           |
| District IV                                   |      |         |              |        |      |          |         |       |           |              |                                |
| Fresno  |      |         |              |        |      |          |         |       |           |              |                                |
| Miramonte CDC                                 | 12   | 9699    | 1            | 224    | 11   | 12652    |         |       | . 24      | 22575        | 1 5                            |
| Murietta CDC                                  | 6    | 4273    | 1            | 28     | 6    | 14496    |         |       | 13        | 18797        | 1 60                           |
| Murietta B.D. CDC                             |      |         |              |        | 1    | 27       |         |       | 1         | 27           |                                |
| Mariposa                                      |      |         |              |        |      |          |         |       |           |              |                                |
| Mt. Bullion CYA                               | 9    | 8950    | 1            | 240    | 9    | 7707     | 2       | 806   | 21        | 17703        |                                |
| Mt. Bullion B.D. CYA                          | 1    | 12      |              |        |      |          |         |       | 1         | 12           |                                |
| Tulare  |      |         |              |        |      |          |         |       |           |              |                                |
| Dist. IV Mobile CDC                           | 3    | 145     | 1            | 370    | 2    | 3263     |         |       | 6         | 3778         |                                |
| Dist. IV Mobile B.D. CDC                      |      |         |              |        | 1    | 1848     |         |       | P         | 1848         |                                |
| Mtn. Home CDC                                 | 7    | 3976    | 2            | 585    | 10   | 7061     |         |       | 19        | 11622        | 1 20                           |
| District V                                    |      |         |              |        |      |          |         |       |           |              |                                |
| Monterey                                      |      |         |              |        |      |          |         |       |           |              |                                |
| Slack Canyon CDC                              | 4    | 2039    |              |        | 13   | 12829    | 2       | 1355  | 19        | 16223        |                                |
| Slack Canyon B.D. CDC                         |      |         |              |        |      |          |         |       |           |              |                                |
| San Luis Obispo                               |      |         |              |        |      |          |         |       |           |              |                                |
| Cuesta CDC                                    | 5    | 6506    | 6            | 2528   |      |          |         |       | 11        | 9034         |                                |
| Cuesta B.D. CDC                               | 1    | 7       |              |        |      |          |         |       | 1         | 7            |                                |
| Santa Cruz                                    |      |         |              |        |      |          |         |       |           |              |                                |
| Ben Lomond CYA                                | 6    | 6252    | 1            | 170    | 7    | 5830     |         |       | 14        | 12252        |                                |
| Ben Lomond B.D. CYA                           |      |         |              |        |      |          |         |       |           |              |                                |
| District VI                                   |      |         |              |        |      |          |         |       |           |              |                                |
| Riverside                                     | •    |         | negation.    | * **** | 515  | 0        |         |       | 10120     |              | DERL SOL                       |
| Oak Glen CDC                                  | 8    | 10434   | 3            | 257    | 9    | 8121     |         |       | 20        | 18812        | 1 34                           |
| Oak Glen B.D. CDC                             | 1    | 48      |              |        |      |          |         |       | 1         | 48           |                                |
|   |      |         |              |        |      |          |         |       |           |              |                                |

|                            | Zone III<br>Fires |              | U.S.F.S. Area<br>Fires |              | City |     | Mi   | sc.          | False<br>Alarms | Tot   | al           |
|----------------------------|-------------------|--------------|------------------------|--------------|------|-----|------|--------------|-----------------|-------|--------------|
|                            | Crew              | Man<br>Hours | Crew                   | Man<br>Hours | Crew | Man | Crew | Man<br>Hours | Number          | Crew  | Man<br>Hours |
| District III (Cont)        |                   |              |                        |              |      |     |      |              |                 |       |              |
| Nevada                     |                   |              |                        |              |      |     |      |              |                 |       |              |
| Washington Ridge CYA       |                   |              | 1                      | 363          |      |     |      |              |                 | 21    | 11531        |
| Washington Ridge B.D. C    | YA                |              |                        |              |      |     |      |              |                 |       |              |
| Placer                     |                   |              |                        |              |      |     |      |              |                 |       | 00705        |
| Iron Mine CDC              |                   |              |                        |              |      |     |      |              |                 | 22    | 23725        |
| Iron Mine B.D. CDC         |                   |              |                        |              |      |     |      |              |                 |       |              |
| District IV                |                   |              |                        |              |      |     |      |              |                 |       |              |
| Fresno                     |                   |              |                        | 01.00        |      |     | ,    | 21.0         |                 | 31    | 26417        |
| Miramonte CDC              |                   |              | 5                      | 3489         |      |     | 1    | 348          |                 | 14    | 18857        |
| Murietta CDC               |                   |              |                        |              |      |     |      |              |                 | 1     | 27           |
| Murietta B.D. CDC          |                   |              |                        |              |      |     |      |              |                 |       | -/           |
| Mariposa                   |                   |              | 2                      | 796          |      |     |      |              |                 | 24    | 18499        |
| Mt. Bullion CYA            |                   |              | 3                      | /90          |      |     |      |              |                 | 1     | 12           |
| Mt. Bullion B.D. CYA       |                   |              |                        |              |      |     |      |              |                 | 1.10  | -            |
| Tulare Dist. IV Mobile CDC | 1                 | 111          | 2                      | 618          |      |     |      |              |                 | 9     | 4507         |
| Dist. IV Mobile B.D. CD    | oc I              | 10201        | -                      | 010          |      |     |      |              |                 | 1     | 1848         |
| Mtn. Home CDC              | ,,,               |              |                        |              |      |     |      |              |                 | 20    | 11642        |
| District V                 |                   |              |                        |              |      |     |      |              |                 |       |              |
| Monterey                   |                   |              |                        |              |      |     |      |              |                 |       |              |
| Slack Canyon CDC           |                   |              |                        |              |      |     |      |              |                 | 19    | 16223        |
| Slack Canyon B.D. CDC      |                   |              |                        |              |      |     |      |              |                 |       |              |
| San Luis Obispo            |                   |              |                        |              |      |     |      |              |                 | innaa |              |
| Cuesta CDC                 | 1                 | 690          |                        |              |      |     |      |              |                 | 12    | 9724         |
| Cuesta B.D. CDC            |                   |              |                        |              |      |     |      |              |                 | 1     | 7            |
| Santa Cruz                 |                   |              |                        |              |      |     |      |              |                 | 14    | 12252        |
| Ben Lomond CYA             |                   |              |                        |              |      |     |      |              |                 | 14    | 12252        |
| Ben Lomond B.D. CYA        |                   |              |                        |              |      |     |      |              |                 |       |              |
| District VI                |                   |              |                        |              |      |     |      |              |                 |       |              |
| Riverside                  | 1                 | 44           | 3                      | 836          | 4    | 739 | 2    | 6488         |                 | 31    | 26953        |
| Oak Glen CDC               | '                 | -1-1         | ,                      | 0,0          | 7    | 133 | -    | 0-100        |                 | 1     | 48           |
| Oak Glen B.D. CDC          |                   |              |                        |              |      |     |      |              |                 |       |              |

|   |                 | t Fires      | (Within Zone |              |      | Fires (I | n Other<br>Zone |              | Total<br>Forest | CDF<br>Fires | Zones   &   <br>Non-For. Fires |
|---|-----------------|--------------|--------------|--------------|------|----------|-----------------|--------------|-----------------|--------------|--------------------------------|
|   | Crew            | Man<br>Hours | Crew         | Man<br>Hours | Crew | Man      | Crew            | Man<br>Hours | Crew            | Man<br>Hours | Crew Man<br>Runs Hours         |
| District VI (Cont) San Bernardino                     |                 |              |              |              |      |          |                 |              |                 |              |                                |
| Don Lugo CDC  | 4               | 1455         | 3            | 333          | 11   | 17639    | 4               | 668          | 22              | 20095        |                                |
| Don Lugo B.D. CDC Pilot Rock CDC Pilot Rock B. D. CDC | 3               | 620          |              |              | 5    | 10819    | 1               | 1021         | 9               | 12460        |                                |
| San Diego   |                 |              |              |              |      |          |                 |              |                 |              |                                |
| Minnewawa CDC   | 22              | 8901         | 6            | 183          | 3    | 3576     | pesso           | 1200         | 32              | 13860        | 5 42                           |
| Minnewawa B.D. CDC Morena CDC                         | 7               | 10594        | 1            | 52           | 2    | 3497     | 1               | 2172         | 11              | 16315        |                                |
| Puerta LaCruz CDC                                     | 14              | 11656        | 1            | 52           | 4    | 5218     | 2               | 346          | 21              | 17231        | 1 10                           |
| Puerta LaCruz B.D. CDC                                | 2               | 65           |              |              | 2    | 110      |                 | 0            | 4               | 175          |                                |
| Rainbow CDC<br>Rainbow B.D. CDC                       | L <sub>\$</sub> | 7154         |              |              | 7    | 5338     | 3               | 875          | g 24            | 13367        |                                |
|   |                 |              |              |              |      |          |                 |              |                 |              |                                |
| State Totals<br>CYA                                   | 39              | 23699        | 2            | 410          | 36   | 20331    | 2               | 806          | 79              | 45246        | 3 193                          |
| CDC   | 262             | 161091       | 46           | 11461        | 201  | 256814   | 26              | 14091        | 535             | 443457       | 19 368                         |

Note: Blasingame, Mariposa, Mt. Zion and Smartsville Fire Suppression stations manned with CYA crewmen. Activity of these crews not shown in this section.

FORESTRY CONSERVATION CAMP
FIRE SUPPRESSION CREW ACTIVITY - 1962

|                        | Zone III<br>Fires |       |      |       | Cit  | •     | Mi   | sc.   | False<br>Alarms | Tot  | tal    |
|------------------------|-------------------|-------|------|-------|------|-------|------|-------|-----------------|------|--------|
|                        | Crew              | Man   | Crew | Man   | Crew | Man   | Crew | Man   |                 | Crew | Man    |
| Dolum                  | Runs              | Hours | Runs | Hours | Runs | Hours | Runs | Hours | Number          | Runs | Hours  |
| District VI (Cont)     |                   |       |      |       |      |       |      |       |                 |      |        |
| San Bernardino         |                   |       |      |       |      |       |      |       |                 |      | 66.    |
| Don Lugo CDC           | 1                 | 102   | 4    | 1231  |      |       | 6    | 3819  |                 | 33   | 25247  |
| Don Lugo B.D. CDC      |                   |       |      |       |      |       |      |       |                 |      |        |
| Pilot Rock CDC         |                   |       | 3    | 917   |      |       | 6    | 2565  |                 | 18   | 15942  |
| Pilot Rock B.D. CDC    | 2                 | 22    | 1    | 4     |      |       |      |       |                 | 3    | 26     |
| San Diego              |                   |       |      |       |      |       |      |       |                 |      |        |
| Minnewawa CDC          |                   |       | 2    | 1213  |      |       | 2    | 1092  | 1               | 42   | 16207  |
| Minnewawa B.D. CDC     |                   |       |      |       |      |       |      |       |                 |      |        |
| Morena                 |                   |       | 1    | 576   |      |       | 1    | 1224  |                 | 13   | 18115  |
| Puerta LaCruz CDC      |                   |       | 2    | 1742  |      |       | 3    | 1878  |                 | 27   | 20861  |
| Puerta LaCruz B.D. CDC |                   |       |      |       |      |       |      |       |                 | 4    | 175    |
| Rainbow                |                   |       | 4    | 655   |      |       | 3    | 754   |                 | 21   | 14776  |
| Rainbow B.D. CDC       |                   |       |      |       |      |       |      |       |                 |      |        |
|                        |                   |       |      |       |      |       |      |       |                 |      |        |
| State Totals           |                   |       |      |       |      |       |      |       |                 |      |        |
| CYA                    |                   |       | 5    | 1515  |      |       |      |       |                 | 87   | 46954  |
| CDC                    | 7                 | 1072  | 52   | 32663 | 4    | 739   | 24   | 18168 | 7               | 648  | 496467 |

Note: Blasingame, Mariposa, Mt. Zion and Smartsville Fire Suppression stations manned with CYA crewmen. Activity of these crews not shown in this section.

# STATE DIVISION OF FORESTRY PARTICIPATION IN WILD FIRE SUPPRESSION BY SPECIAL RANGE IMPROVEMENT STANDBY CREWS

|                 |    |      | Zone 1 |       |     | Zon     | e 11 |     | Zone  | 111 |       |
|-----------------|----|------|--------|-------|-----|---------|------|-----|-------|-----|-------|
| COUNTY          | N  | o. F | ires   | Hours | No  | . Fires |      | No. | Fires |     | Hours |
| Amador          |    |      |        |       | 1   |         | 98   |     |       |     | ,     |
| Fresno          |    | 2    |        | 572   |     |         |      |     |       |     |       |
| Lake            |    | 1    |        | 174   |     |         |      |     |       |     |       |
| Madera          |    | 1    |        | 24    | 2   |         | 29   | 3   |       |     | 15    |
| Mariposa        |    | 1    |        | 306   |     |         |      |     |       |     |       |
| Napa            |    | 1    |        | 34    |     |         |      |     |       |     |       |
| Nevada          | 99 | 1    |        | 3     |     |         |      |     |       |     |       |
| San Luis Obispo | 1  | 2    |        | 308   | 1   |         | 41   | 1   |       |     | 106   |
| Santa Clara     |    |      |        | 100   |     |         |      |     |       |     | 1000  |
| Shasta          | I. | +    |        | 106   | 7   |         | 315  |     |       |     |       |
| Sonoma          |    |      |        |       | · · |         |      | 1   |       |     | 7     |
| Tulare          |    |      |        | 95    |     |         |      |     |       |     | ,     |
|                 |    |      |        |       |     |         |      |     |       |     |       |
| Total           | 15 | 5    |        | 1722  | 11  |         | 483  | 5   |       |     | 128   |
|                 |    |      |        |       |     |         |      |     |       |     |       |

|  | CDF            |             | CDF  |       |       |       |       |       |                |       |        |      |
|--|----------------|-------------|------|-------|-------|-------|-------|-------|----------------|-------|--------|------|
|  | Crews<br>The C | in<br>ounty | From |       | Armed |       | U.S.I |       | Other<br>Agenc |       | Volunt | teer |
|  | Crew           | Man         | Crew | Man   |       | Man   | Crew  | Man   | Crew           | Man   |        |      |
|  | Runs           | Hours       | Runs | Hours |       | Hours | Runs  | lours | Runs           | Hours | Man Ho | ours |
| District I                               |                |             |      |       |       |       |       |       |                |       |        |      |
| Colusa                                   |                |             |      |       |       |       |       |       |                |       | " . F" |      |
| Zone I Forest Fires                      | 3              | 68          | 8    | 139   |       |       |       |       |                |       | 6      |      |
| Zone II Forest Fires                     | 18             | 684         | 30   | 1268  |       |       | 2     | 7     | 15             | 264   | 50     |      |
| Non Forest Fires                         | 9              | 51          | 4    | 17    |       |       | 1     | 4     | 2              | 30    | 12     |      |
| Del Norte                                |                |             |      |       |       |       |       |       |                |       |        |      |
| Zone   Forest Fires                      | 8              | 1022        | 7    | 393   |       |       |       |       | 2337 1         | 4     | 29     |      |
| Zone II Forest Fires                     |                |             |      |       |       |       |       |       | 2              | 4     | 2      |      |
| Non Forest Fires                         | 5              | 50          | 3    | 38    |       |       |       |       | 2              | 4     | 33     |      |
| Humboldt                                 |                |             |      |       |       |       |       |       |                |       |        |      |
| Zone   Forest Fires                      | 192            | 9551        | 19   | 956   |       |       |       |       | 13             | 553   | 1166   |      |
| Non Forest Fires                         | 126            | 1236        | 8    | 153   |       |       |       |       | 32             | 275   | 1445   |      |
| Lake                                     |                |             |      |       |       |       |       |       |                |       |        |      |
| Zone   Forest Fires                      | 78             | 5749        | 72   | 10892 |       |       | 11    | 611   | 37             | 3305  | 2568   |      |
| Zone II Forest Fires                     | 66             | 669         | 11   | 114   |       |       | 2     | 8     | 17             | 242   | 16     |      |
| Non Forest Fires                         | 34             | 223         | 10   | 28    |       |       |       |       | 16             | 234   | 71     |      |
| Mendocino                                |                |             |      |       |       |       |       |       |                |       |        |      |
| Zone   Forest Fires                      | 297            | 12585       | 27   | 1757  |       |       | 1     | 39    | 29             | 1206  | 454    |      |
| Zone II Forest Fires                     | 60             | 1382        |      |       |       |       |       |       | 13             | 88    | 74     |      |
| Non Forest Fires                         | 101            | 978         | 2    | 14    |       |       | 2     | 61    | 40             | 751   | 276    |      |
| Napa                                     |                | 10          |      |       |       |       |       |       |                |       |        |      |
| Zone   Forest Fires                      | 200            | 4873        | 51   | 1822  |       |       |       |       | 31             | 326   | 156    |      |
| Zone II Forest Fires                     | 84             | 504         | 3    | 13    |       |       |       |       | 17             | 80    | 26     |      |
| Non Forest Fires                         | 80             | 308         |      |       |       |       |       |       | 11             | 54    | 11     |      |
| Zone III Fires                           | 141            | 396         |      |       |       |       |       |       | 20             | 60    | 30     |      |
| Solano                                   |                |             | 10   |       |       |       |       |       |                |       |        |      |
| Zone   Forest Fires Zone    Forest Fires |                |             | 10   | 251   |       |       |       |       | 5              | 61    | 108    |      |
| Non Forest Fires                         |                |             | 3    | 49    |       |       |       |       |                |       | 24     |      |
| Sonoma Sonoma                            |                |             |      | 9     |       |       |       |       | 2              | 59    | 24     |      |
| Zone   Forest Fires                      | 242            | 7207        | 22   | 1.00  |       |       |       |       |                |       |        |      |
| Zone    Forest Fires                     | 99             | 7287<br>910 | 23   | 498   |       |       |       |       | 55             | 2322  | 1362   |      |
| Non Forest Fires                         | 145            | 703         | 5    | 129   |       |       |       |       | 21             | 205   | 255    |      |
| Zone III Fires                           | 342            | 1296        | 7    | 31    |       |       |       |       | 43             | 554   | 101    |      |
| Zone III IIIes                           | 772            | 1230        |      | 5     |       |       |       |       | 63             | 546   | 188    |      |

|                      | Paid      | Prison | Crews | CYA  |       | CDC  |        | Tota | 1      |
|----------------------|-----------|--------|-------|------|-------|------|--------|------|--------|
|                      | Hourly    | Crew   | Man   | Crew | Man   | Crew | Man    | Crew | Man    |
|                      | Man Hours | Runs   | Hours | Runs | Hours | Runs | Hours  | Runs | Hours  |
| District I           |           |        |       |      |       |      |        |      |        |
| Colusa               |           |        |       |      |       | ,    | 368    | 12   | 581    |
| Zone   Forest Fires  |           |        |       |      |       | 8    | 3342   | 73   | 5778   |
| Zone II Forest Fires | 163       |        |       |      |       | 0    | 3344   | 16   | 152    |
| Non Forest Fires     | 38        |        |       |      |       |      |        | 10   | 1,72   |
| Del Norte            |           |        |       |      |       | 4    | 2227   | 20   | 3945   |
| Zone   Forest Fires  | 260       |        |       |      |       | 4    | 2237   | 2    | 6      |
| Zone II Forest Fires |           |        |       |      |       |      | 50     | 11   | 189    |
| Non Forest Fires     | 5         |        |       |      |       | 1    | 59     | - 11 | 109    |
| Humboldt             |           |        |       |      |       |      | 01.000 | 250  | 36664  |
| Zone   Forest Fires  | 172       |        |       |      |       | 35   | 24266  | 259  |        |
| Non Forest Fires     |           |        |       |      |       | 1    | 2      | 167  | 3111   |
| Lake                 |           |        |       |      |       | -0   |        | 000  | coarl  |
| Zone   Forest Fires  | 2820      | 3      | 2900  | 3    | 7229  | 28   | 32180  | 232  | 68254  |
| Zone II Forest Fires | 36        |        |       |      |       | 1    | 1      | 97   | 1086   |
| Non Forest Fires     | 51        |        |       |      |       |      |        | 60   | 607    |
| Mendocino            |           |        |       |      |       |      |        | 1.00 | 50675  |
| Zone   Forest Fires  | 435       |        |       |      |       | 49   | 36199  | 403  | 52675  |
| Zone II Forest Fires |           |        |       |      |       | 2    | 1257   | 75   | 2801   |
| Non Forest Fires     |           |        |       |      |       | 2    | 43     | 147  | 2123   |
| Napa                 |           |        |       |      |       |      |        | 225  | 00/07  |
| Zone   Forest Fires  | 248       |        |       |      |       | 13   | 15262  | 295  | 22687  |
| Zone II Forest Fires |           |        |       |      |       |      |        | 104  | 623    |
| Non Forest Fires     |           |        |       |      |       |      |        | 91   | 373    |
| Zone III Fires       |           |        |       |      |       |      |        | 161  | 486    |
| Solano               |           |        |       |      |       |      |        |      |        |
| Zone   Forest Fires  | 3         |        |       |      |       | 1    | 261    | 16   | 684    |
| Zone II Forest Fires |           |        |       |      |       |      |        | 3    | 73     |
| Non Forest Fires     |           |        |       |      |       |      |        | 3    | 92     |
| Sonoma               |           |        |       |      |       |      |        |      | 206:20 |
| Zone   Forest Fires  | 174       |        |       |      |       | 11   | 10996  | 331  | 22639  |
| Zone II Forest Fires |           |        |       |      |       |      |        | 125  | 1499   |
| Non Forest Fires     |           |        |       |      |       |      |        | 195  | 1389   |
| Zone III Fires       |           |        |       |      |       |      |        | 406  | 2035   |

|   |                   | ws in<br>County     | CDF<br>From<br>Count<br>Crew | Other<br>ies<br>Man | Armed<br>Forces<br>Crew | Man   | U.S.<br>Crew | S | lan            | Other<br>Agenc<br>Crew |                 | Volunteer        |
|---|-------------------|---------------------|------------------------------|---------------------|-------------------------|-------|--------------|---|----------------|------------------------|-----------------|------------------|
|   | Run               |                     | Runs                         | Hours               | Runs                    | Hours | Runs         |   | lours          | Runs                   | Hours           | Man Hours        |
| District   (Cont) Yolo  |                   |                     |                              |                     |                         |       |              |   |                |                        |                 |                  |
| Zone   Forest Fires Zone    Forest Fires Non Forest Fires       | 4<br>7            | 98<br>46<br>2       | 2                            | 410<br>15<br>23     |                         |       |              |   |                | 3                      | 39<br>88        | 8<br>13<br>28    |
| W. Trinity  |                   | 2                   | ,                            | 2)                  |                         |       |              |   |                |                        |                 | 20               |
| Zone   Forest Fires Zone   Forest Fires                         |                   |                     | 19                           | 2224                |                         |       | 4            |   | 245            |                        |                 | 490              |
| Total   | 2342              | 50671               | 335                          | 21248               |                         |       | 23           |   | 975            | 504                    | 11354           | 9029             |
| District    Butte   |                   |                     |                              |                     |                         |       |              |   |                |                        |                 |                  |
| Zone   Forest Fires Zone    Forest Fires                        | 208<br>196        | 5472<br>1476        | 17                           | 701                 |                         |       | 13           |   | 206            | 6                      | 81              | 117              |
| Non Forest Fires Zone III Fires                                 | 123<br>839        | 684<br>2105         | 2 7                          | 11                  |                         |       | 4            |   | 13             | 10                     | 138             | 78               |
| Glenn   | 0))               | 2100                | ,                            | 50                  |                         |       |              |   |                |                        |                 | /0               |
| Zone   Forest Fires Zone    Forest Fires Non Forest Fires       | 3<br>4<br>4       | 39<br>13<br>57      | 2<br>14<br>3                 | 35<br>980<br>21     |                         |       | 2            |   | 26<br>72       | 3 2                    | 12              | 65<br>2<br>2     |
| Lassen  |                   | 3 71                | ,                            | 2.1                 |                         |       |              |   |                | die                    | 11              | 188              |
| Zone   Forest Fires Zone    Forest Fires Non Forest Fires Modoc | 28<br>32<br>26    | 1325<br>631<br>536  | P                            | 15<br>14            |                         |       | 3<br>6<br>3  |   | 57<br>79<br>12 | 4 2                    | 19              | 5<br>6<br>12     |
| Zone   Forest Fires<br>Zone    Forest Fires<br>Non Forest Fires |                   |                     | 34                           | 58<br>569<br>2      |                         |       | 3            |   | 26<br>29       | 300 16                 | 201             | 8                |
| Shasta Zone   Forest Fires Zone    Forest Fires Non Forest      | 182<br>231<br>107 | 8267<br>4040<br>698 | 28                           | 3719<br>165         |                         |       | 21           |   | 613            | 2<br>20<br>4           | 23<br>135<br>12 | 370<br>359<br>84 |
| Zone III Fires  | 149               | 358                 | 2                            | 7                   |                         |       |              |   |                | 19                     | 77              | 129              |

|  | Paid      | Prison | Crews | CY   | /A    | С    | DC      | Tota          | al                |
|--|-----------|--------|-------|------|-------|------|---------|---------------|-------------------|
|  | Hourly    | Crew   | Man   | Crew | Man   | Crew | Man     | Crew          | Man               |
|  | Man Hours | Runs   | Hours | Runs | Hours | Runs | Hours   | Runs          | Hours             |
| District I (Cont) Yolo   |           |        |       |      |       |      |         |               |                   |
| Zone   Forest Fires Zone    Forest Fires Non Forest Fires W. Trinity | 2         |        |       |      |       | 2    | 1398    | 17<br>23<br>2 | 1955<br>162<br>53 |
| Zone   Forest Fires  | 339       |        |       |      |       | 5    | 10503   | 28            | 13801             |
| Zone II Forest Fires<br>Total  | 4746      | 3      | 2900  | 3    | 7229  | 164  | 138374  | 3374          | 246526            |
| District II  |           |        |       |      |       |      |         |               |                   |
| Butte  | 183       |        |       |      |       | 18   | 8104    | 262           | 14864             |
| Zone   Forest Fires Zone    Forest Fires                             | 103       |        |       |      |       | 2    | 435     | 214           | 2033              |
| Non Forest Fires   |           |        |       |      |       |      |         | 139           | 846               |
| Zone III Fires   |           |        |       |      |       | 1    | 103     | 847           | 2342              |
| Glenn  |           |        |       |      |       |      |         | 8             | 167               |
| Zone   Forest Fires  |           |        |       |      |       | 1    | 1385    | 25            | 2464              |
| Zone    Forest Fires<br>Non Forest Fires                             |           |        |       |      |       | 1    | 1305    | 9             | 84                |
| Lassen   |           |        |       |      |       | 1.   | 1006    | 26            | 2678              |
| Zone   Forest Fires  | 40        |        |       |      |       | 4    | 1236    | 36<br>45      | 1244              |
| Zone II Forest Fires   | 9         |        |       |      |       | 2    | 486     | 33            | 664               |
| Non Forest Fires   |           |        |       |      |       | 2    | 73      | 33            | 004               |
| Modoc  |           |        |       |      |       | ,    | 6       | 4             | 90                |
| Zone   Forest Fires  |           |        |       |      |       | 1    | 6<br>45 | 54            | 844               |
| Zone II Forest Fires   |           |        |       |      |       | 1    | 45      | 2             | 24                |
| Non Forest Fires   |           |        |       |      |       |      |         | 2             | 2-7               |
| Shasta   | -14       |        |       |      |       | 21   | 44726   | 264           | 58464             |
| Zone   Forest Fires  | 746       |        |       |      |       | 31   | 4413    | 271           | 9298              |
| Zone II Forest Fires   | 63        |        |       |      |       | 0    | 441)    | 111           | 794               |
| Non Forest Fires   |           |        |       |      |       |      |         | 170           | 571               |
| Zone III Fires   |           |        |       |      |       |      |         | 1/0           | 21.               |

|                          | CDF    | s in   | CDF    | Other                                   | Armed  | U.S.F  |       | Other |          | Volunteer  |
|--------------------------|--------|--------|--------|---|--------|--|-------|-------|----------|--|
|                          |        | County | Count  |   | Forces | Crews  |       | Agenc |          | 407  |
|                          | Crew   |        | Crew   | Man                                     |        | Crew   | lan   | Crew  | Man      | 9258   |
|                          | Runs   |        | Runs   | Hours                                   |        | <br>Runs   | lours | Runs  | Hours    | Man Hours  |
| District II (Cont)       | 110113 | 1104.5 | 110110 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |        |  |       |       |          |  |
| Siskiyou                 |        |        |        |   |        |  |       |       |          | The state of the s |
| Zone   Forest Fires      | 50     | 1435   | 2      | 69                                      |        | 5  | 42    | 2     | 8        | 22   |
| Zone II Forest Fires     | 72     | 1789   | 1      | 3                                       |        | 7  | 87    | 4     | de de de | 275  |
| Non Forest Fires         | 23     | 157    |        |   |        | 9  | 3     | 6     | 43       | 21   |
| Tehama                   |        |        |        |   |        |  |       |       |          |  |
| Zone   Forest Fires      | 70     | 1433   | 2      | 100                                     |        |  |       | 2     | 82       | 42   |
| Zone    Forest Fires     | 114    | 1095   | 6      | 34                                      |        |  |       | 15    | 92       | 134  |
| Non Forest Fires         | 32     | 212    | 2      | 4                                       |        |  |       | 5     | 25       | 38   |
| Zone III Fires           | 394    | 1247   |        |   |        |  |       | 91    | 602      | 115  |
| E. Trinity               |        |        |        |   |        |  |       |       |          |  |
| Zone   Forest Fires      | 9      | 48     |        |   |        |  |       | 1     | 10       | 3  |
| Non Forest Fires         | 4      | 19     |        |   |        | 9  | 24    |       | 0.112    | 1  |
| Total                    | 2900   | 33136  | 135    | 6563                                    |        | 77   | 1412  | 232   | 1798     | 1934   |
| Tone at the space Parios |        |        |        |   |        |  |       |       |          |  |
| District III Amador      |        |        |        |   |        |  |       |       |          | 14884  |
| Zone   Forest Fires      | 95     | 1626   | 4      | 58                                      |        |  |       | 6     | 21       | 69   |
| Zone II Forest Fires     | 23     | 386    | 4      | 48                                      |        |  |       | 6     | 63       | 1  |
| Non Forest Fires         | 54     | 292    | 7      | 40                                      |        |  |       | 9     | 115      | 31   |
|                          | 24     | 292    |        |   |        |  |       | 374   | 3334     | 245526   |
| Calaveras                | 200    | 5371   | 8      | 242                                     |        | 7  | 82    | 36    | 343      | 142  |
| Zone   Forest Fires      | 56     | 777    | 0      | 242                                     |        | 1  | 06    | 7     | 50       | 68   |
| Zone II Forest Fires     | 78     | 841    |        |   |        | Garage Contraction of the Contra | 4     | 21    | 187      | 46   |
| Non Forest Fires         | /0     | 041    |        |   |        | 8  | 7     | čin 1 | 107      | -10  |
| El Dorado                | 283    | 7700   | 51     | 2982                                    |        | 6  | 90    | 37    | 349      | 329  |
| Zone   Forest Fires      |        | 7702   | 21     | 2306                                    |        | 0  | 30    | 12    | 56       | 7  |
| Zone    Forest Fires     | 43     | 473    | 9      | 9.10                                    |        | 2  | 8     | 14    | 140      | 8  |
| Non Forest Fires         | 93     | 919    | 3      | 35                                      |        | 8  | 0     | 8     | 140      | 0  |
| Nevada                   | 9.60   | 9200   | 00     | 1000                                    |        | po   | Pa    | 42    | 443      | 240  |
| Zone   Forest Fires      | 129    | 3199   | 26     | 1828                                    |        | 5  | 53    |       |          |  |
| Non Forest Fires         | 37     | 337    | 3      | 67                                      |        |  |       | 16    | 321      | 17   |
|                          |        |        |        |   |        |  |       |       |          |  |

|                      | 292       | 3    | 22    | CVA  |              | CI    | DC    | Tota              | a l    |
|----------------------|-----------|------|-------|------|--------------|-------|-------|-------------------|--------|
|                      | Paid      |      | Crews | CYA  |              | Crew  | Man   | Crew              | Man    |
|                      | Hourly    | Crew | Man   | Crew | Man<br>Hours | Runs  | Hours | Runs              | Hours  |
| Zone Ill Fires       | Man Hours | Runs | Hours | Runs | nours        | Kulis | Hours |                   | -      |
| District II (Cont)   |           |      |       |      |              |       |       |                   |        |
| Siskiyou             | (0        |      |       |      |              | 10    | 1378  | 69                | 3023   |
| Zone   Forest Fires  | 69        |      |       |      |              | 5     | 1783  | 89                | 4072   |
| Zone II Forest Fires | 24        |      |       |      |              |       | .,,,, | 30                | 224    |
| Non Forest Fires     |           |      |       |      |              |       |       |                   |        |
| Tehama               |           |      |       |      |              | 7     | 2108  | 81                | 3765   |
| Zone   Forest Fires  |           |      |       |      |              | 2     | 143   | 137               | 1498   |
| Zone II Forest Fires |           |      |       |      |              | 1     | 10    | 40                | 289    |
| Non Forest Fires     |           |      |       |      |              |       |       | 485               | 1964   |
| Zone III Fires       |           |      |       |      |              |       |       |                   |        |
| E. Trinity           |           |      |       |      |              |       |       | 10                | 61     |
| Zone   Forest Fires  |           |      |       |      |              |       |       | 5                 | 44     |
| Non Forest Fires     |           |      |       |      |              | 96    | 66434 | 3440              | 112411 |
| Total                | 1134      |      |       |      |              | 50    | 00.7. |                   |        |
|                      |           |      |       |      |              |       |       |                   |        |
| District III         |           |      |       |      |              |       |       |                   |        |
| Amador               |           |      |       | 6    | 292          |       |       | 111               | 2066   |
| Zone   Forest Fires  |           | •    | 0     | 0    | 272          |       |       | 35                | 507    |
| Zone II Forest Fires |           | 2    | 9     | 1    | 2            |       |       | 64                | 440    |
| Non Forest Fires     |           |      |       |      | -            |       |       |                   |        |
| Calaveras            | 000       |      |       | 1    | 540          | 25    | 8144  | 277               | 15097  |
| Zone   Forest Fires  | 233       |      |       |      | 740          | 1     | 54    | 64                | 949    |
| Zone II Forest Fires |           |      |       |      |              |       |       | 100               | 1078   |
| Non Forest Fires     |           |      |       |      |              |       |       |                   |        |
| El Dorado            | 001       |      |       | 15   | 1460         | 10    | 8130  | 402               | 21843  |
| Zone   Forest Fires  | 801       |      | 2     | 15   | 1400         | 10    | 0.50  | 56                | 538    |
| Zone II Forest Fires |           | 1    | 2     | 2    | 191          |       |       | 113               | 1301   |
| Non Forest Fires     |           |      |       | 2    | 191          |       |       |                   |        |
| Nevada               |           |      |       | 18   | 9197         | 1     | 1313  | 221               | 16318  |
| Zone   Forest Fires  | 45        |      |       | 10   | 313/         |       | 1313  | 56                | 742    |
| Non Forest Fires     |           |      |       |      |              |       |       | The second second |        |
|                      |           |      |       |      |              |       |       |                   |        |

|  | CDF<br>Crew<br>The | s in<br>County | CDF<br>From<br>Count | Other<br>ties | Armed |    |     | U.S.I |    |      | Other<br>Agenc |            | Volunteer |
|--|--------------------|----------------|----------------------|---------------|-------|----|-----|-------|----|------|----------------|------------|-----------|
|  | Crew               |                | Crew                 | Man           | Crew  | Ma |     | Crew  |    | n    | Crew           | Man        | 348       |
| D' 4-1 111 (04)                          | Runs               | Hours          | Runs                 | Hours         | Runs  | Но | urs | Runs  | Ho | ours | Runs           | Hours      | Man Hours |
| District III (Cont)                      |                    |                |                      |               |       |    |     |       |    |      |                |            |           |
| Placer Zone   Forest Fires               | 143                | 1438           | 1                    | 10            |       |    |     | 9     |    | 0    | 45             | 804        | 163       |
| Zone    Forest Fires                     | 94                 | 707            | 9                    | 20            |       |    |     | -     |    | 9    |                |            | 85        |
| Non Forest Fires                         | 173                | 876            | 1                    | 20            |       |    |     | B     |    | 12   | 30             | 239<br>570 | 67        |
| Zone III Fires                           | 37                 | 197            |                      |               |       |    |     | 5     |    | 12   | 53             | 42         | 20        |
|  | 3/                 | 19/            |                      |               |       |    |     |       |    |      | 5              | 46         | 20        |
| to contract                              | 119                | 1859           | 6                    | 104           |       |    |     |       |    |      | 12             | rr         | 150       |
| Zone   Forest Fires                      | 16                 | 198            | 0                    | 104           |       |    |     |       |    |      |                | 55<br>91   | 6         |
| Non Forest Fires                         | 84                 | 786            | 3                    | 79            |       |    |     | - 6   |    | 74   | 5<br>25        | 502        | 616       |
| Yuba Yuba                                | 04                 | 700            | )                    | 13            |       |    |     | 0     |    | 14   | 25             | 502        | 010       |
| Zone   Forest Fires                      | 40                 | 828            | 7                    | 70            |       |    |     | 9     |    | 14   |                |            | 28        |
| Zone    Forest Fires                     | 15                 | 656            | 11                   | 225           |       |    |     | 202   |    | 1-4  | 9              | 8          | 7         |
| Non Forest Fires                         | 22                 | 371            | 5                    | 55            | 9     |    | 7 7 | 4     |    | 35   | 8              | 112        | 15        |
| Total                                    | 1834               | 29839          | 133                  | 5823          | 3     |    | 9 5 | 33    |    | 381  | 383            | 4511       | 2115      |
| iotai                                    | 1054               | 23033          | 133                  | 2022          | 1     |    | 9 6 | 23    |    | 301  | 202            | 4211       | 2112      |
| District IV                              |                    |                |                      |               |       |    |     |       |    |      |                |            |           |
| Fresno                                   |                    |                |                      |               |       |    |     |       |    |      |                |            |           |
| Zone   Forest Fires                      | 87                 | 11424          | 23                   | 1336          |       |    |     | 11    |    | 612  | Christo        | 327        | 660       |
| Zone II Forest Fires                     | 59                 | 791            | 1                    | 14            |       |    |     |       |    | 016  | 4              | 6          | 12        |
| Non Forest Fires                         | 42                 | 246            | 3                    | 37            |       |    |     | 1     |    | 5    | 1              | 6          | 18        |
| Zone III Fires                           | 1727               | 5682           | 11                   | 14            |       |    |     | 1     |    | ,    | 57             | 173        | 824       |
| Kings                                    | 1/4/               | 7002           | 11                   | 1.4           |       |    |     |       |    |      | 21             | 113        | 02-1      |
| Zone II Forest Fires                     | 2                  | 14             | 9                    | 17            |       |    |     |       |    |      | 3              | 5          | 1         |
| Zone III Fires                           | 2                  | 7              | 17                   | 41            |       |    |     |       |    |      | 2              | 2          | 30        |
| Madera                                   | 800                |                | 9 /                  | -3.1          |       |    |     |       |    |      |                |            | 30        |
| Zone   Forest Fires                      | 61                 | 1784           | 9                    | 305           |       |    |     | 7     |    | 90   | 6              | 38         | 80        |
| Zone    Forest Fires                     | 22                 | 568            | 8                    | 82            |       |    |     | 1     |    | 30   | 2              | 5          | 19        |
| Non Forest Fires                         | 35                 | 270            | 3                    | 9             |       |    |     | 3     |    | 14   | 9              | 38         | 107       |
| Zone III Fires                           | 628                | 1150           | 9                    | 17            |       |    |     | )     |    | 1 -8 | 13             | 45         | 142       |
|  | 020                | 1170           | 3                    | . 1/          |       |    |     |       |    |      | 13             | 40         | 176       |
| Mariposa                                 | 95                 | 6008           | 20                   | 3836          |       |    |     | 6     |    | 89   | 14             | 315        | 162       |
| Zone   Forest Fires Zone    Forest Fires |                    |                | 29                   | 3030          |       |    |     | 6     |    | 09   | 14             | 315        | 102       |
| Non Forest Fires                         | 8<br>32            | 292<br>158     | 2                    | 66            |       |    |     | 1     |    | 2    | 2              |            | ~7        |
| Non rorest rires                         | 52                 | 150            |                      |               |       |    |     | 1     |    | 6    | 3              | 13         | 7         |

|                       | Paid      | Prison | Crews | CYA  | 4     |      | CDC   | Tot  | al    |
|-----------------------|-----------|--------|-------|------|-------|------|-------|------|-------|
|                       | Hourly    | Crew   | Man   | Crew | Man   | Crew | Man   | Crew | Man   |
|                       | Man Hours | Runs   | Hours | Runs | Hours | Runs | Hours | Runs | Hours |
| District III (Cont)   | nan noars | 114115 |       |      |       |      |       |      | 100   |
| Placer                |           |        |       |      |       |      |       |      |       |
| Zone 1 Forest Fires   |           |        |       |      |       | 4    | 254   | 194  | 2678  |
| Zone II Forest Fires  |           |        |       |      |       |      |       | 125  | 1051  |
| Non Forest Fires      |           |        |       |      |       | 2    | 10    | 229  | 1535  |
| Zone III Forest Fires |           |        |       |      |       |      |       | 42   | 259   |
| Tuolumne              |           |        |       |      |       |      |       |      |       |
| Zone   Forest Fires   | 16        |        |       |      |       | 3    | 922   | 140  | 3106  |
| Zone II Forest Fires  |           |        |       |      |       |      |       | 21   | 295   |
| Non Forest Fires      | 5         |        |       |      |       |      |       | 118  | 2062  |
| Yuba                  |           |        |       |      |       |      |       |      |       |
| Zone   Forest Fires   |           | 1      | 18    |      |       |      |       | 49   | 958   |
| Zone    Forest Fires  |           |        |       |      |       |      |       | 27   | 896   |
| Non Forest Fires      |           |        |       |      |       |      |       | 33   | 599   |
| Total                 | 1100      | 4      | 29    | 43   | 11682 | 46   | 18827 | 2477 | 74318 |
| 1000                  |           |        |       |      |       |      |       |      |       |
| District IV           |           |        |       |      |       |      |       |      |       |
| Fresno                |           |        |       |      |       |      |       |      |       |
| Zone   Forest Fires   | 530       |        |       | 5    | 5897  | 27   | 19162 | 164  | 39948 |
| Zone II Forest Fires  | 39        |        |       |      |       | 2    | 252   | 66   | 1114  |
| Non Forest Fires      | 36        |        |       |      |       | 2    | 65    | 49   | 413   |
| Zone III Fires        | 1938      |        |       |      |       |      |       | 1795 | 8631  |
| Kings                 |           |        |       |      |       |      |       |      |       |
| Zone    Forest Fires  |           |        |       |      |       |      |       | 6    | 37    |
| Zone III Fires        |           |        |       |      |       |      |       | 19   | 78    |
| Madera                |           |        |       |      |       |      |       |      |       |
| Zone   Forest Fires   | 13        |        |       | 4    | 1810  | 1    | 629   | 88   | 4749  |
| Zone II Forest Fires  |           |        |       | 2    | 806   |      |       | 34   | 1480  |
| Non Forest Fires      | 67        |        |       |      |       |      |       | 50   | 505   |
| Zone III Fires        | 154       |        |       |      |       |      |       | 650  | 1508  |
| Mariposa              |           |        |       |      |       |      |       |      |       |
| Zone   Forest Fires   | 318       | 1      | 3510  | 10   | 8962  | 8    | 14317 | 163  | 37517 |
| Zone II Forest Fires  |           |        |       | 1    | 240   |      |       | 12   | 558   |
| Non Forest Fires      |           |        |       |      |       |      |       | 36   | 180   |
|                       |           |        |       |      |       |      |       |      |       |

|                           | CDF<br>Crew | s in   | CDF<br>From | Other                                   | Armed  |        | U.S. | Г. С   | Ohham         |       |       | 558   |
|---------------------------|-------------|--------|-------------|---|--------|--------|------|--------|---------------|-------|-------|-------|
|                           |             | County | Count       |   | Force  |        | Crew |        | Other         |       | Volur | iteer |
|                           | Crew        |        | Crew        | Man                                     | Crew   | Man    | Crew |        | Agenc<br>Crew | Man   |       |       |
|                           | Runs        | Hours  | Runs        | Hours                                   | Runs   | Hours  | Runs |        |               | Hours | Man H | launa |
| District IV (Cont) Merced |             | 67     |             | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 110112 | 110013 | 808  | 110013 | Kuns          | nours | Man r | iours |
| Zone II Forest Fires      | 13          | 148    | 7           | 104                                     |        |        |      |        | 9             | 40    | 14    |       |
| Non Forest Fires          | 10          | 213    | ,           |   |        |        |      |        | 3             | 20    | 14    |       |
| Owens Valley              |             |        |             |   |        |        |      |        | ,             | 20    | 17    |       |
| Zone II Forest Fires      |             |        |             |   |        |        | 3    | 27     | 3             | 27    | 7     |       |
| Non Forest Fires          |             |        |             |   |        |        | 1    | 6      | ,             | £ /   | 71    |       |
| Tulare                    |             |        |             |   |        |        | '    | 0      |               |       | / 1   |       |
| Zone   Forest Fires       | 53          | 1431   | 2           | 454                                     |        |        | 14   | 83     | 65 1          | 23    | 81    |       |
| Zone II Forest Fires      | 42          | 479    |             |   |        |        | 9    | 3      | 252           | 6.3   | 29    |       |
| Non Forest Fires          | 94          | 337    |             |   |        |        | 2    | 13     | 8             | 17    | 76    |       |
| Zone III Fires            | 1494        | 2626   | 6           | 9                                       |        |        | Ciso | , ,    | 37            | 85    | 1486  |       |
| Total                     | 4506        | 33628  | 131         | 6297                                    |        |        | 40   | 944    | 185           | 1187  | 3840  |       |
| District V                |             |        |             |   |        |        |      |        |               |       |       |       |
| Alameda                   |             |        |             |   |        |        |      |        |               |       |       |       |
| Zone II Forest Fires      | 8           | 112    | 10          | 135                                     |        |        |      |        | 11            | 174   | 7     |       |
| Non Forest Fires          | 1           | 4      |             |   |        |        |      |        | 1             | 2     |       |       |
| Contra Costa              |             |        |             |   |        |        |      |        |               |       |       |       |
| Zone II Forest Fires      |             |        | 18          | 302                                     |        |        |      |        | 21            | 987   | 43    |       |
| Non Forest Fires          |             |        | 2           | 6                                       |        |        |      |        | 1             | 12    |       |       |
| Monterey                  |             |        |             |   |        |        |      |        |               |       |       |       |
| Zone   Forest Fires       | 59          | 1191   |             |   | 1      | 7      | 5    | 20     | 6             | 143   | 76    |       |
| Zone II Forest Fires      | 80          | 542    | 1           | 10                                      |        |        |      |        | 18            | 369   | 63    |       |
| Non Forest Fires          | 128         | 696    | 2           | 7                                       | 2      | 19     | pass | 6      | 23            | 192   | 115   |       |
| Zone III Fires            | 50          | 170    | 4           | 14                                      |        |        |      |        | de de como    | 19    | 19    |       |
| San Benito                |             |        |             |   |        |        |      |        |               |       |       |       |
| Zone   Forest Fires       | 29          | 987    | 13          | 157                                     |        |        |      |        |               |       | 218   |       |
| Zone II Forest Fires      | 36          | 289    | 5           | 49                                      |        |        |      |        | 14            | 23    | 47    |       |
| Non Forest Fires          | 26          | 119    |             |   |        |        |      |        | 1             | 2     | 9     |       |
| Zone III Fires            | 46          | 209    | 1           | 2                                       |        |        |      |        | 1             | 9     | 6     |       |
| San Joaquin               |             |        |             |   |        |        |      |        |               |       |       |       |
| Zone II Forest Fires      | 3           | 99     | 3           | 54                                      |        |        |      |        | 2             | 7 7   |       |       |

|   |            | rly      | Prison<br>Crew<br>Runs | Crews<br>Man<br>Hours |    | Man<br>Hours |    | Man<br>Hours | Total<br>Crew<br>Runs | Man<br>Hours |
|---|------------|----------|------------------------|-----------------------|----|--------------|----|--------------|-----------------------|--------------|
| District IV (Cont) Merced               |            |          |                        |                       |    |              |    |              |                       | ingur a      |
| Zone II Forest Fires Non Forest Fires   |            |          |                        |                       |    |              |    |              | 29<br>13              | 306<br>247   |
| Owens Valley Zone II Forest Fires       |            |          |                        |                       |    |              |    |              | 6                     | 61           |
| Non Forest Fires Tulare                 |            |          |                        |                       |    |              |    |              | 1                     | 77           |
| Zone   Forest Fires                     |            | 71       |                        |                       |    |              | 16 | 4517         | 76                    | 6660         |
| Zone II Forest Fires Non Forest Fires   | 10         | 10<br>03 |                        |                       |    |              | 3  | 955<br>20    | 105                   | 1476<br>566  |
| Zone III Fires<br>Total                 | 233<br>560 |          | 1                      | 3510                  | 22 | 17715        | 61 | 111<br>40028 | 1538<br>4946          | 6704         |
| District V<br>Alameda                   |            |          |                        |                       |    |              |    |              |                       |              |
| Zone II Forest Fires Non Forest Fires   |            |          | 1                      | 12                    |    |              |    |              | 30                    | 440          |
| Zone II Forest Fires Non Forest Fires   |            |          |                        |                       |    |              |    |              | 39                    | 1332         |
| Monterey Zone   Forest Fires            | 18         | 38       |                        | 002                   |    |              | -  | 4091         | 77                    | 6558         |
| Zone    Forest Fires  Non Forest Fires  | BIL        | 30       |                        | 992                   |    |              | 5  | 4091         | 99<br>156             | 984<br>1035  |
| Zone III Fires San Benito               |            |          |                        |                       |    |              |    |              | 65                    | 222          |
| Zone   Forest Fires Zone   Forest Fires |            | 20       |                        |                       |    |              | 3  | 584          | 45<br>45              | 1966<br>408  |
| Non Forest Fires Zone III Fires         |            |          |                        |                       |    |              |    |              | 27<br>48              | 130          |
| San Joaquin Zone II Forest Fires        |            |          |                        |                       |    |              |    |              | 8                     | 164          |

|                      |      | vs in<br>County | CDF<br>From Count |       | Arme |     |     | U.S.I |       | Other<br>Agenc |        | Volunteer |
|----------------------|------|-----------------|-------------------|-------|------|-----|-----|-------|-------|----------------|--------|-----------|
|                      | Crev |                 | Crew              | Man   | Crew | Man | 3   | Crew  | Man   | Crew           | Man    |           |
| Son Forest Fires     | Runs | Hours           | Runs              | Hours | Runs | Hou | ırs | Runs  | Hours | Runs           | Hours  | Man Hours |
| District V (Cont)    |      |                 |                   |       |      |     |     |       |       |                |        |           |
| San Luis Obispo      |      |                 |                   |       |      |     |     |       |       |                |        |           |
| Zone   Forest Fires  | 57   | 2139            | 6                 | 475   |      |     |     | 1     | 24    | 1              | 9      | 61        |
| Zone II Forest Fires | 132  | 1331            | 3                 | 44    | 1    |     | 2   | 1     | 2     | 11             | 78     | 95        |
| Non Forest Fires     | 137  | 1368            | 1                 | 40    |      |     |     | 2     | 17    | 6              | 31     | 372       |
| Zone III Fires       | 111  | 977             | 2                 | 19    |      |     |     |       | 27    | 4              | 20     | 79        |
| San Mateo            |      |                 |                   |       |      |     |     |       |       |                | .00    | 081       |
| Zone   Forest Fires  | 28   | 1421            | 27                | 4315  |      |     |     |       |       | 5              | 230    | 970       |
| Zone    Forest Fires | 39   | 458             |                   | 191   |      |     |     |       |       | 7              | 121    | 27        |
| Non Forest Fires     | 62   | 158             |                   |       |      |     |     |       |       | 6              | 25     | 13        |
| Zone III Fires       | 98   | 519             |                   |       |      |     |     |       |       | 16             | 51     | 9         |
| Santa Clara          |      |                 |                   |       |      |     |     |       |       |                |        |           |
| Zone   Forest Fires  | 97   | 2620            | 35                | 1451  |      |     |     |       |       | 5              | 14     | 310       |
| Zone    Forest Fires | 36   | 231             |                   |       |      |     |     |       |       | 9              | 142    | 201       |
| Non Forest Fires     | 79   | 390             | 22                | 64    |      |     |     |       |       | 10             | 35     | 35        |
| Zone III Fires       | 96   | 440             |                   |       |      |     |     |       |       | 7              | 18     | 15        |
| Santa Cruz           |      | 2000 12         |                   |       |      |     |     |       |       |                | 10     | 12        |
| Zone   Forest Fires  | 76   | 2149            | 24                | 662   |      |     |     |       |       | 29             | 1889   | 374       |
| Zone    Forest Fires | 27   | 258             | 2                 | 11    |      |     |     |       |       | 6              | 77     |           |
| Non Forest Fires     | 77   | 427             | 5                 | 19    |      |     |     |       |       | 36             | 424    | 9 82      |
| Zone III Fires       | 40   | 336             |                   |       |      |     |     |       |       | 17             | 144    | 13        |
| Stanislaus           |      | 330             |                   |       |      |     |     |       |       | he ITI         | 1 -+-+ | 12000     |
| Zone   Forest Fires  | 5    | 183             | The second        | 324   | 2    | L   | 71  |       |       |                |        |           |
| Zone    Forest Fires | 2    | 30              | 5                 | 38    | 1    | 7   | 5   |       |       | 9              | 26     |           |
| Total                | 1665 | 19853           | 202               | 8198  | 7    | 5   | 04  | 10    | 69    | 3<br>278       | 26     | 2260      |
| MOD LOIGHE LILES     |      | 1,000           | des O des         | 0130  | /    | 2   | 0-7 | 10    | 09    | 2/0            | 5269   | 3268      |
| District VI          |      |                 |                   |       |      |     |     |       |       |                |        |           |
| Orange               |      |                 |                   |       |      |     |     |       |       |                |        |           |
| Zone   Forest Fires  | 21   | 236             | 3                 | 29    |      |     |     | ,     | 1 9   | 0              | 0.0    |           |
| Zone    Forest Fires | 65   | 417             |                   |       | 8    |     | po  | 6     | 172   | 8              | 82     | 2         |
| Non Forest Fires     | 51   | 270             | 6                 | 27    | 1    |     |     | -     | Runs  | 18             | 231    | 62        |
| Zone III Fires       | 156  | 672             | 6                 | 27    |      |     |     | 5     | 22    | 66             | 860    | 1         |
| 2010 111 11163       | 120  | 0/2             | 2                 | 4     |      |     |     |       |       | 335            | 2082   | 3         |
|                      |      |                 |                   |       |      |     |     |       |       |                |        |           |

|                      | Paid      | Priso | n Crews | C    | YA    | CI   | DC    | Tot  | al     |
|----------------------|-----------|-------|---------|------|-------|------|-------|------|--------|
|                      | Hourly    | Crew  | Man     | Crew | Man   | Crew | Man   | Crew | Man    |
|                      | Man Hours | Runs  | Hours   | Runs | Hours | Runs | Hours | Runs | Hours  |
| District V (Cont)    |           |       |         |      |       |      |       |      |        |
| San Luis Obispo      |           |       |         |      |       |      |       |      |        |
| Zone   Forest Fires  | 28        | 1     | 729     |      |       | 10   | 8862  | 76   | 12327  |
| Zone    Forest Fires | 8         |       |         |      |       | 8    | 3883  | 156  | 5443   |
| Non Forest Fires     |           |       |         |      |       |      |       | 146  | 1828   |
| Zone III Fires       | 1         |       |         |      |       | 1    | 690   | 118  | 1786   |
| San Mateo            |           |       |         |      |       |      |       |      |        |
| Zone   Forest Fires  | 1412      |       |         | 3    | 767   | 12   | 32969 | 75   | 42084  |
| Zone II Forest Fires |           |       |         |      |       |      |       | 46   | 606    |
| Non Forest Fires     |           |       |         |      |       |      |       | 68   | 196    |
| Zone III Fires       |           |       |         |      |       |      |       | 114  | 579    |
| Santa Clara          |           |       |         |      |       |      |       |      |        |
| Zone   Forest Fires  | 16        |       |         | 4    | 1624  | 3    | 6749  | 144  | 12784  |
| Zone II Forest Fires |           |       |         |      |       |      |       | 45   | 574    |
| Non Forest Fires     |           |       |         |      |       |      |       | 111  | 524    |
| Zone III Fires       |           |       |         |      |       |      |       | 103  | 473    |
| Santa Cruz           |           |       |         |      |       |      |       |      |        |
| Zone   Forest Fires  | 121       |       |         | 6    | 6252  | 4    | 7059  | 139  | 18506  |
| Zone II Forest Fires |           |       |         | 1    | 170   |      |       | 36   | 525    |
| Non Forest Fires     |           |       |         |      |       |      |       | 118  | 952    |
| Zone III Fires       |           |       |         |      |       |      |       | 57   | 493    |
| Stanislaus           |           |       |         |      |       |      |       |      |        |
| Zone   Forest Fires  |           |       |         |      |       |      |       | 18   | 978    |
| Zone II Forest Fires |           |       |         |      |       |      |       | 11   | 99     |
| Total                | 1644      | 3     | 1733    | 14   | 8813  | 46   | 64887 | 2225 | 114238 |
|                      |           |       |         |      |       |      |       |      |        |
| District VI          |           |       |         |      |       |      |       |      |        |
| Orange               |           |       |         |      |       |      |       |      |        |
| Zone   Forest Fires  |           |       |         |      |       | 1    | 696   | 37   | 1217   |
| Zone II Forest Fires |           |       |         |      |       |      |       | 84   | 715    |
| Non Forest Fires     |           |       |         |      |       |      |       | 128  | 1180   |
| Zone III Fires       |           |       |         |      |       |      |       | 493  | 2761   |

|                              | CDF<br>Crews<br>The C | in<br>ounty | CDF<br>From<br>Count | Other<br>ies | Armed<br>Forces |       | U.S.F.<br>Crews | s.     | Other<br>Agenc |       | Volunteer |
|------------------------------|-----------------------|-------------|----------------------|--------------|-----------------|-------|-----------------|--------|----------------|-------|-----------|
|                              | Crew                  | Man         | Crew                 | Man          | Crew            | Man   | Crew            | Man    | Crew           | Man   |           |
| Dietrict VI (Cont)           | Runs                  | Hours       | Runs                 | Hours        | Runs            | Hours | Runs            | Hours  | Runs           | Hours | Man Hours |
| District VI (Cont) Riverside |                       |             |                      |              |                 |       |                 |        |                |       | 4         |
| Zone   Forest Fires          | 193                   | 8241        | 41                   | 1916         |                 |       | 23              | 622    | 9              | 2722  | 12        |
| Zone    Forest Fires         | 299                   | 2199        | 13                   | 60           |                 |       | 16              | 33     | 15             | 1029  | 90        |
| Non Forest Fires             | 306                   | 1064        | 15                   | 48           | 8               | 2     | 9               | 64     | 21             | 27    | 119       |
| Zone III Fires               | 1749                  | 3798        | 28                   | 74           | ,               | dies  | 2               | 12     | 157            | 365   | 818       |
| San Bernardino               |                       | 010         |                      | ,            |                 |       |                 | , 43   |                | 0-0   | 0.00      |
| Zone   Forest Fires          | 119                   | 1004        | 16                   | 72           |                 |       | 40              | 338    | 7              | 125   | 16        |
| Zone II Forest Fires         | 160                   | 915         | 19                   | 77           |                 |       | 12              | 58     | 33             | 749   | 19        |
| Non Forest Fires             | 233                   | 770         | 13                   | 30           |                 |       | 11              | 33     | 33             | 230   | 40        |
| Zone III Fires               | 1240                  | 4830        | 106                  | 243          | 6               | 37    | 7               | 64     | 183            | 1039  | 433       |
| San Diego                    |                       |             |                      |              |                 |       |                 |        |                |       |           |
| Zone   Forest Fires          | 309                   | 19851       | 40                   | 1702         |                 |       | 48              | 4365   | 15             | 122   | 69        |
| Zone 11 Forest Fires         | 118                   | 1271        |                      | 4 -          |                 |       | 3               | 20     | 10             | 51    | 84        |
| Non Forest Fires             | 206                   | 1035        | 7                    | 69           |                 |       | 11              | 41     | 10             | 70    | 169       |
| Zone III Fires               | 175                   | 989         | 2                    | 12           | 0               | 1.1.  | 200             | rol.i. | 12             | 123   | 56        |
| Total                        | 5400                  | 47562       | 309                  | 4363         | 8               | 44    | 193             | 5844   | 932            | 9907  | 1993      |
|                              |                       |             |                      |              |                 |       |                 |        |                |       |           |
| State Totals                 |                       |             |                      |              |                 |       |                 |        |                |       |           |
| Zone   Forest Fires          | 3872                  | 141944      | 678                  | 46367        | 3               | 478   | 232             | 8528   | 483            | 16076 | 11183     |
| Zone    Forest Fires         | 2381                  | 26880       | 232                  | 4665         | 3               | 12    | 63              | 548    | 428            | 6279  | 2288      |
| Non Forest Fires             | 2880                  | 17861       | 137                  | 943          | 4               | 32    | 72              | 473    | 555            | 6179  | 4215      |
| Zone III Fires               | 9514                  | 28004       | 198                  | 517          | 6               | 37    | 9               | 76     | 1048           | 5492  | 4493      |
| Total                        | 18647                 | 214689      | 1245                 | 52492        | 16              | 559   | 376             | 9625   | 2514           | 34026 | 22179     |
|                              |                       |             |                      |              |                 |       |                 |        |                |       |           |

|                      | Paid      | Prison | Crews | CY   | A     | CI   | DC     | То    | tal          |
|----------------------|-----------|--------|-------|------|-------|------|--------|-------|--------------|
|                      | Hourly    | Crew   | Man   | Crew | Man   | Crew | Man    | Crew  | Man<br>Hours |
|                      | Man Hours | Runs   | Hours | Runs | Hours | Runs | Hours  | Runs  | nours        |
| District VI (Cont)   |           |        |       |      |       |      |        |       |              |
| Riverside            |           |        |       |      |       |      | Look   | 200   | (0520        |
| Zone   Forest Fires  | 1841      | 3      | 7254  |      |       | 39   | 46924  | 308   | 69532        |
| Zone II Forest Fires | 391       |        |       |      |       | 15   | 6539   | 358   | 10341        |
| Non Forest Fires     | 463       |        |       |      |       |      |        | 352   | 1787         |
| Zone III Fires       | 3743      |        |       |      |       |      |        | 1936  | 8810         |
| San Bernardino       |           |        |       |      |       |      | -0     |       | 1.001        |
| Zone   Forest Fires  | 14        | 1      | 2     |      |       | 13   | 2820   | 196   | 4391         |
| Zone II Forest Fires | 21        |        |       |      |       | 3    | 333    | 227   | 2172         |
| Non Forest Fires     |           |        |       |      |       | 1    | 34     | 291   | 1137         |
| Zone III Fires       |           |        |       |      |       | 4    | 168    | 1546  | 6814         |
| San Diego            |           |        |       |      |       |      | -0     | 1.70  | 07000        |
| Zone   Forest Fires  | 1622      | 2      | 1543  |      |       | 58   | 58535  | 472   | 87809        |
| Zone II Forest Fires | 14        |        |       |      |       | 8    | 246    | 139   | 1686         |
| Non Forest Fires     | 1         |        |       |      |       | 6    | 52     | 240   | 1437         |
| Zone III Fires       |           |        |       |      |       |      |        | 189   | 1180         |
| Total                | 8110      | 6      | 8799  |      |       | 148  | 116347 | 6996  | 202969       |
| State Totals         |           |        |       |      |       |      |        | -010  | 716000       |
| Zone   Forest Fires  | 12630     | 13     | 16948 | 75   | 44030 | 463  | 417905 | 5819  | 716089       |
| Zone II Forest Fires | 778       | 4      | 23    | 4    | 1216  | 72   | 25552  | 3187  | 68241        |
| Non Forest Fires     | 769       |        |       | 3    | 193   | 19   | 368    | 3670  | 31033        |
| Zone III Fires       | 8223      |        |       |      |       | 7    | 1072   | 10782 | 47914        |
| Total                | 22400     | 17     | 16971 | 82   | 45439 | 561  | 444897 | 23458 | 863277       |

| l II Total               |                  | 1     | 9 50 | Total   |
|--------------------------|------------------|-------|------|---------|
| District I               | Mendocino (Cont) |       |      |         |
| Colusa                   | Leggett Valley   | 2     |      | 2       |
| Leesville 2 2            | Point Arena      |       | 2    | 2       |
| Wilbur Springs 3 1 4     | Rockport         | 2     |      | 2       |
| Total 3 3 6              | Ukiah            | 2     |      | 2       |
| Del Norte                | Ukiah Patrol     | 1     |      | 1       |
| Alder 2 2                | Woodlands        | 1     |      | 1       |
| Crescent City 2 2        | Total            | 57    | 12   | 69      |
| Total 4 4                | Napa             |       |      |         |
| Humbo]dt                 | Los Posados      |       | 1    | 1       |
| Alderpoint 4             | Napa             | 19    | 24   | 43      |
| Bridgeville 3            | #Napa            | 3     | 3    | 6       |
| Fernwood 1               | #Pope Valley     | 1     | 1    | 2       |
| Fortuna 3                | St. Helena       | 10    | 3    | 13      |
| Garberville 3            | #St. Helena      | 2     | 1    | 3       |
| Martins Ferry Patrol 2 2 | Spanish Flat     |       | 9    | 10      |
| Pratt Mtn. Helitack      | #Yountville      | 9     | 1    | 10      |
| Thorn 10 10              | Total            | 53    | 35   | 88      |
| Trinidad 6 6             | Sonoma           |       | 30   |         |
| Weott 8                  | Cloverdale       | 3     | 4    | 7       |
| Total 41 41              | #Cloverdale      |       | 1    | 2       |
| Lake                     | Glen Ellen       | 3     |      | 301 3   |
| Clear Lake Oaks 2 6 8    | Healdsburg       | 8     | 3    | 11      |
|                          | Healdsburg M.F.  | 2     | ,    | 2       |
| Kelsey-Cobb 5 5 6 3 9    | Hilton           | 3     |      | 3       |
|                          | Mendosoma        | 3     | 7    | 4       |
|                          | Mendosoma M.F.   | 1     | ,    | 1       |
| Mendocino  Boonville 3   | Occidental       | 4     | 2    | 6       |
| 000111110                | Petaluma         | 66934 | 8    | 1       |
|                          |                  |       | 9    | 9       |
|                          | #Santa Rosa      | 28    | 13   | 41      |
| Fort Bragg 2 3 5         | Total            | 20    | 13   | CONS 41 |
| Gualala L.O. Patrol      | Yolo gasa ass    |       | 7    | 9       |
| Hop land 5               | Brooks           |       | 8    | Total   |
| Howard Forest 12 1 13    | Total            |       | ı    |         |
| Howard Forest Air Pat.   |                  | 100   | ***  | 270     |
| Laytonville 11           | District Total   | 199   | 73   | 272     |
| Laytonville Patrol 3     |                  |       |      |         |

| упраци        | 12  |     |                       |                   |      | 1060 | 120   |
|---------------|-----|-----|-----------------------|-------------------|------|------|-------|
|               |     |     |                       | F FOREST FIRES    |      | 1962 | -120- |
|               |     |     | ON WHICH              | EACH CREW MADE    |      |      |       |
|               |     |     | FIF                   | RST ATTACK *      |      |      |       |
|               |     |     |                       | 20 cilot.         |      |      |       |
|               |     |     |                       |                   |      |      |       |
|               | 1   | 11  | Total                 |                   | 1    | 11   | Total |
| District II   |     |     |                       | Shasta (Cont)     | : 3  |      |       |
| Butte         |     |     |                       | Redding           | 17   | 47   | 64    |
| #Bangor       | 3   | 2   | 5                     | #Redding          | 4    | 7    | 11    |
| #Chico        | 9   | 11  | 20                    | Shingletown       | 5    |      | 5     |
| Cohassett     | 2   |     | 2                     | Whitmore          | 4    | 1    | 5     |
| #Durham       | 2   | 2   | 4                     | Total             | 56   | 62   | 118   |
| Forest Ranch  | 3   |     | 3                     | Siskiyou          |      |      |       |
| Harts Mill    | í   | 2   | 3                     | Fort J nes        | 16   | 1    | 17    |
| Hurleton      | 4   | 7   | 4                     | Fort Jones Patrol | 1    |      | 1     |
| Jarbo Gap     | 4   | 1   | 5                     | Hornbrook         | 5    | 8    | 13    |
| #Nord         | 1   | 8   | 9                     | MacDoel           | w th | 4    | 4     |
| Oroville      | 4   | 8   | 12                    | Weed              | 3    | 2    | 5     |
| #0roville     | 4   | 17  | 21                    | Yreka             | 5    | 8    | 5     |
| #Palermo      |     | 15  | 15                    | Total             | 30   | 23   | 53    |
| Paradise      | 5   | 1)  | 5                     | Tehama            |      |      |       |
|               | 1   | 1   | 2                     | Baker             | 5    | 1    | 6     |
| #Richvale     | 4   | 1   | 5                     | #Corning          |      | 2    | 2     |
| Stirling City | 47  | 68  | 115                   | Lassen Lodge      | 4    |      | 4     |
| Total         | 4/  | 00  | 115                   | Manton            | 3    | 1    | 4     |
| Glenn         |     | 2   | 2                     | Montgomery        |      | 4    | 4     |
| Elk Creek     |     | 2 2 | 2                     | Paskenta          |      | 1    | 1     |
| Total         |     | 2   | 2                     | #Proberta         |      | 1    | 1     |
| Lassen        | 1.  | 7   | 11                    | Red Bluff         | 13   | 23   | 36    |
| Bieber        | 4   | 7   |                       | Vina              | ,,   | 1    | 1     |
| Eagle Lake    | 3 6 | ,   | 3                     | Total             | 25   | 34   | 59    |
| Susanville    | 6   | 7   | 7                     | E. Trinity        | 25   | 54   | "     |
| Termo         |     | 7   | 7                     |                   | 2    |      | 3     |
| Willow Creek  | 2   | 1   | 3                     | Fawn Lodge        | 3 2  |      | 2     |
| Total         | 15  | 16  | 31                    | Weaverville       | 2    |      | 5     |
| Shasta        |     |     |                       | Total             | >    |      | 2     |
| Buckhorn      | 1   |     | 2                     |                   | 170  | 205  | 383   |
| Burney        | 7   |     | 8                     | District Total    | 178  | 205  | 303   |
| Diddy Wells   | 5   | 3   | 8                     | SHARONA           |      |      |       |
| French Gulch  | 2   |     | 2<br>8<br>8<br>2<br>8 | District III      |      |      |       |
| Hillcrest     | 6   | 2   |                       | Amador            | _    |      | -     |
| 0go           | 5   |     | 5                     | Dew Drop          | 5    |      | 5     |
|               |     | 200 |                       |                   |      |      |       |

Laytonville Patrol

|                     |    |    |       | F FUNESI FINES        |           | 1902  | 1 % 1            |
|---------------------|----|----|-------|-----------------------|-----------|-------|------------------|
|                     |    |    |       | EACH CREW MADE        |           |       |                  |
|                     |    |    | FIR   | ST ATTACK *           |           |       |                  |
|                     |    |    |       |                       |           |       |                  |
|                     |    |    |       |                       |           |       |                  |
| Burney              | 8  | 11 | Total | District Total        | Company   | 8 8   | Total            |
| District III (Cont) |    |    | ' '   | Placer (Cont)         | 2.0       |       |                  |
| Amador (Cont)       |    |    |       | Colfax                | 20        |       | 20               |
| Mt. Zion            | 7  |    | 7     | #Colfax               | 4         |       | 4                |
| Pine Lodge          | 8  |    | 8     | Forest Hill           | 8         |       | 8                |
| Sutter Hill         | 11 | 5  | 16    | #Lincoln              | 2         | 8     | 10               |
| #Sutter Hill        | 1  |    | 1     | Total                 | 63        | 28    | 91               |
| Total               | 32 | 5  | 37    | Tuolumne              |           |       |                  |
| Calaveras           |    |    | 12    | Groveland             | 3         |       | 3                |
| Altaville           | 15 |    | 15    | Keystone              | 3         | 4     | 7                |
| Arnold              | 10 |    | 10    | Sonora                | 99        |       |                  |
| Bailey Ridge        | 1  |    | 1     | Twain Harte           | 2         |       | 2                |
| Copperopolis        | 4  |    | 4     | Total                 | 19        | 24    | 23               |
| Esperanza           | 2  |    |       | Yuba                  | " "       | - 6   |                  |
| Murphys             | 3  |    | 2 3   | Brownsville           | 3         |       | 3                |
| San Andreas         | 9  | 5  | 14    | Dobbins               | 6         | 9     | 7                |
| #San Andreas        | 1  | 2  | 1     | Loma Rica             |           | 1     | 3<br>7<br>6<br>6 |
| Skull Creek         | 1  |    | 9     | Smartsville           | 5 4       | 2     | 6                |
| Valley Springs      | 5  | 3  | 8     | Total                 | 18        | 4     | 22               |
| West Point          | 2  | 5  | 3     | 10 ta i               | 10        | -4    | bus bis          |
| Total               | 54 | 8  | 62    | District Total        | 277       | 56    | 333              |
|                     | 24 | 0  | 02    | District lotal        | 6//       | 50    | 222              |
| El Dorado           | 9  |    | 2     | D ? - 4 m ? - 4 1 1 8 |           |       |                  |
| Bakers Ford Patrol  | 2  | 2  | 16    | District IV           |           |       |                  |
| El Dorado           | 13 | 3  |       | Fresno                | ,         | 9     |                  |
| El Dorado B.D.      | 1  | 2  | 3     | Blasingame            | 6         | 3     | 9<br>4<br>5      |
| Garden Valley       | 5  |    | 5     | Coalinga              | ano.      | Lq.   | 4                |
| Mt. Danaher         | 9  |    | 9     | Hurley                | 5         | - 4   | 5                |
| Pilot Hill          | 13 | 2  | 15    | Millerton             | 1         | 11    | 12               |
| Total               | 43 | 7  | 50    | Oasis Patrol          |           | 1     | 3                |
| Nevada              |    |    |       | #0ilfields            |           | 9     | 1                |
| Columbia Hill       | 2  |    | 2     | Piedra                | 2         | 1     | 3                |
| Higgins Corner      | 6  |    | 6     | #Pleasant Valley      |           | - 1   | 1                |
| Nevada City         | 34 |    | 34    | Sand Creek            | comp      |       | 1                |
| Shady Creek         | 6  |    | 6     | Sanger                |           | 1     | 1                |
| Total               | 48 |    | 48    | Squaw Valley          | 7         | 2     | 9                |
| Placer              |    |    |       | Total                 | 22        | 25    | 47               |
| Alta                | 12 |    | 12    | LOWER LINES           | tion this | ato J | * 8              |
| Auburn              | 17 | 20 | 37    |                       |           |       |                  |
|                     | ., |    |       |                       |           |       |                  |
|                     |    |    |       |                       |           |       |                  |

NUMBER OF FOREST FIRES

1962

-121-

|                    |      |    | ON WHICH | EACH CREW MADE   |    | 1,502 | 1     |
|--------------------|------|----|----------|------------------|----|-------|-------|
|                    |      |    | FIR      | ST ATTACK *      |    |       |       |
|                    |      |    |          |                  |    |       |       |
|                    | 1    | 11 | Total    | Son One range    | 1  | 11    | Total |
| District IV (Cont) |      |    |          | District V       |    |       |       |
| Kings              |      |    |          | Alameda          |    |       |       |
| Cottonwood Pass    |      | 1  | 1        | Sunol            |    | 4     | 4     |
| Total              |      | 1  | 1        | Total            |    | 4     | 4     |
| Madera             |      |    |          | Monterey         |    |       |       |
| Ahwahnee           | 2    |    | 2        | Bradley          | 3  | 3     | 6     |
| Coarsegold         | 4    |    | 4        | Carmel           | 2  | 10    | 12    |
| Madera             |      | 2  | 2        | #Carmel          | 1  |       | 1     |
| Rancheria          | 3    |    | 3        | Gonzales         | 1  | 1     | 2     |
| Raymond            |      | 1  | 1        | Hall             |    | 3     | 3     |
| Total              | 9    | 3  | 12       | King City        | 1  | 4     | 5 4   |
| Mariposa           | 1100 |    |          | Lockwood         | 1  | 3     |       |
| Cathay             | 6    |    | 6        | Mustang          | 1  | 1     | 2     |
| Coulterville       | 3    |    | 3 8      | Parkfield        |    | 1     | 1     |
| Mariposa           | 8    |    |          | Total            | 10 | 26    | 36    |
| Usona              | 4    |    | 4        | San Benito       |    |       |       |
| White Rock         | 1    | 1  | 2        | Antelope         | 1  | 1     | 2     |
| Total              | 22   | 1  | 23       | Bear Valley      | 2  |       | 2     |
| Merced             |      |    |          | Beaver Dam       | 3  | 1     | 4     |
| Gustine            |      | 2  | 2        | Total            | 6  | 2     | 8     |
| Los Banos          |      | 2  | 2        | San Joaquin      |    |       |       |
| Total              |      | 4  | 4        | Castle Rock      |    | 1     | 1     |
| Tulare             |      |    |          | Total            |    | 1     | 1     |
| Badger             | 3    |    | 3        | San Luis Obispo  |    |       |       |
| #Dinuba            | 1    |    | 1        | Cambria          |    | 1     | 1     |
| Kennedy Meadows    | 2    |    | 2        | Nipomo           | 5  | 6     | 11    |
| #Lemon Cove        |      | 1  | 1        | #Nipomo          |    | 1     | 1     |
| #Lindsay           |      | 1  | 1        | Paso Robles      | 2  | 11    | 13    |
| Porterville        |      | 2  | 2        | San Luis Obispo  | 1  | 9     | 10    |
| #Springville       | 4    | 1  | 5        | #San Luis Obispo |    | 2     | 2     |
| #Three Rivers      | 3    |    | 3        | Santa Margarita  | 2  | 4     | 6     |
| Total              | 13   | 5  | 18       | Shandon          |    | 6     | 6     |
|                    |      |    |          | Total            | 10 | 40    | 50    |
| District Total     | 66   | 39 | 105      |                  |    |       |       |
|                    |      |    |          |                  |    |       |       |

NUMBER OF FOREST FIRES

1962

-122-

|                     |    |     | ON WHICH | EACH CREW MADE      |     | 1 ) 0 2 | 12)   |
|---------------------|----|-----|----------|---------------------|-----|---------|-------|
| District Total      |    |     | FIR      | ST ATTACK *         |     |         |       |
|                     |    |     |          |                     |     |         |       |
|                     |    |     |          |                     |     |         |       |
| - Activies Siegle . | 1  | 11  | Total    |                     | 1   | 11      | Total |
| District V (Cont)   |    |     |          | Orange (Cont)       |     |         |       |
| San Mateo           |    |     |          | Irvine Lake         |     | 1       | 1     |
| Central             | 3  | 11  | 14       | North Patrol        | 1   |         | 1     |
| #Central            | 1  |     | 1        | Orange              |     | 2       | 2     |
| Pescadero           |    | 1   | 1        | #0range             |     | 2       | 2 2   |
| #Pescadero          | 1  |     | 1        | San Juan Capistrano |     | 2       | 2     |
| Sky Londa           | 6  |     | 6        | Yorba Linda         | 2   | 5       | 7     |
| #Sky Londa          | 1  |     | 1        | Total               | 4   | 20      | 24    |
| Total               | 12 | 12  | 24       | Riverside           |     |         |       |
| Santa Clara         |    |     |          | Anza                | 1   |         | 1     |
| Alma                | 12 |     | 12       | Beaumont            | 18  | 37      | 55    |
| #A1ma               | 2  |     | 2        | #Beaumont           | 2   | 1       | 3     |
| Almaden             | 2  |     | 2        | #Cajalco            | 1   | 3       | 4     |
| Coyote              | 2  |     | 2        | #Calimesa           | 1   | 2       | 3     |
| Morgan Hill         | 2  | 4   | 6        | Corona              | 9   | 11      | 20    |
| #Morgan Hill        |    | 5   | 5        | #Corona             | 1   | 8 8     | 20    |
| San Antone          | 1  |     | í        | Elsinore            | 8   | 3       | 11    |
| Smith Creek         | 1  |     | 1        | #Glen Avon          | O   | 2       | 3     |
| Stevens Creek       | 2  |     | 2        | #Highgrove          | 7   | )       | 2     |
| Total               | 24 | 9   | 33       | #Lakeland Village   | •   | 1       | £. 8  |
| Santa Cruz          |    |     | ,,,      | #LaSierra           | 9   | 1       | 1     |
| Big Creek           |    | 1   | 1        | #Palm Desert        | 8   | 2       | 3     |
| Burrell             | 1  | 1   | 2        |                     |     | -       | 1     |
| #Burrell            | 1  |     | 1        | Palm Springs Patrol | .1  | 6       | 7     |
| Corralitos          | 7  | 4   | -        | #Pedley             | 2   | 1       | 1     |
| Felton              | 1  | 4   | 5        | Perris              | 7   |         | 7     |
| #Feiton             | 1  |     | 1        | #Perris             |     | 1       | 1     |
| Total               | 2  | ,   | 2        | #Quail Valley       | · · |         | 1     |
|                     | 6  | 6   | 12       | #Ryan Field         |     | 2       | 2     |
| Stanislaus          |    |     |          | Sage                | 1   |         | 1     |
| Del Puerto          | 1  | 1   | 2        | Sage-Anza Patrol    | 1   |         | 1     |
| Total               | 1  | 1   | 2        | San Jacinto         | 4   | 2       | 6     |
| Neveda Cley         |    |     |          | #Sunnymead          | 4   | 4       | 8     |
| District Total      | 69 | 101 | 170      | Temecula            | 3   | 9       | 12    |
|                     |    |     |          | #Temecula           | 1   |         | 1     |
| District VI         |    |     |          | #Thermal            | 9.0 | 1       | 1     |
| Orange              |    |     |          | West Riverside      |     | 2       | 2     |
| El Toro             | 1  | 8   | 9        | Total               | 66  | 93      | 159   |
|                     |    |     |          | 10001               | 00  | 22      | 100   |

NUMBER OF FOREST FIRES

1962 -123-

State Total

142

931

204

678

346

1609

<sup>\*</sup> Crews not shown made no first attacks.

<sup>#</sup> Crews under supervision of CDF supported by county or other non-state funds.

|              | Re     | efuse       | 1 mp | rover | ment   | St            | ructural | Veh  | icle   | То   | tal     |
|--------------|--------|-------------|------|-------|--------|---------------|----------|--|--------|------|---------|
|              | No.    | Damage      | No.  |       | Damage | No.           | Damage   | No.  | Damage | No.  | Damage  |
| District I   |        |             |      |       |        |               |          |  |        |      |         |
| Colusa       | gos ep | THERE BEGIN |      |       |        | 1             | 6000     | 1  | 1700   | 3    | 7700    |
| Del Norte    | 2      | 100         |      |       |        | 2             | 300      |  |        | 4    | 400     |
| Humboldt     | 39     | -           | 3    |       | 790    | 27            | 469480   | 11   | 20480  | 80   | 490750  |
| Lake         | 14     | 1555        | 2    |       | 33     | 2             | 62650    | 2  | 1575   | 20   | 65813   |
| Mendocino    | 10     | ***         | 2    |       | 520    | 26            | 368125   | 9  | 28533  | 47   | 397178  |
| Napa         | 8      | -           | 1    |       | -      | 6             | 9260     | 7  | 13760  | 22   | 23020   |
| Solano       |        |             |      |       |        |               |          |  |        |      |         |
| Sonoma       | 16     | 550         | 1    |       | 150    | 20            | 71310    | 2  | 1000   | 39   | 73010   |
| W. Trinity   |        |             |      |       |        |               |          | 1  | 60     | 1    | 40      |
| Yolo         |        |             |      |       |        | 1             | 3500     |  |        | 1    | 3500    |
| Total        | 90     | 2205        | 9    |       | 1493   | 85            | 990625   | 33   | 67048  | 217  | 1061371 |
|              |        |             |      |       |        |               |          |  |        |      |         |
| District II  |        |             |      |       |        |               |          |  |        |      |         |
| Butte        | 14     | -           |      |       |        | 14            | 42075    | 3  | 700    | 31   | 42775   |
| Glenn        | 1      |             | 1    |       | 603    |               |          |  |        | 2    | -       |
| Lassen       | 1      | -           |      |       |        | 1             | 17600    |  |        | 2    | 17600   |
| Modoc        |        |             |      |       |        |               |          |  |        |      |         |
| Shasta       | 11     | 600         | 2    |       | 995    | 10            | 185510   | 12   | 29265  | 35   | 215770  |
| Siskiyou     | 1      | -           | 1    |       | 120    | 1             | 250      | 4  | 725    | 7    | 1095    |
| Tehama       | 1      | -           |      |       |        | 4             | 6015     | 4  | 4800   | 9    | 10815   |
| E. Trinity   | 2      | 600         |      |       |        | 1             | 5000     | 3  | 200    | 6    | 5200    |
| Total        | 31     |             | 4    |       | 1115   | 31            | 256450   | 26   | 35690  | 92   | 293255  |
|              |        |             |      |       |        |               |          |  |        |      |         |
| District III |        |             |      |       |        |               |          |  |        |      | 101     |
| Amador       | 12     |             | 3    |       | 25     | 18            | 145860   | 4  | 300    | . 37 | 146185  |
| Calaveras    | 18     | ow          | 2    |       | 350    | 23            | 93572    | 10   | 4360   | 53   | 98282   |
| El Dorado    | 28     | 600         | 2    |       | 890    | 17            | 251335   | 5  | 2400   | 52   | 253735  |
| Nevada       | 5      |             | 1    |       | 5000   | 14            | 453765   | Dame of the same o | 250    | 21   | 459015  |
| Placer       | 26     | 1828        | 10   |       | 20166  | 40            | 206005   | 32   | 63170  | 108  | 291169  |
| Tuolumne     | 14     | 155         | 2    |       | 2      | 33            | 631481   | 7  | 5088   | 56   | 636726  |
| Yuba         | 5      |             |      |       |        | 6             | 17750    |  |        | 11   | 17750   |
| Total        | 108    | 1983        | 20   |       | 25543  | 151           | 1799768  | 59   | 75568  | 338  | 1902862 |
| ,            |        |             |      |       |        | A I DISTORDED | ,        |  |        |      |         |

#### NON FOREST FIRES - NUMBER AND DOLLARS DAMAGE Zone I

|                 | Refus | e      | Impro | vement | St  | ructural | Vel | nicle          | T    | otal    |
|-----------------|-------|--------|-------|--------|-----|----------|-----|----------------|------|---------|
|                 | No.   | Damage | No.   | Damage | No. | Damage   | No. | Damage         | No.  | Damage  |
| District IV     |       |        |       |        |     |          |     |                |      |         |
| Fresno          | 4     | -      | 1     | 05     | 4   | 15600    | 3   | 17300          | 12   | 32900   |
| Kings           |       |        |       |        |     |          |     |                |      |         |
| Madera          | 6     | 26500  | 3     | 505    | 11  | 17970    | 10  | 5500           | 30   | 50475   |
| Mariposa        | 3     | -      | 1     | 50     | 11  | 22955    | 5   | 700            | 20   | 23705   |
| Merced          |       |        |       |        |     |          |     |                |      |         |
| Owens Valley    |       |        |       |        |     |          |     |                |      |         |
| Tulare          | 6     | 5      |       |        | 10  | 21625    | 8   | 5690           | 24   | 27320   |
| Total           | 19    | 26505  | 5     | 555    | 36  | 78150    | 26  | 29190          | 86   | 134400  |
|                 |       |        |       |        |     |          |     |                |      |         |
| District V      |       |        |       |        |     |          |     |                |      |         |
| Alameda         |       |        |       |        |     |          |     |                |      |         |
| Contra Costa    |       |        |       |        |     |          |     | -0-            |      |         |
| Monterey        | 7     | 40     |       |        | 4   | 72000    | 4   | 785            | 15   | 72825   |
| San Benito      | 1     | -      | 1     | 150    | 2   | 3510     |     |                | 4    | 3660    |
| San Joaquin     |       |        |       |        |     |          |     |                |      | 0750    |
| San Luis Obispo | 4     | -      | 3     | 1900   |     | 0.000    | 9   | 6850           | 16   | 8750    |
| San Mateo       | 8     | 10     | 2     | 1595   | 10  | 65050    | 3   | 425            | 23   | 67080   |
| Santa Clara     | 10    |        | 7     | 945    | 15  | 59233    | 17  | 5095           | 49   | 65273   |
| Santa Cruz      | 9     | -      | 4     | 700    | 18  | 101480   | 5   | 2620           | 36   | 104800  |
| Stanislaus      |       |        |       |        |     |          | -0  | 10775          | 11.2 | 222200  |
| Total           | 39    | 50     | 17    | 5290   | 49  | 301273   | 38  | 15775          | 143  | 322388  |
|                 |       |        |       |        |     |          |     |                |      |         |
| District VI     |       |        |       |        | -   | 1/005    | -   | F900           | 16   | 22755   |
| Orange          | 2     | 30     | _     | 11500  | 7   | 16925    | 7   | 5800<br>6215   | 47   | 57131   |
| Riverside       | 16    | 405    | 5     | 000    | 9   | 50510    | 17  |                | 4/   | 60027   |
| San Bernardino  | 19    | 25     | 5     | 900    | 7   | 41825    | 13  | 17277<br>21656 | 95   | 135471  |
| San Diego       | 28    | 1.60   | 10    | 250    | 28  | 113565   | 29  |                | 202  | 275384  |
| Total           | 65    | 460    | 20    | 1151   | 51  | 222825   | 66  | 50948          | 202  | 2/5304  |
| State Total     | 352   | 31203  | 75    | 35147  | 403 | 3649091  | 248 | 274219         | 1078 | 3989660 |

|              | Refu | ise     | Impro | ovement | St  | ructural | Veh  | icle   | To  | tal              |
|--------------|------|---------|-------|---------|-----|----------|------|--------|-----|------------------|
|              | No.  | Damage  | No.   | Damage  | No. | Damage   | No.  | Damage | No. | Damage           |
| District I   | 162  | _ 11110 |       | 16107   |     | Newson:  |      | 234214 |     | 36,500,500       |
| Colusa       |      |         | 1     | -       | 1   | 5400     | 1    | 3000   | 3   | 8400             |
| Del Norte    |      |         |       |         |     |          |      |        |     |                  |
| Humboldt     | 2    | -       |       |         |     |          |      |        | 2   | -                |
| Lake         |      |         |       |         | 3   | 26125    | 1    | 250    | 4   | 26375            |
| Mendocino    | 8    | 30      | 1     | 11250   | 10  | 261100   | Good | 50     | 20  | 272430           |
| Napa         | 9    | -       | 4     | 60      | 12  | 62290    | 10   | 5940   | 35  | 68290            |
| Solano       |      |         | 1     | 3500    |     |          |      |        | 1   | 3500             |
| Sonoma       | 9    | 25600   | 5     | 470     | 31  | 219450   | 17   | 32000  | 62  | 277520           |
| W. Trinity   |      |         |       |         |     |          |      |        |     |                  |
| Yolo         |      |         |       |         |     |          | 1    | 100    | 1   | 100              |
| Total        | 28   | 25630   | 12    | 15280   | 57  | 574365   | 31   | 41340  | 128 | 656615           |
| District II  |      |         |       |         |     |          |      |        |     |                  |
| Butte        | 3    | eco     | 6     | 2135    | 24  | 53222    | 13   | 8940   | 46  | 64297            |
| Glenn        | ī    | -       |       |         | 2   | 8025     |      |        | 3   | 8025             |
| Lassen       | 4    |         | 2     | 3400    | 2   | 12000    | 2    | 6450   | 10  | 21850            |
| Modoc        | 7    |         |       |         | 2   | 4200     |      |        | 2   | 4200             |
| Shasta       | 10   | 18000   | 3     | 5075    | 30  | 87265    | 10   | 12065  | 53  | 122405           |
| Siskiyou     | 7    | 200     | 1     | 100     | 3   | 31000    | 14   | 455    | 15  | 31755            |
| Tehama       | 7    | 25      | 2     | 210     | 4   | 47000    | 2    | 31710  | 15  | 78945            |
| E. Trinity   |      |         |       |         |     |          |      |        |     |                  |
| Total        | 32   | 18225   | 14    | 10920   | 67  | 242712   | 31   | 59620  | 144 | 331477           |
| District III |      |         |       |         |     |          |      |        |     |                  |
| Amador       | 1    | -       |       |         | 1   | -        | 1    | 175    | 3   | 175              |
| Calaveras    | 5    |         |       |         |     |          | 1    | 9000   | 6   | 9000             |
| El Dorado    |      |         |       |         |     |          |      |        |     |                  |
| Nevada       |      |         |       |         |     |          |      |        |     | A REAL PROPERTY. |
| Placer       | 5    | -       |       |         | 17  | 141000   | 12   | 11985  | 34  | 152985           |
| Tuolumne     |      |         |       |         |     |          | 2    | 2890   | 2   | 2890             |
| Yuba         | 2    | -       |       |         |     |          |      |        | 2   | Talva Ca         |
| Total        | 13   | -       |       |         | 18  | 141000   | 16   | 24050  | 47  | 165050           |

|                 | Refi | use       |   | Impro | vement | S   | tructural | Ve  | hicle  | To  | tal     |
|-----------------|------|-----------|---|-------|--------|-----|-----------|-----|--------|-----|---------|
|                 | No.  | Damage    | N | 0.    | Damage | No. | Damage    | No. | Damage | No. | Damage  |
| District IV     |      |           |   |       |        |     |           |     |        |     |         |
| Fresno          |      |           |   | 4     | 495    | 5   | 13535     | 12  | 14590  | 21  | 28620   |
| Kings           |      |           |   | 1     | 145    |     |           |     |        | 1   | 145     |
| Madera          |      |           |   | 1     | -      | 1   | 25        | 1   | 450    | 3   | 475     |
| Mariposa        | 1    | 71770-    |   |       |        |     |           | 2   | 980    | 3   | 980     |
| Merced          |      |           |   | 2     | 50     | 1   | 9400      | 3   | 35000  | 6   | 44450   |
| Owens Valley    | 4    | 800       |   |       |        | 1   | 150       | 1   | 100    | 6   | 1050    |
| Tulare          | 11   | 40        |   | 5     | 450    | 12  | 76780     | 9   | 5996   | 37  | 83266   |
| Total           | 16   | 840       |   | 13    | 1140   | 20  | 99890     | 28  | 57116  | 77  | 158986  |
| District V      |      |           |   |       |        |     |           |     |        |     |         |
| Alameda         | 1    | -         |   |       |        |     |           |     |        | 1   | -       |
| Contra Costa    | 7.0  |           |   |       |        | 1   | 950       | 1   | 200    | 2   | 1150    |
| Monterey        | 12   | 2825      |   | 16    | 3536   | 29  | 150470    | 24  | 10245  | 81  | 167076  |
| San Benito      | 3    | 400       |   | 4     | 260    | 3   | 5689      | 6   | 1900   | 16  | 8249    |
| San Joaquin     |      |           |   |       |        |     |           |     |        |     |         |
| San Luis Obispo | 18   | 25        |   | 10    | 7688   | 12  | 34411     | 27  | 42387  | 67  | 84511   |
| San Mateo       | 4    | -         |   | 10    | 463    | 5   | 424       | 8   | 2125   | 27  | 3012    |
| Santa Clara     | 5    | 16762 - 1 |   | 2     | -      | 1   | 10000     | 2   | 750    | 10  | 10750   |
| Santa Cruz      | 5    | 300       |   | 1     | 20     | 8   | 64150     | 1   |        | 15  | 64470   |
| Stanislaus      |      |           |   |       |        |     |           |     |        |     |         |
| Total           | 48   | 3550      |   | 43    | 11967  | 59  | 266094    | 69  | 57607  | 219 | 339218  |
| District VI     |      |           |   |       |        |     |           |     |        |     |         |
| Orange          | 11   | 1030      |   | 8     | 2296   | 17  | 134695    | 15  | 8070   | 51  | 146091  |
| Riverside       | 43   | 275       |   | 23    | 1615   | 33  | 118700    | 53  | 63788  | 152 | 184378  |
| San Bernardino  | 43   | 2015      |   | 13    | 415    | 22  | 70601     | 37  | 37640  | 115 | 110671  |
| San Diego       | 23   | 90        |   | 4     | 442    | 14  | 124890    | 9   | 8275   | 50  | 133697  |
| Total           | 120  | 3410      |   | 48    | 4768   | 86  | 448886    | 114 | 117773 | 368 | 574837  |
| State Total     | 257  | 51655     | 1 | 30    | 44075  | 307 | 1772947   | 289 | 357506 | 983 | 2226183 |

|                      | Vege | tation | Str | uctural | Vehic | ular   | Imp | rovement | Refu | use    | Total  | al     |
|----------------------|------|--------|-----|---------|-------|--------|-----|----------|------|--------|--------|--------|
|                      | No.  | Damage | No. | Damage  | No.   | Damage | No. | Damage   | No.  | Damage | Number | Damage |
| District   Mendocino |      | 241    |     |         |       |        |     | 920      |      |        |        |        |
| Napa                 | 41   | 520    | 14  | 55950   | 14    | 7050   | 17  | 55940    | 17   | 360    | 103    | 119820 |
| Sonoma               | 96   | 4378   | 49  | 340540  | 21    | 17630  | 28  | 39205    | 49   | 1610   | 243    | 403363 |
| Total                | 137  | 4898   | 63  | 396490  | 35    | 24680  | 45  | 95145    | 66   | 1970   | 346    | 523183 |
| District II          |      |        |     |         |       |        |     |          |      |        |        |        |
| Butte                | 219  | 12363  | 101 | 364381  | 48    | 48404  | 31  | 4035     | 74   | 4905   | 473    | 434088 |
| Shasta               | 60   | 1010   | 29  | 61670   | 7     | 14575  | 12  | 2395     | 16   | 4111   | 124    | 83761  |
| Tehama               | 129  | 2389   | 36  | 137745  | 22    | 35980  | 10  | 11805    | 44   | 14006  | 241    | 201925 |
| Total                | 408  | 15762  | 166 | 563796  | 77    | 98959  | 53  | 18235    | 134  | 23022  | 838    | 719774 |
| District III         |      |        |     |         |       |        |     |          |      |        |        |        |
| Amador               |      |        |     |         |       |        |     |          |      |        |        |        |
| Calaveras            |      |        |     |         |       |        |     |          |      |        |        |        |
| Tuolumne             |      |        |     |         |       |        |     |          |      | 1.00   | 0.5    | 0200   |
| Placer               | 22   | 1940   |     |         | 1     | 50     |     |          | 2    | 400    | 25     | 2390   |
| Total                | 22   | 1940   |     |         | 1     | 50     |     |          | 2    | 400    | 25     | 2390   |
|                      |      |        |     |         |       |        |     |          |      |        |        |        |

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ZONE III FIRES
INCIDENCE & DOLLARS DAMAGE BY ORIGIN CLASS

|                | Vege | tation | St   | ructural | Vehi | cular  | 1 mp | rovement | Re   | fuse   |      | Total   |
|----------------|------|--------|------|----------|------|--------|------|----------|------|--------|------|---------|
|                | No.  | Damage | No.  | Damage   | No.  | Damage | No.  | Damage   | No.  | Damage | No.  | Damage  |
| District IV    |      |        |      |          |      |        |      |          |      |        |      |         |
| Fresno         | 333  | 24821  | 261  | 875814   | 199  | 174008 | 193  | 145875   | 262  | 35514  | 1248 | 1256032 |
| Kings          | 6    | 240    | 4    | 6150     | 2    | 1100   | 4    | 322735   | 3    | 25     | 19   | 330250  |
| Madera         | 192  | 10303  | 44   | 119957   | 64   | 69683  | 43   | 11225    | 26   | 345    | 369  | 211513  |
| Tulare         | 365  | 31370  | 169  | 804702   | 211  | 102857 | 162  | 181785   | 230  | 41954  | 1137 | 1162668 |
| Total          | 896  | 66734  | 478  | 1806623  | 476  | 347648 | 402  | 661620   | 521  | 77838  | 2773 | 2960463 |
|                |      |        |      |          |      | ~1     |      |          |      |        |      |         |
| District V     |      |        |      |          |      |        |      |          |      |        |      |         |
| Monterey       | 17   | 133    | 5    | 10010    | 10   | 6250   | 5    | 5280     | 5    | 201    | 42   | 21874   |
| San Benito     | 9    | 630    | 6    | 27949    | 7    | 2945   | 7    | 2800     | 6    | - SE-  | 35   | 34324   |
| San Luis Ob.   | 24   | 743    | 7    | 28450    | 15   | 1455   | 3    | 486      | 17   | 142    | 66   | 31276   |
| San Mateo      | 37   | 5350   | 13   | 26100    | 2    | 425    | 12   | 2 2440   | 21   | 6090   | 85   | 40405   |
| Santa Clara    | 27   | 10     | 9    | 21510    | 8    | 6055   | 6    | 4290     | 16   | 200    | 66   | 32065   |
| Santa Cruz     | 11   | 200    | 3    | 14600    | 1    | 100    | 2    | -        | 5    | 9175   | 22   | 24075   |
| Total          | 125  | 7066   | 43   | 128619   | 43   | 17230  | 35   | 15296    | 70   | 15808  | 316  | 184019  |
| District VI    |      |        |      |          |      |        |      |          |      |        |      |         |
| Orange         | 79   | 2185   | 54   | 136939   | 83   | 14331  | 95   | 110262   | 84   | 3780   | 395  | 267497  |
| Riverside      | 307  | 18097  | 115  | 391298   | 274  | 338770 | 170  | 128130   | 391  | 29899  | 1257 | 906194  |
| San Bernardino | 303  | 14084  | 105  | 407055   | 117  | 104335 | 105  | 52314    | 183  | 2036   | 813  | 579824  |
| San Diego      | 52   | 1765   | 10   | 3803     | 8    | 1405   | 9    | 3400     | 34   | 9353   | 113  | 19726   |
| Total          | 741  | 36131  | 284  | 939095   | 482  | 458841 | 379  | 294106   | 692  | 45068  | 2578 | 1773241 |
| State Total    | 2329 | 132531 | 1034 | 3834623  | 1114 | 947408 | 914  | 1084402  | 1485 | 164106 | 6876 | 6163070 |

### ZONE III FIRES ACRES BURNED BY ORIGIN CLASS

| District I                       | Vegeta           | ation | Struc | tural | Vehicula | r I | mproveme | ent | Refuse          | Tota              | 1 |
|----------------------------------|------------------|-------|-------|-------|----------|-----|----------|-----|-----------------|-------------------|---|
| Mendocino<br>Napa<br>Sonoma      | 17<br>182        |       |       |       |          |     | 1 3      |     | 4<br>46         | 22<br>231         |   |
| Total                            | 199              |       |       |       |          |     | 4        |     | 50              | 253               |   |
| District II  Butte Shasta Tehama | 896<br>49<br>353 |       | 2     |       | 2        |     |          |     | 221<br>15<br>24 | 1121<br>64<br>383 |   |
| Total                            | 1298             |       | 8     |       | 2        |     |          |     | 260             | 1568              |   |
| District III                     |                  |       |       |       |          |     |          |     |                 |                   |   |
| Calaveras<br>Tuolumne            |                  |       |       |       |          |     |          |     |                 |                   |   |
| Placer                           | 340              |       |       |       |          |     |          |     | 25              | 365               |   |
| Total                            | 340              |       |       |       |          |     |          |     | 25              | 365               |   |

|                 | Vegetation | Structural | Vehicular | Improvement | Refuse       | Total       |
|-----------------|------------|------------|-----------|-------------|--------------|-------------|
| District IV     |            |            |           | its vehicle | 1/0          | 1206        |
| Fresno          | 1162       | 2          | 61        | 1           | 160          | 1386        |
| Kings           | 13         |            |           |             | 17           |             |
| Madera          | 1279       | , 90 7     | 20        | 3<br>52     | 17           | 1299<br>705 |
| Tulare          | 308        | 6          | 30        | 52          | 309          | 705         |
| Total           | 2762       | 9          | 91        | 56          | 486          | 3404        |
| District V      |            |            |           |             |              |             |
| Monterey        | 33         |            |           | 1           | 3            | 37          |
| San Benito      | 19         |            |           |             | 1            | 20          |
| San Luis Obispo | 243        |            |           |             | 12           | 255         |
| San Mateo       | 47         |            |           |             | 3            | 50          |
| Santa Clara     | 20         |            |           |             | 3            | 23          |
| Santa Cruz      | 12         |            |           |             | 5            | 17          |
| Total           | 374        |            |           | 1           | 27           | 402         |
|                 |            |            |           |             |              |             |
| District VI     |            |            |           |             | -1320 10 100 | 20          |
| Orange          | 10         |            |           | 35/5        | 10           | 20<br>2538  |
| Riverside       | 2155       | 3          | 20        | 4 2         | 356          | 445         |
| San Bernardino  | 388        |            | 3         | 2           | 51<br>19     | 233         |
| San Diego       | 214        |            |           |             | 19           | 255         |
| Total           | 2767       | 4          | 23        | 6           | 436          | 3236        |
| State Total     | 7740       | 21         | 116       | 67          | 1284         | 9228        |
|                 |            |            |           |             |              |             |

| District                         | Range                  | Standing<br>Grain  | Harvested<br>Crops        | Indus-<br>trial<br>Bldg. | Non-Ind.<br>Bldg.                   | Building<br>Contents     | Vehicle                         | Vehicle<br>Cargo               | Oil<br>or Oil<br>Products | other                | Total                               |
|----------------------------------|------------------------|--------------------|---------------------------|--------------------------|-------------------------------------|--------------------------|---------------------------------|--------------------------------|---------------------------|----------------------|-------------------------------------|
| Napa<br>Sonoma                   | 75                     |                    | 13450                     | 4300<br>50               | 82865<br>253770                     | 24375<br>114310          | 7520<br>13740                   | 5505                           |                           | 760<br>2463          | 119820<br>403363                    |
| Total                            | 75                     |                    | 13450                     | 4350                     | 336635                              | 138685                   | 21260                           | 5505                           |                           | 3223                 | 523183                              |
| District    Butte Shasta Tehama  | 505<br>6<br>328<br>839 | 6865<br>90<br>6955 | 1055<br>25<br>40<br>21120 | 9450<br>300<br>15500     | 222565<br>51300<br>104630<br>378495 | 130259<br>15805<br>48105 | 45645<br>9575<br>19400<br>74620 | 10139<br>5000<br>7350<br>22489 | 160<br>700                | 7445<br>1750<br>5782 | 434088<br>83761<br>201925<br>719774 |
| Amador Calaveras Tuolumne Placer | 570                    |                    |                           |                          | 750                                 |                          | 20                              |                                |                           | 1050                 | 2390                                |
| Total                            | 570                    |                    |                           |                          | 750                                 |                          | 20                              |                                |                           | 1050                 | 2390                                |

ZONE III FIRES
DOLLARS DAMAGE BY MATERIAL CLASS

|              |        |          |           | Indus  |          |          |         |         | 011      |        |                |
|--------------|--------|----------|-----------|--------|----------|----------|---------|---------|----------|--------|----------------|
|              |        | Standing | Harvested | trial  | Non-Ind. | Building |         | Vehicle | or Oil   |        |                |
|              | Range  | Grain    | Crops     | Bldg.  | Bldg.    | Contents | Vehicle | Cargo   | Products | Other  | Total          |
| District IV  | Lawane |          |           |        |          |          |         |         |          |        |                |
| Fresno       | 1008   | 20501    | 18187     | 87265  | 419240   | 431674   | 179347  | 55557   |          | 43253  | 1256032        |
| Kings        |        | 240      | 3385      | 150    | 7300     | 100700   | 18050   | 200000  |          | 425    | 330250         |
| Madera       | 3472   | 265      | 491       | 11125  | 55815    | 57017    | 43193   | 26740   | 11       | 13395  | 211513         |
| Tulare       | 7211   | 2270     | 68684     | 213440 | 342551   | 337447   | 105529  | 33400   | 1090     | 51046  | 1162668        |
| Total        | 11691  | 23276    | 90747     | 311980 | 824906   | 926838   | 346119  | 315697  | 1090     | 108119 | 2960463        |
| District V   |        |          |           |        |          |          |         |         |          |        |                |
| Monterey     | 49     |          | 110       |        | 7035     | 30       | 13750   | 700     | 15       | 185    | 21874          |
| San Benito   |        |          | 1439      | 2500   | 4815     | 21545    | 2935    | 110     | 200      | 780    | 34324          |
| San Luis Ob. | 590    | 145      | 40        | 400    | 19590    | 8950     | 1455    | 6       |          | 100    | 31276          |
| San Mateo    |        |          |           | 5000   | 22995    | 5835     | 425     |         |          | 6150   | 40405          |
| Santa Clara  |        |          |           |        | 19155    | 7545     | 2555    | 1000    |          | 1810   | 32065<br>24075 |
| Santa Cruz   | 200    |          |           | 1000   | 12925    | 3000     | 6950    |         |          |        | 240/5          |
| Total        | 839    | 145      | 1589      | 8900   | 86515    | 46905    | 28070   | 1816    | 215      | 9025   | 184019         |
| District VI  |        |          |           |        |          |          |         |         |          |        |                |
| Orange       |        |          | 80        | 250    | 136953   | 112103   | 14061   | 1225    |          | 2825   | 267497         |
| Riverside    | 150    | 7955     | 52889     | 67355  | 256673   | 146152   | 280260  | 55615   | 4588     | 34557  | 906194         |
| San Bdno.    | U9     | 594      | 946       | 22320  | 304372   | 118971   | 97335   | 17312   | 2000     | 15974  | 579824         |
| San Diego    | 145    |          | 110       | 300    | 7265     | 8188     | 1790    | 68      |          | 1860   | 19726          |
| Total        | 295    | 8549     | 54025     | 90225  | 705263   | 385414   | 393446  | 74220   | 6588     | 55216  | 1773241        |
| State Total  | 14309  | 38925    | 160931    | 440705 | 2332564  | 1692011  | 863535  | 419727  | 8753     | 191610 | 6163070        |

DISTRICT |
1962 LOOKOUT ACTIVITY
DIVISION OF FORESTRY FOREST FIRES ONLY

| LOOKOUT LOCATION                                  | Zone    |         | Zone    | FOREST FIF | Zone    | 111%    | Total   |  |
|---|---------|---------|---------|------------|---------|---------|---------|--|
| AND NAME  | lst     | 2nd     | lst     | 2nd        | lst     | 2nd     | İst     | 2nd  |
| HUMBOLDT COUNTY                                   | Reports | Reports | Reports | Reports    | Reports | Reports | Reports | Reports  |
| Fortuna Air Patrol<br>Grasshopper                 | 9       |         |         |            |         |         | 9       | and the second s |
| laqua Butte<br>Pierce Mountain                    |         |         |         |            |         |         |         |  |
| Pratt Mountain Schoolhouse Peak LAKE COUNTY       | 1       | 2       |         |            |         |         | 1233    | 2  |
| Mt. St. Helena MENDOCINO COUNTY                   | 15      | 3       | 8       | 4          | 5       |         | 28      | 7  |
| Cahto Mountain<br>Cold Springs                    | 2       | 1       |         | 1          |         |         | 2       | 2  |
| Gualala   | 60      | 15500   |         |            |         |         | 0       |  |
| Howard Forest Aerial Patrol<br>Iron Peak          | 16      | 4       |         |            |         | 1816    | 16      | 4  |
| Mathison<br>Two Rock<br>NAPA COUNTY               | 2 2     |         | 13135   |            |         |         | 3.      |  |
| Berryessa<br>SONOMA COUNTY                        | 10      | 2       | 7       |            |         |         | 17      | 2  |
| Mt. Jackson<br>Oak Ridge                          | 4       | 13500   | 3       | 2          | 2       | 2       | 9       | 5  |
| Number of Fires First<br>Reported by CDF Lookouts | 77      | 111980  | 19      |            | 7       |         | 103     |  |
| Percent of Total Fires                            | 21      |         | 11      |            | 2       |         | 11      |  |
| Number First Reported by                          |         |         |         |            |         |         |         |  |
| USFS or Other Lookout                             | 11      |         | 4       |            |         |         | 15      |  |
| Percent of Total Fires                            | 3       |         | 2       |            |         |         | 2       |  |
| Number First Reported<br>by Individuals           | 282     |         | 150     |            | 339     |         | 771     |  |
| Percent of Total Fires                            | 76      |         | 87      |            | 98      |         | 87      |  |

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DISTRICT II
1962 LOOKOUT ACTIVITY
DIVISION OF FORESTRY FOREST FIRES ONLY

| LOOKOUT LOCATION         | Zone        | VISION OF | Zone    |  | Zone    | 111%                                 | Total   |         |
|--------------------------|-------------|-----------|---------|--|---------|--------------------------------------|---------|---------|
| AND NAME                 | lst         | 2nd       | lst     | 2nd  | lst     | 2nd                                  | lst     | 2nd     |
| BUTTE COUNTY             | Reports     | Reports   | Reports |  | Reports | Reports                              | Reports | Reports |
| Air Patrol               | 11000.00    |           |         |  |         |                                      |         |         |
| Bald Mountain            | 3           | 2         | 1       |  |         |                                      | 4       | 2       |
| Bloomer                  | 7           | 2         | 3       | 3  | 3       |                                      | 13      | 5       |
| Platte Mountain          | 5           |           |         |  | ī       | 1                                    | 6       | 1       |
| Sawmill Peak             | 5 2         |           |         |  |         |                                      | 2       |         |
| LASSEN COUNTY            |             |           |         |  |         |                                      |         |         |
| Don Landon               | 2           |           |         |  |         |                                      | 2       |         |
| Fredonyer                |             | 1         |         |  |         |                                      |         | 1       |
| SHASTA COUNTY            |             |           |         |  |         |                                      |         |         |
| Bullychoop               |             | 2         | 1       |  |         | 1                                    | 1       | 3       |
| Latour Butte             | 2           | ī         | 2       |  |         |                                      | 5       | 1       |
| Shasta Bear              | 9           | 8         | 17      | 16   | 2       | 1                                    | 28      | 25      |
| South Fork               | 3<br>9<br>8 | 2         | 19      | 13   | 2       | 4                                    | 29      | 19      |
|                          | 0           | _         | .,      |  |         |                                      |         |         |
| SISKIYOU COUNTY Deadwood | 2           | 1         |         |  |         |                                      | 2       | 1       |
| Duzel Rock               | 1           | 1         |         |  |         |                                      | 1       | 1       |
|                          | 5           | 2         | 6       | 3  |         |                                      | 11      | 5       |
| Paradise Craggy          | 11          | 4         |         | ,  |         |                                      | 11      | 4       |
| Quartz Hill              | 11          | _         |         |  |         |                                      |         |         |
| TEHAMA COUNTY            | 4           | 1         | 1       |  |         |                                      | 5       | 1       |
| Digger Butte             | 8           | 4         |         | 3  | 1       | 1                                    | 5       | 8       |
| Inskip Hill              | 0           | 7         | 1       | ,  |         |                                      | i       |         |
| Montgomery               | 2           | 1         | 1       |  |         |                                      | 3       | 1       |
| Pattymocus               | 2           |           | 5       | 1  | 4       | 1                                    | 9       | 3       |
| Tuscan Butte             |             |           | 2       |  | 7       |                                      |         |         |
| Vina                     |             |           |         |  |         |                                      |         |         |
| Number of Fires First    |             |           |         |  |         |                                      |         |         |
|                          | 72          |           | 57      |  | 13      |                                      | 142     |         |
| Reported by CDF Lookouts | 12          |           | "       |  |         |                                      |         |         |
| Percent of Total Fires   | 27          |           | 17      |  | 2       |                                      | 10      |         |
| Percent of fotal rifes   | 2/          |           | .,      |  |         |                                      |         |         |
| Number First Reported by |             |           |         |  |         |                                      |         |         |
| USFS or Other Lookouts   | 18          |           | 11      |  |         |                                      | 29      |         |
| 03F3 Of Other Fookoges   | 10          |           |         |  |         |                                      |         |         |
| Percent of Total Fires   | 7           |           | 3       |  |         |                                      | 2       |         |
| refeelt of four fires    |             |           |         |  |         |                                      |         |         |
| Number First Reported by |             |           |         |  |         |                                      |         |         |
| Individuals              | 178         |           | 264     |  | 825     |                                      | 1267    |         |
| Percent of Total Fires   | 66          |           | 80      |  | 98      |                                      | 88      |         |
| Percent of local Fires   | 00          |           | 00      | A MARINE THE PARTY OF THE PARTY | ,,,     | Name and Address of the Owner, where |         |         |

DISTRICT III
1962 LOOKOUT ACTIVITY
DIVISION OF FORESTRY FOREST FIRES ONLY

| LOOKOUT LOCATION   | Zone    | VISION OF | Zone Zone    |         | Zone I    | 111%    | Total    |         |
|--|---------|-----------|--------------|---------|-----------|---------|----------|---------|
| AND NAME   | lst     | 2nd       | lst          | 2nd     | lst       | 2nd     | lst      | 2nd     |
| AMADOR COUNTY  | Reports | Reports   | Reports      | Reports | Reports   | Reports | Reports  | Reports |
| Air Patrol   |         |           | ,            |         |           |         |          |         |
| Mt. Zion   | 1       | 3         |              | 1       |           |         | 1        | 4       |
| CALAVERAS COUNTY   |         |           |              |         |           |         |          |         |
| Blue Mountain  | 5       | 3         |              | 2       | 1         |         | 6        | 5       |
| Fowler Peak  | 6       | 4         |              | 1       |           |         | 6        | 5       |
| Sierra Vista   | 3       | 1         |              |         |           |         | 3        | 1       |
| Valley Springs   | 4       | 2         | 12           | 3       |           |         | 16       | 5       |
| EL DORADO COUNTY   |         |           |              |         |           |         | 10       |         |
| Mt. Danaher  | 5       | 8         |              | I       |           |         | 5        | 9       |
| Pilot Peak   | 16      | 7         | 8            | 4       |           |         | 24       | 11      |
| Pine Hill  | 12      | 7         | 7            | 3       |           |         | 19       | 10      |
| NEVADA COUNTY  |         | 1         | The state of |         |           |         |          | 1       |
| Banner Mountain  | 10      | 2         |              |         |           |         | 10       | 2       |
| Wolf Creek   | 4       | 5         | 3            |         |           |         | 7        | 5       |
| PLACER COUNTY  |         | 3         |              |         |           |         | 16       | 6       |
| Howell Mountain  | 3       | 5         |              |         |           |         | 3        | 5       |
| TUOLUMNE COUNTY  |         | 1         |              |         |           |         |          |         |
| Rushing Mountain   | 2       | 3         | 3            |         |           |         | 5        | 3       |
| YUBA COUNTY  |         | - 3       | 10           |         |           |         | 20       |         |
| Oregon Peak  | 7       | 4         |              | 1       |           |         | 7        | 5       |
| Latitut Butte  |         |           |              |         |           |         |          |         |
| Number of Fires First  |         |           |              |         |           |         |          |         |
| Reported by CDF Lookouts   | 78      |           | 33           |         | 1         |         | 112      |         |
| Presongeron Contracts  | 17      |           |              |         | 7         |         |          |         |
| Percent of Total Fires   | 16      |           | 24           |         | 4         |         | 17       |         |
|  |         |           |              |         |           |         |          |         |
| Number First Reported by   |         |           |              |         |           |         |          |         |
| USFS or Other Lookouts   | 22      |           |              |         |           |         | 22       |         |
|  |         |           |              |         |           |         | 2.2      |         |
| Percent of Total Fires   | 5       |           |              |         |           |         | 4        |         |
| the ball of the same of the sa |         |           |              |         |           |         | 7        |         |
| Number First Reported  |         |           |              |         |           |         |          |         |
| y Individuals  | 381     |           | 106          |         | 24        |         | 511      |         |
| PCK GDILVE GOM LAGN  | 10320ne |           | Tours .      |         | 3 23006 1 |         | 211 2008 |         |
| Percent of total Fires   | 79      |           | 76           |         | 96        |         | 79       |         |
|  | ,,      |           | ,0           |         | 90        |         | 13       |         |

DISTRICT IV
1962 LOOKOUT ACTIVITY
DIVISION OF FORESTRY FOREST FIRES ONLY

| LOOKOUT LOCATION          | Zone I  | VISION OF | Zone    | 11      | Zone I  | 11*     | Total   |        |
|---------------------------|---------|-----------|---------|---------|---------|---------|---------|--------|
| AND NAME                  | lst     | 2nd       | lst     | 2nd     | lst     | 2nd     | lst     | 2nd    |
| FRESNO COUNTY             | Reports | Reports   | Reports | Reports | Reports | Reports | Reports | Report |
| Bear Mountain             | 3       |           |         |         |         |         | 3       |        |
| Black Mountain            | 4       | 1         |         |         |         |         | 4       | 1      |
| Copper Peak               | 3       |           | 8       | 1       | 2       |         | 13      | 1      |
| MADERA COUNTY             |         |           |         |         |         |         |         |        |
| Deadwood                  | 1       | 2         | 1       |         |         |         | 2       | 2      |
| Red Top                   | 4       | 2         |         | 1       | 1       |         | 5       | 3      |
| MARIPOSA COUNTY           |         |           |         |         |         |         |         |        |
| Green Mountain            |         |           | 1       | 1       |         |         | 1       | 1      |
| Guadalupe                 | 1       | 1         |         | 1       |         |         | 1       | 2      |
| Penon Blanco              | 1       | 1         |         |         | 1       |         | 1       | 2      |
| Williams Peak             |         | 1         |         |         |         |         |         | 1      |
| MERCED COUNTY             |         |           |         |         |         |         |         |        |
| Basalt Peak               |         |           |         |         |         |         |         |        |
| TULARE COUNTY             |         |           |         |         |         |         |         |        |
| Blue Ridge                | 1       |           |         |         |         |         | 1       |        |
| Eshom Peak                |         |           |         |         |         |         |         |        |
| Number of Fires First     |         |           |         |         |         |         |         |        |
| Reported by CDF Lookouts  | 18      |           | 10      |         | 3       |         | 31      |        |
| Percent of Total Fires    | 14      |           | 13      |         | -       |         | 1       |        |
| Number First aReported by |         |           |         |         |         |         |         |        |
| USFS or Other Lookouts    | 12      |           |         |         |         |         | 12      |        |
| Percent of Total Fires    | 10      |           |         |         |         |         |         |        |
| Number First Reported     |         |           |         |         |         |         |         |        |
| by Individuals            | 94      |           | 68      |         | 2770    |         | 2932    |        |
| Percent of Total Fires    | 76      |           | 87      |         | 100     |         | 99      |        |
|                           |         |           |         |         |         |         |         |        |

DISTRICT V
1962 LOOKOUT ACTIVITY

|   | DIV                | ISION OF F | ORESTRY FO | SONLY  |  |         |         |         |
|---|--------------------|------------|------------|--|--|---------|---------|---------|
| LOOKOUT LOCATION                          | Zone 1             |            | Zone       | 11   | Zone !   | 11%     | Total   |         |
| AND NAME                                  | lst                | 2nd        | lst        | 2nd  | lst  | 2nd     | lst     | 2nd     |
| CONTRA COSTA COUNTY                       | Reports            | Reports    | Reports    | Reports  | Reports  | Reports | Reports | Reports |
| Mount Diablo                              | сывышением-чениеми |            | 1          | Construction of the constr | NECOS DE CONTRACTO C |         | 1       |         |
| Round Top                                 |                    |            | 601        |  |  |         | 1       |         |
| MONTEREY COUNTY                           |                    |            |            |  |  |         |         |         |
| Calandra                                  | 4                  | 1          | 1          |  | 1  |         | 6       | 1       |
| Chalone Peak                              | 1                  | 14         | 1          |  |  |         | 2       |         |
| Sid Ormsbee                               | 3                  |            | 1          | 1  |  |         | 4       | 1       |
| Smith Mountain                            | 13                 | 2          | 12         |  |  |         |         | 2       |
| SAN BENITO COUNTY                         |                    | _          |            |  |  |         |         |         |
| Call Mountain                             | 1                  |            | 1          |  |  |         | 2       |         |
| SAN LUIS OBISPO COUNTY                    | 187                |            | 17         |  |  |         |         |         |
| Rocky Butte                               |                    |            |            |  |  |         |         |         |
| SAN MATEO COUNTY                          |                    |            |            |  |  |         |         |         |
| Allen Peak                                | 1                  |            | 2          |  |  |         | 3       |         |
| SANTA CLARA COUNTY                        |                    |            | 60         |  |  |         |         |         |
| Copernicus                                | 2                  | 1          |            |  | 7  | 1       | 3       | 2       |
| Loma Prieta                               | 4                  | 2          | 2          |  | 6  | 9       | 6       | 3       |
| Pacheco Peak                              | 3                  | 4          | dio        |  |  | *       | 3       | ,       |
| SANTA CRUZ COUNTY                         | 2                  |            |            |  |  |         | ,       |         |
| Bielwaski                                 |                    |            |            |  |  |         |         |         |
| Chalks                                    |                    |            |            |  |  |         |         |         |
|   |                    |            |            |  |  |         |         |         |
| Eagle Rock                                |                    |            |            |  |  |         |         |         |
| STANISLAUS COUNTY                         |                    |            | 1          |  | 9  |         | 2       |         |
| Hamilton Block Air Patrol                 |                    |            | 1          |  |  |         | 40      |         |
| Mikes Peak                                | 9                  |            | 9          |  |  |         | 4       |         |
| Mt. Oso                                   | 3                  |            | 1          |  |  |         | 4       |         |
| Alexander and the principle of the second |                    |            |            |  |  |         |         |         |
| Number of Fires First                     | 2.0                |            | 7 0        |  |  |         | 27      |         |
| Reported by CDF Lookouts                  | 22                 |            | 12         |  | 3  |         | 37      |         |
| Briggle Modning in                        |                    |            |            |  |  |         |         |         |
| Percent of Total Fires                    | 16                 |            | 5          |  | 1  |         | 6       |         |
|   |                    |            |            |  |  |         |         |         |
| Number First Reported by                  |                    |            |            |  |  |         |         |         |
| USFS or Other Lookouts                    | 2                  |            | 1          |  |  |         | 3       |         |
|   |                    |            |            |  |  |         |         |         |
| Percent of Total Fires                    | 2                  |            | 1          |  |  |         |         |         |
|   |                    |            |            |  |  |         |         |         |
| Number First Reported                     |                    |            |            |  |  |         |         |         |
| by Individuals                            | 111                |            | 209        |  | 313  |         | 633     |         |
|   |                    |            |            |  |  |         |         |         |

LOOKOUT LOCATION

Percent of Total Fires

ORANGE COUNTY

Bolero Gilman Peak

AND NAME

92

313

633

99

-140-

|      | DISTRICT VI     |   |
|------|-----------------|---|
| 1962 | LOOKOUT ACTIVIT | 8 |

DIVISION OF FORESTRY FOREST FIRES ONLY Zone | Zone II Zone | | | | \* Total Ist 2nd lst 2nd lst 2nd Ist 2nd Reports Reports Reports Reports Reports Reports Reports Reports

100

| Gilliali Leak            |     |     |      |      |
|--------------------------|-----|-----|------|------|
| RIVERSIDE COUNTY         |     |     |      |      |
| Box Springs              |     |     |      |      |
| SAN BERNARDINO COUNTY    |     |     |      |      |
| Little Mountain          |     |     |      |      |
| Cajon Summit             |     |     |      |      |
| SAN DIEGO COUNTY         |     |     |      |      |
| Boucher                  | 4   | 1   | 2    | 7    |
| Ramona Aircraft          |     |     |      |      |
| Red Mountain             | 2 3 | 4   |      | 6    |
| Tecate Peak              | 3   |     |      | 3    |
| Woodson                  | 2   | 4   |      | 6    |
| Number of Fires First    |     |     |      |      |
| Reported by CDF Lookouts | 12  | 9   | 2    | 0.2  |
| Hoperton by our Lookouts | 12  | 9   | 2    | 23   |
| Percent of Total Fires   | 5   | 3   |      | 1    |
|                          |     |     |      |      |
| Number First Reported by |     |     |      |      |
| USFS or Other Lookouts   | 6   | 3   | 1    | 10   |
|                          |     |     |      |      |
| Percent of Total Fires   | 3   | 1   |      |      |
|                          |     |     |      |      |
| Number First Reported    |     |     |      |      |
| by Individuals           | 215 | 308 | 2575 | 3098 |
|                          |     |     |      |      |

96

STATE TOTALS
1962 LOOKOUT ACTIVITY
DIVISION OF FORESTRY FOREST FIRES ONLY

|  | Zone 1         | Zone II        | Zone         * | Total          |
|--|----------------|----------------|----------------|----------------|
|  | lst<br>Reports | lst<br>Reports | lst<br>Reports | lst<br>Reports |
| Number of Fires First<br>Reported by CDF Lookouts  | 279            | 140            | 29             | 448            |
| Percent of Total Fires                             | 17             | 11             |                | 5              |
| Number First Reported by<br>USFS or Other Lookouts | 71             | 19             | ĵ              | 91             |
| Percent of Total Fires                             | 5              | 2              |                | 1              |
| Number First Reported by Individuals               | 1261           | 1105           | 6846           | 9212           |
| Percent of Total Fires                             | 78             | 87             | 100            | 94             |
|  |                |                |                |                |

<sup>\*</sup> Fires burning .25 acres or more.

CONTRACT COUNTIES

#### CONTRACT COUNTIES

| DISTRICT | COUNTY        | ACRES*    |
|----------|---------------|-----------|
| I        | Marin         | 298,190   |
| IV       | Kern          | 2,177,255 |
| Λ        | Santa Barbara | 742,500   |
| AI       | Los Angeles   | 626,812   |
| ΔI       | Ventura       | 385,190   |
|          | Total         | 1 000 015 |
|          | TOTAL         | 4,229,947 |

<sup>\*</sup>Gross acres of Zone I and Zone II, including intermingled Federal Lands.

#### Kern County

|          |       |           |                       |         | Number | of Fires   | by Caus   | e  |                        |  |        |       |
|----------|-------|-----------|-----------------------|---------|--------|------------|-----------|--|------------------------|--|--------|-------|
|          |       | L         | tng.                  | R.R.    | Cmpr.  | Smkr.      | Debris    | Ince   | en.                    | Lbr.   | Misc.  | Total |
| Zone I   |       | - Control | 1                     | 32      | 3      | 12         | 9         |  |                        |  | 4      | 61    |
| Zone II  |       |           | 1                     | 45      | 1      | 21         | 8         |  |                        |  | 17     | 93    |
|          | Total | _         | 2                     | 77      | 4      | 33         | 17        |  |                        |  | 21     | 154   |
|          |       |           |                       |         | Acres  | Burned b   | y Cause   |  |                        |  |        |       |
|          |       | L         | tng.                  | R.R.    | Cmpr.  | Smkr.      | Debris    | Ince   | en.                    | Lbr.   | Misc.  | Total |
| Zone I   |       |           |                       | 645     | 7      | 92         | 223       |  |                        |  | 2      | 969   |
| Zone II  |       | 1         | .0                    | 614     |        | 123        | 51        |  |                        |  | 467    | 1265  |
|          | Total |           |                       | 1259    | 7      | 215        | 274       |  |                        |  | 469    | 2234  |
|          |       |           |                       |         | Numbe  | er of Fire | es by Siz | e Class  |                        |  |        |       |
|          |       | A         |                       |         | В      |            | C         | D  |                        |  | E      | Total |
| Zone I   |       | 2         | 20                    | 19      | 33     |            | 5         | 3  |                        |  |        | 61    |
| Zone II  |       |           | 8                     |         | 32     |            | 11        | ч  | ALL COLORS OF THE CASE | SERVICIONI CHINA C | 2      | 93    |
|          | Total | 6         | 8                     |         | 65     |            | 16        | 3  |                        |  | 2      | 154   |
|          |       |           |                       |         | Ac     | eres Burne | ed by Typ | e  |                        |  |        |       |
|          |       |           |                       | Misc.   | Wood   | Wdld.      |           |  |                        |  | Culti- |       |
|          |       | T         | 'imber                | Conifer | land   | Grass      | Grass     | Brush  | Sage                   | Desert   |        | Total |
| Zone I   |       | 0         | -                     |         |        | 241        | 690       | 13   |                        |  | 25     | 969   |
| Zone II  |       |           |                       |         |        |            | 1217      | NAMES AND DESCRIPTIONS OF THE PARTY OF THE P | -                      |  | 48     | 1265  |
| AL       | Total | -         |                       |         |        | 241        | 1907      | 13   |                        |  | 73     | 2234  |
|          |       |           |                       |         |        | Damage by  | у Туре    |  |                        |  |        |       |
|          |       | N         | ferch.                | You     | ıng    |            | Hay &     | Imp  | rove-                  |  |        |       |
|          |       |           | imber                 |         | owth   | Forage     | Grain     | men  |                        |  | Other  | Total |
| Zone I   |       | com       | CTV4Q4014Q10HQ144A411 |         |        | 1697       | 1375      |  | 57                     |  |        | 5129  |
| Zone II  |       |           |                       |         |        | 2105       | 228       |  | 79                     |  | 2880   | 5592  |
| -0110 23 | Total | ex        |                       |         |        | 3802       | 1603      | 24   | 36                     |  | 2880   | 10721 |

#### Los Angeles County

|         |       |  |         | Number   | of Fires                               | by Cause   |  |  | NOTE - 0  |           |
|---------|-------|--|---------|--|--|--|--|--|---|-----------|
|         |       | Ltng.  | R.R.    | Cmpr.  | Smkr.                                  | Debris   | Incen.   | Lbr.                                       | Misc.   | Total     |
| Zone I  |       |  | 10      |  | 10                                     | 3  | 9  |  | 32  | 64        |
| Zone II |       |  | 8       |  | 10                                     | 1  | 3  |  | 24  | 46        |
|         | Total |  | 18      |  | 20                                     | 4  | 12   |  | 56  | 110       |
|         |       |  |         | Acres  | Burned b                               | v Cause  | ern · ne   |  | -   |           |
|         |       | Ltng.  | R.R.    | Cmpr.  | Smkr.                                  | Debris   | Incen.   | Lbr.                                       | Misc.   | Total     |
| Zone I  |       |  | 8       |  | 9119                                   | 7  | 2069   |  | 4523  | 15726     |
| Zone II |       |  | 7       |  | 8506                                   | 2  | 2007   |  | 98  | 8613      |
|         | Total | ***************************************  | 15      | THE PARTY NAME OF THE PARTY NA | 17625                                  | 9  | 2069   |  | 4621  | 24339     |
|         |       |  |         |  |  | -  | 2007   |  | 4021  | 24337     |
|         |       |  |         | Number   | of Fires                               | by Size C  | lass   |  |   |           |
|         |       | A  | 0.000   | В  |  | C  | D  | Description                                | E   | Total     |
| Zone I  |       | 28   |         | 28   |  | 5  |  |  | 3   | 64        |
| Zone II |       | 27   |         | 17   |  | 1  |  |  | 1   | 46        |
|         | Total | <u>27</u><br>55  |         | 45   |  | 6  |  |  | 4   | 110       |
|         |       |  |         | Acres  | Burned by                              | v Tune   |  |  |   |           |
|         |       |  | Misc.   | Wood   | Wdld.                                  | y Type   |  |  | Culti-  | -         |
|         |       | Timber   | Conifer |  | Grass                                  | Grass  | Brush Sag  | e Desert                                   |   | Total     |
| Zone I  |       | GDSConnectoride and State of S |         | 20020  | 42 450                                 | 9164   | 6562   | e pesere                                   | vaceu   | 15726     |
| Zone II |       |  |         |  |  | 103  | 8510   |  | *   | 8613      |
|         | Total | Crem Chamathan Contact to Supervision  |         |  |  | 9267   | 15072  |  |   | 24339     |
|         |       |  |         |  |  | 1201   | 1)0/2  |  |   | 24339     |
|         |       |  |         | Dar  | nage by T                              | rne  |  |  |   |           |
|         |       | Merch.   | Your    |  | mago by I                              | Hay &  | Improve-   |  |   |           |
|         |       | Timber   | Grov    | 0  | orage                                  | Grain  | ments  | Oth  | 050   | Total     |
| Zone I  |       | CHARLES AND A COLUMN TO A COLU | 4101    | A ST   | orage                                  | . GraIII   | THE SHARE SHARE CONTRACTOR OF THE STATE OF T | BRINGSHARDSHARDSTONESSANDSHARDSHARDSTONESS | AND DESCRIPTION OF THE PERSON | Total     |
| Zone II |       |  |         |  |  |  | 1,255,900  | 250  | 00  | 1,258,400 |
|         | Total | 40 Million Rail - 10 and 10 prints and 10 prints   |         | THE THE PERSONS TH | ************************************** | The second secon | 7 255 000  | 05/  | 20  | 7 250 100 |
|         | -000  |  |         |  |  |  | 1,255,900  | 250  | 00  | 1,258,400 |
|         |       |  |         |  |  |  |  |  |   |           |

#### Marin County

|                   |       | Ltng.   | R.R.  | Numbe<br>Cmpr.                           | of Fire  | Debris                              | Incer  | 1. I   | br.  | Misc.   | Total |
|-------------------|-------|---|---|--|--|-------------------------------------|--|--|--|---|-------|
| Zone I            |       |   |   |  | 30   | 1                                   | 3  |  |  | 21  | 55    |
| Zone II           |       | Chaptersonsonsonsonsonsonsonsonsonsonsonsonsons |   | 2  | 17   | 2                                   | A  | ALCO DE LA COMPONICIONA DELICONA DE LA COMPONICIONA DE LA COMPONICIONA DE LA COMPONICIONA | CAMPAC STATE OF THE PARTY OF TH | 25  | 101   |
|                   | Total |   | -   | 2  | 47   | 3                                   | 3  |  | . 3  | 46  | 101   |
|                   |       |   |   | Acre                                     | s Burned   | by Cause                            | 9  |  |  |   |       |
|                   |       | Ltng.   | R.R.  | Cmpr.                                    | Smkr.  | Debris                              | MERCHANICAN CHARLES AND  | ı. I   | br.  | Misc.   | Total |
| Zone I            |       |   | ~   |  | 29   | 1                                   | 16.  |  |  | 98  | 144   |
| Zone II           |       |   |   | 6  | 9  | 25                                  |  |  | COMPONED MODELLO COMPONED COMP | 15  | 55    |
| 200220            | Total | CENTER CONTRACTOR                               |   | 6  | 38   | 26                                  | 16   |  | ]  | 13  | 199   |
|                   |       |   |   | Numbe                                    | er of Fir  | es by Si                            | ze Class   |  |  |   |       |
|                   |       | A   |   | В  |  | C                                   | D  | NAME OF THE OWN OF THE OWN OF  |  | E   | Total |
| Zone I            |       | 32  | CONTRACTOR OF THE PARTY OF THE | 20                                       |  | 3                                   |  |  |  |   | 55    |
| Zone II           |       | 32  |   | 13                                       | Basas  | 1                                   |  |  |  | and an extraordinate control of the | 46    |
| And CALL Constant | Total | 64  |   | 33                                       |  | 4                                   |  |  |  |   | 101   |
|                   |       |   |   | Ac                                       | res Burn   | ed by Ty                            | pe   |  |  |   |       |
|                   |       |   | Misc.   |  | Wdld.  |                                     |  |  |  | Culti-  |       |
|                   |       | Timber  | Conif   |  |  | Grass                               | Brush  | Sage   | Desert   | vated   | Total |
| Zone I            |       | T THIN OF                                       | COLLA   | C P OF CHILD                             |  | 117                                 | 27   | THE STATE OF THE S |  |   | 144   |
| Zone II           |       |   |   |  |  | 29                                  | 26   |  |  |   | 55    |
| Zone II           | Total | Constitution and a second con-                  | ACOM THE STATE OF | TO SERVICE HEAVY CHARACTER CONSCIONATION | ACCUSED MAN THE COURT OF THE CO | 146                                 | 53   | and committee the committee of the commi |  |   | 1.99  |
|                   |       |   |   |  | Damage b   | v Type                              |  |  |  |   |       |
|                   |       | Merch.  | You   | -  |  |                                     | Hay &  |  | rove-  | Ohlann  | metal |
|                   |       | Timber  | Gro   | wth                                      | For  | age                                 | Grain  | men  | LS   | Other   | Total |
| Zone I            |       | S   |   |  |  |                                     |  |  |  |   | none  |
| Zone II           |       |   |   |  |  | синистиформисмистического поличения | THE THE STATE OF T |  | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT |   | none  |
| ALVII chi alla    |       |   |   |  |  |                                     |  |  |  |   |       |

#### Santa Barbara County

|         |           | Order To   |  |                                 | of Fires  |   |  |  |  | ******   |                                  |
|---------|-----------|--|--|---------------------------------|---|---|--|--|--|--|----------------------------------|
| 7 T     |           | Ltng.  | R.R.   | Cmpr.                           | Smkr.   | Debri   | is I   | ncen.  | Lbr.   | Misc.  | Total                            |
| Zone I  |           |  |  | 1                               | 3   | 3   |  | L  |  | 12   | 20                               |
| Zone II | m - 1 - 3 | -  | 7  | 2                               | 30  | 5   | A R  | L  | 7.0  | 46   | 91                               |
|         | Total     |  | 7  | 3                               | 33  | 8   |  | 5  |  | 58   | 111                              |
|         |           |  |  | Acres                           | Burned by   | y Cause   |  |  |  |  |                                  |
|         |           | Ltng.  | R.R.   | Cmpr.                           | Smkr.   | Debri   | is Ir  | icen.  | Lbr.   | Misc.  | Total                            |
| Zone I  |           |  |  |                                 | 6   | 1451  | WEST STREET, SAN E. STREET, ST | - ACCOUNT TO A STATE OF THE STA | -  | 12   | 1469                             |
| Zone II |           |  | 1172   |                                 | 20  | 70  |  |  |  | 533  | 1795                             |
|         | Total     |  | 1172   |                                 | 26  | 1521  |  |  |  | 545  | 3264                             |
|         |           |  |  |                                 |   |   | 00 1053  |  |  | 141  | 2204                             |
|         |           |  | N  | umber o                         | f Fires   | by Size   | Class  |  |  |  |                                  |
|         |           | A  |  | В                               |   | C   |  | D  |  | E  | Total                            |
| Zone I  |           | 14   |  | 5                               | THE RESIDENCE THE CONTRACT OF |   |  | 2  | The state of the s | 7  | 20                               |
| Zone II |           | 64   | 19   |                                 |   | 6   |  | * * * * * * *  |  | 2  | 91                               |
|         | Total     | 78   | 21   | 4                               | CHRISTMAN SHIP CONTROL AND ALL SHIP CONTROL AND   | 6   | -  |  | Control of the Contro | 3  | 111                              |
|         |           |  |  | Acres                           | Burned by   | Tune  |  |  |  |  |                                  |
|         |           | Timber   | Misc.  | Wood                            | Wdld.   | y Type  |  |  |  | Culti-   |                                  |
|         |           | * TIMO 01  | Conifer  |                                 | Grass   | Grass   | Brush  | Saga   | Desert   | vated  | Total                            |
| Zone I  |           | Charge-Square control of the control | CONTILICI  | Lana                            | 748   | 6   | 705  | Dage   | Desert   | vaceu  | 1469                             |
| Zone II |           |  |  |                                 | 60  | 1527  | 202  |  | ******   | 6  | 1795                             |
|         | Total     | the state of the s | CONTROL OF THE PARTY OF THE PAR | Manuscrient Manuscrient Control | 808   | 1533  | 907  | 3  |  | 13   | 3264                             |
|         |           |  |  |                                 | 000   | 1)))  | 701  | )  |  | 1)   |                                  |
|         |           |  |  | Dai                             | mage by   | Type  |  |  |  |  |                                  |
|         |           | Merch.   | Your   |                                 |   |   | Hay &  | Imp  | rove-  |  |                                  |
|         |           | Timber   |  | owth                            | Forage  |   | Grain  | men  |  | Other  | Total                            |
| Zone I  |           | 1.1  |  |                                 | 25  | ACTION OF THE PROPERTY OF THE | CONTRACTOR OF CHICAGO  |  |  | 22322222   | THE CONTRACTOR OF THE CONTRACTOR |
| Zone II |           |  |  |                                 |   |   |  |  |  |  | 600                              |
|         | Total     | -  |  |                                 | 25  | A CONTRACT OF THE PARTY OF THE | Court area (MRT) in County (An County de   | Charles and Labour and   | THE HAT MELLINGTHAN WHITE BEI  | Charles and the Control of the Contr | 25                               |
|         |           |  |  |                                 |   |   |  |  |  |  | AW SA                            |

-147-

#### Ventura County

|            |           |                             | N:   | umber of  | Fires  | by Caus   | 9  |  |           |        |
|------------|-----------|-----------------------------|--|---|--|---|--|--|-----------|--------|
|            |           | Ltng.                       | R.R. Cmp   |   | kr.  | Debris  | Incen.                                       | Lbr.   | Misc.     | Total  |
| Zone I     |           | 20015                       | 1  | 9   | THE REAL PROPERTY AND ADDRESS OF THE PARTY AND | 4   | 1  |  | 14        | 29     |
| Zone II    |           |                             |  | 4   |  | 1   |  |  | 11        | 16     |
| ZOILE TT   | Total     | COMMONMENTALISMAN           | 7  | 13  | COMPCSTONNICHNCSLIGHT  | 5   | 1  |  | 25        | 45     |
|            | IUUAL     |                             |  |   |  |   |  |  |           |        |
|            |           |                             | ason?  | Acres Bu  | rned b   | y Cause   |  |  | oakei     |        |
|            |           | Ltng.                       | R.R. Cmp   |   | kr.  | Debris  | Incen.                                       | Lbr.   | Misc.     | Total  |
| Zone I     |           | AN VILL O                   | ## C we d  |   | 43   | 585   | 2  | * * * * * * * * * *  | 5527      | 8057   |
| Zone II    |           |                             |  |   |  | 1   |  |  | 69        | 70     |
| Zone 11    | Total     | ССССОВНИСТИПИСТИКОВНОСТИВНО | OMECONIC SHARE CHARCE MISCONIC STREET, AND CONTROL OF SHARE SHARE AND ADDRESS.   | 19  | 143  | 586   | 2  |  | 5596      | 8127   |
|            | TOTAL     |                             |  |   | 70   |   |  |  |           |        |
|            |           |                             | Nan  | mber of   | Fires  | by Size   | Class  |  |           |        |
|            |           | A                           | В  | 22.00 0 2. 0 2.   |  | C   | D  |  | E         | Total  |
| 7          |           | 20                          | 6  | MACHINE CONCURS CONCURS OF THE PARTY OF THE | CONC. NO. OF CO.   | THE DESCRIPTION OF THE PERSON | MAC SHICL SECURIC SECURIC SECURIC SECURIC SE |  | 3         | 29     |
| Zone I     |           | 12                          | 3  |   |  | 1   |  |  |           | 16     |
| Zone II    | Total     | 32                          | 9  | THE SECRETARY STATES  |  | 1   |  |  | 3         | 45     |
|            | Total     | 26                          | ,  |   |  | -   |  |  |           |        |
|            |           |                             |  | Acres Bu  | rn ed b  | v Tvpe  |  |  |           |        |
|            |           |                             | Misc.  |   | Wdld.  | 0 -01   |  |  | Culti     |        |
|            |           | Timber                      | Conifer  | land  | Grass  | Grass   | Brush Sa                                     | age Des  | ert vated | Total  |
| <i>7</i> T |           | Thiper                      | OOHILLOS   | 2   |  | 3588  | 4447   | and the same same same same same   | 20        | . 8057 |
| Zone I     |           |                             |  | ~ ~   |  | 66  | 3  |  | 1         | 70     |
| Zone II    | m-+-7     |                             | The second secon | 2   |  | 3654  | 4450   | MRZINIK JESKĘMOSCINCZOWNĘ NISOCIACIO   | 21        | 8127   |
|            | Total     |                             |  | ~   |  | 2014  |  |  |           |        |
|            |           |                             |  | Dama  | ge by T  | vne   |  |  |           |        |
|            |           | Mamak                       | Vanne  | D'CHIEGE E  | ge by a  | Hay &   | Impro  | ves  |           |        |
|            |           | Merch.                      | Young<br>Growth  | Forage  |  | Grain   | ments  |  | Other     | Total  |
|            |           | Timber                      | Growen   | 9605  | el accompany construction and a second   | 2875  | 61.69  | CASCONING CONTRACTOR ACCORDING | 68345     | 242516 |
| Zone I     |           |                             |  | 68  |  | ~~~.  | 7  |  | -38       | 143    |
| Zone II    | m . 1 - 7 | COLUMN                      |  | 9673  | SCHOROL DISCOND  | 2875  | 61.76  | COMMERCIAL DISTRICT CONTROL OF THE C | 68345     | 242659 |
|            | Total     |                             |  | 1012  |  | 2017  |  |  |           |        |

|                      |         | Forest | Fires   |       | Zone I & II    |       |         |       |          |        |  |
|----------------------|---------|--------|---------|-------|----------------|-------|---------|-------|----------|--------|--|
| Total                | Zone    | e I    | Zone II |       | Non-For. Fires |       | Zor     | e III | Total    |        |  |
| County               | Crew    | Man    | Crew    | Man   | Crew           | Man   | Crew    | Man   | Crew     | Man    |  |
|                      | Runs    | Hours  | Runs    | Hours | Runs           | Hours | Runs    | Hours | Runs     | Hours  |  |
|                      |         |        |         |       |                |       | 2400210 | noars | nuns     | nours  |  |
| Kern                 |         |        |         |       |                |       |         |       |          |        |  |
| State Qualifying Cre | ws:     |        |         |       |                |       |         |       |          |        |  |
| Annette              |         |        | 4       | 17    | 1              | 4     |         |       | E        | 03     |  |
| Arvin                | 16      | 267    | 4       | 49    | 6              | 23    | 37      | 136   | 63       | 21     |  |
| Bakersfield          | 12      | 2137   | 10      | 687   | 5              | 12    | 261     | 781   | 288      | 475    |  |
| Bakersfield B.D.     |         |        | 1       | 21    | ,              | 12    | 201     | LOT   | 200      | 3617   |  |
| Glennville           | 2       | 10     | 1       | 5     | 8              | 15    |         |       | 11       | 21     |  |
| Glennville B.D.      |         |        |         |       | 0              | 1)    |         |       |          | 30     |  |
| Keene                | 41      | 1282   | 16      | 371   | 12             | 108   |         |       | 40       | 2 19/2 |  |
| Keene B.D.           | 8       | 146    | 3       | 36    | 12             | 100   |         |       | 69       | 1761   |  |
| Kernvale             | 10      | 38     | í       | 1     | 16             | 65    |         |       | 11       | 182    |  |
| Lebec                | 3       | 12     | 3       | 16    | 47             | 131   | 2       | 07    | 27       | 104    |  |
| Loraine              | 1       | 4      | ,       | 10    | 41             | 171   | 2       | 21    | 55       | 180    |  |
| Taft                 | -       | 4      | 5       | 17    | 33             | 91    | E2      | 224   | 1        | 4      |  |
| Tehachipi            | 20      | 224    | 48      | 235   | 18             | 84    | 53      | 238   | 91       | 346    |  |
| White Oak            | ~~      | ~~~    | 40      | 2))   | 10             | 04    |         |       | 86       | 543    |  |
| Woody                | 2       | 5      | 2       | 18    | 1.             | 6     |         |       | <b>a</b> | -      |  |
| Total                | 115     | 4125   | 98      | 1473  | 150            | 539   | 252     | 220/  | 8        | 29     |  |
| 20002                | and )   | 412)   | 70      | 1415  | 7.50           | 229   | 353     | 1176  | 716      | 7313   |  |
| Non-State Qualifying | Crews   |        |         |       |                |       |         |       |          |        |  |
| Boron                | 0101101 |        |         |       |                |       | 39      | 98    | 20       | 04     |  |
| Buttonwillow         |         |        |         |       |                |       | 38      | 118   | 39       | 98     |  |
| California City      |         |        |         |       |                |       |         |       | 38       | 118    |  |
| Delano               |         |        |         |       |                |       | 1       | 13    | 1        | 13     |  |
| Edgemont Acres       |         |        |         |       |                |       | 4       | 1     | 1        | 1      |  |
| Edison               | 17      | 196    | 9       | 102   | 3              | 8     | 76      | 4     | 4        | 4      |  |
| Fellows              | -de- [  | 1/0    | ,       | 70%   | 5              |       | *       | 207   | 105      | 513    |  |
| Frazier Park         | 1       | 4      |         |       | 1              | 5 2   | 4       | 11    | 9        | 16     |  |
| Greenacres           | els     | 4      |         |       | 4              | 2     | 2 079   | 199 L | 2        | 6      |  |
| Greenfield           |         |        | 1       | 3     | 3              | 20    | 47      | 76    | 47       | 76     |  |
| Highland Park        |         |        | 7       | 30    | 10             | 29    | 150     | 384   | 154      | 416    |  |
| Inyokern             |         |        | 1       | 20    | 10             | 29    | 134     | 260   | 151      | 319    |  |
| Lake Ming            |         |        |         |       |                |       | 12      | 9     | 12       | 9      |  |
| Kernville            | 1.      | 3.0    |         |       | 10             | 10    | 1       | -     | 1        | G3     |  |
| LaCresta             | 4       | 3.0    | 5       | 10    |                | 49    | 10      | 220   | 14       | 79     |  |
| Latiesta             | T       | )      | 7       | 10    | 5              | 15    | 63      | 110   | 74       | 138    |  |

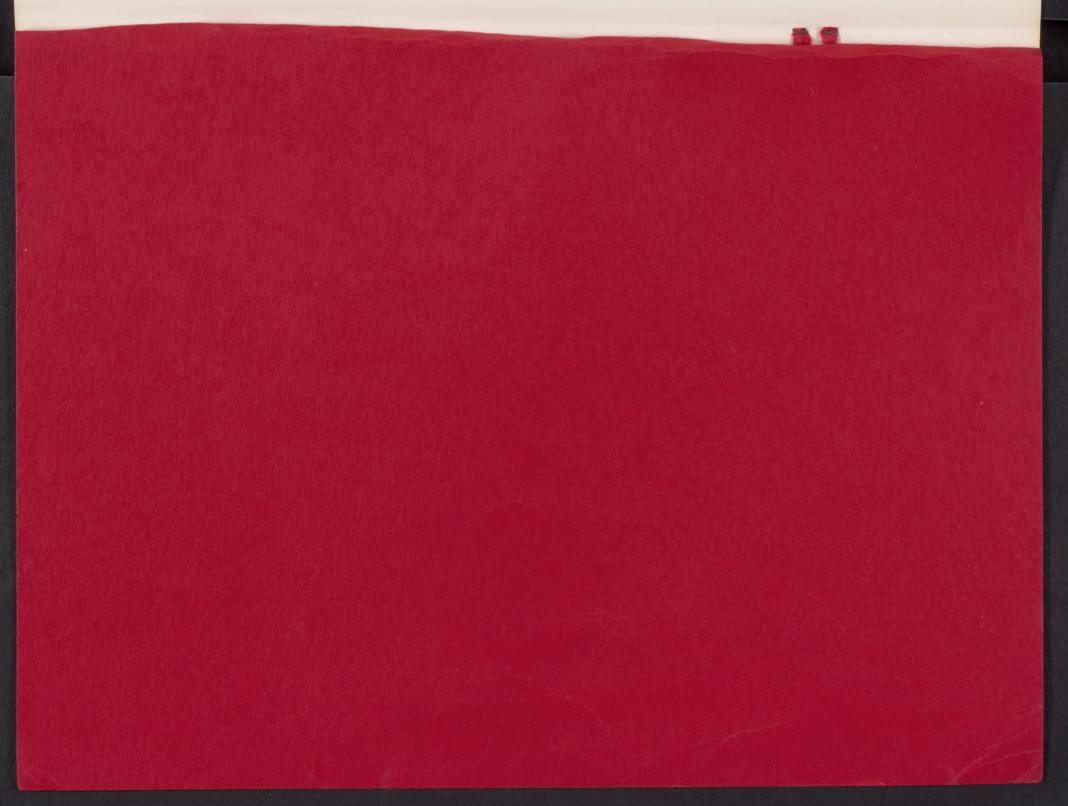
|                                      | Zone | Forest |                  | e II  | Zone I<br>Non-For |        | Zone | III   | Tot              | Total |  |
|--------------------------------------|------|--------|------------------|-------|-------------------|--------|------|-------|------------------|-------|--|
|                                      | Crew | Man    | Crew             | Man   | Crew              | Man    | Crew | Man   | Crew             | Man   |  |
| County                               | Runs | Hours  | Runs             | Hours | Runs              | Hours  | Runs | Hours | Runs             | Hours |  |
| Kern (Cont)                          |      |        |                  |       |                   |        |      |       |                  |       |  |
| Non-State Qualifying<br>Crews (Cont) |      |        |                  |       |                   |        |      | 2004  | 00               | 208   |  |
| Lamont                               |      |        |                  |       |                   | ~/     | 99   | 208   | 99<br><b>2</b> 7 | 93    |  |
| Lost Hills                           |      |        | 3<br>2<br>2<br>2 | 7     | 6                 | 26     | 18   | 60    | 17               | 62    |  |
| Maricopa                             |      |        | 2                | 1     | 5                 | 16     | 10   | 45    |                  | 210   |  |
| McFarland                            | 2    | 4      | 2                | 7     | 1                 | 2      | 89   | 197   | 94               | 38    |  |
| McKittrick                           |      |        | 2                | 9     | 5                 | 16     | 9    | 13    | 16               | 2     |  |
| Meadows Field                        |      |        |                  |       |                   |        | 4    | 2     | 4                |       |  |
| Mettler                              | 1    | 2      | 4                | 16    | 10                | 33     | 69   | 188   | 84               | 239   |  |
| Minter Field                         |      |        | 1                | 3     |                   |        | 21   | 42    | 22               | 45    |  |
| Mojave                               | 1    | 57     | 2                | 10    | 8                 | 10     | 40   | 88    | 51               | 165   |  |
| Nile Street                          |      |        | 5                | 33    | 2                 | 6      | 237  | 516   | 244              | 555   |  |
| Old River                            |      |        | 1                | 1     |                   |        | 41   | 127   | 42               | 128   |  |
| Randsburg                            |      |        |                  |       |                   |        | 11   | 19    | 11               | 19    |  |
| Ridgecrest                           | 1    | 1      |                  |       |                   |        | 61   | 96    | 62               | 97    |  |
| Riverview                            |      |        | 5                | 14    | 4                 | 9      | 168  | 299   | 177              | 322   |  |
| Rosamond                             | 1    | 2      |                  |       |                   |        | 52   | 122   | 53               | 124   |  |
| Shafter                              | 1    | 2      |                  |       |                   |        | 68   | 152   | 69               | 155   |  |
| Southgate                            | -    |        |                  |       |                   |        | 214  | 558   | 214              | 558   |  |
| Stockdale                            |      |        | 1                | 28    |                   |        | 51   | 211   | 52               | 239   |  |
|                                      |      |        | 7                |       |                   |        | 1    | 2     | 1                | 2     |  |
| Valley Acres                         |      |        |                  |       |                   |        | 71   | 179   | 71               | 179   |  |
| Wasco                                | 30   | 302    | 50               | 274   | 78                | 255    | 1904 | 4415  | 2062             | 5246  |  |
| Total                                | 30   | 302    |                  | ~   ~ | 9 0               | 11n Si |      |       |                  |       |  |
| Marin                                |      |        |                  |       |                   |        |      |       |                  |       |  |
| State Qualifying Cre                 | ews  | -      |                  |       | 2                 | 21     |      |       | 4                | 26    |  |
| Mill Valley                          | 1    | 5      |                  | 60    | 3                 |        |      |       | 33               | 121   |  |
| Point Reyes                          | 9    | 41     | 9                | 39    | 15                | 41 22  |      |       | 12               | 33    |  |
| Tomales                              |      |        | 5                | 11    | 7                 |        | 6    | 32    | 128              | 632   |  |
| Woodacre                             | 40   | 233    | 14               | 63    | 68                | 304    | 6    | 32    | 177              | 812   |  |
| Total                                | 50   | 279    | 28               | 113   | 93                | 388    | 0    | 26    | -11              | 02.   |  |

|                       | 7      | Forest | Carlot Carlot | Direction. | Zone I  |       |      |         |      |             |
|-----------------------|--------|--------|---------------|------------|---------|-------|------|---------|------|-------------|
|                       | Zone   |        | Zone          |            | Non-For |       |      | III     |      |             |
| Country               | Crew   | Man    | Crew          | Man        | Crew    | Man   | Crew | Man     | Crew | Man         |
| County                | Runs   | Hours  | Runs          | Hours      | Runs    | Hours | Runs | Hours   | Runs | Hours       |
| Marin (Cont)          |        |        |               |            |         |       |      |         |      |             |
|                       | C      |        |               |            |         |       |      |         |      |             |
| Non-State Qualifying  |        |        |               |            |         |       |      |         |      |             |
| Bayside Acres         | 13     | 30     | 8             | 10         | 24      | 33    | 12   | 15      | 57   | 88          |
| Bolinas               | 1      | 2      |               |            | 1       | 1     | 3    | 4       | 5    | 7           |
| Chileno Valley        |        |        | 7             | 11         | 4       | 10    | 100  | WAT     | 11   | 21          |
| Hick's Valley         |        |        | 2             | 2          | 2       | 3     |      |         | 4    | 5           |
| Inverness             | 4      | 11     | 4             | 10         | 7       | 12    |      |         | 15   | 33          |
| Larkspur              |        |        |               |            | 1       | 30    |      |         | 1    | 30          |
| Marin                 | 4      | 18     | 14            | 17         | 50      | 33    | 23   | 31      | 91   | 99          |
| San Anselmo           | 1      | 6      |               |            |         |       |      |         | 1    | 6           |
| San Rafael            | 15     | 17     | 9             | 12         | 23      | 40    | 28   | 44      | 75   | 113         |
| Santa Venetia         | 18     | 30     | 11            | 14         | 36      | 26    | 15   | 19      | 80   | 89          |
| Stinson Beach         |        |        |               | 26         | 1       | 2     |      | 7       | 1    | 2           |
| Total                 | 56     | 114    | 55            | 76         | 149     | 190   | 81   | 113     | 341  | 493         |
| Santa Barbara         |        |        |               |            |         |       |      |         |      |             |
| State Qualifying Cres | WS     |        |               |            |         |       |      |         |      |             |
| Cachuma               | 7      | 147    | 33            | 103        | 34      | 44    |      |         | mi   | 201         |
| Goleta                | 2      | 22     | 15            | 81         | 14      | 40    | 142  | 360     | 74   | 294         |
| Lompoc                | 7      | 127    | 5             | 64         | 26      | 104   |      |         | 173  | 503         |
| Los Alamos            | 1.     | 98     | 7             | 40         | 30      | 163   | 4    | 5<br>39 | 42   | 300         |
| New Cuyama            | 7      | ,      | 80            | 40         | 3       | 8     | 11   | 35      | 14   | 340         |
| Santa Ynez            | 7      | 44     | 24            | 108        | 46      | 95    | 11   |         | 78   | 43          |
| Sisquoc               | 2      | 6      | 36            | 198        | 49      | 113   | 15   | 33      | 102  | 248         |
| Total                 | 29     | 444    | 120           | 594        | 202     | 567   | 176  | 473     | 527  | 350<br>2078 |
| Non-State Onstitying  | Chains | 444    | 2200          | 774        | 202     | 701   | 110  | 413     | 221  | 20/8        |

|                      | Zone               | Forest   | Fires<br>Zone | II      | Zone I<br>Non-For |          | Zone | TTT   | T <sup>n</sup> Od. | sl     |
|----------------------|--------------------|----------|---------------|---------|-------------------|----------|------|-------|--------------------|--------|
|                      | Crew               | Man      | Crew          | Man     | Crew              | Man      | Crew | Man   | Crew.              | Man    |
| County               | Runs               | Hours    | Runs          | Hours   | Runs              | Hours    | Runs | Hours | Runs               | Hours  |
|                      |                    |          |               |         |                   |          |      |       |                    |        |
| Santa Barbara (Cont) |                    |          |               |         |                   |          |      |       |                    |        |
| Non-State Qualifying | g Crews            |          | -/            | 200     | 40                | 201      |      | 00    | 934                | 100    |
| Buellton             |                    |          | 36            | 223     | 80                | 156      | 2    | 23    | 118                | 402    |
| Hollister Avenue     |                    | ~~       | 2             | 2       | 5                 | 7        | 139  | 276   | 146                | 285    |
| Santa Maria          | 1                  | 71       | 48            | 174     | 60                | 150      | 23   | 70    | 132                | 465    |
| Total                | 1                  | 71       | 86            | 399     | 145               | 313      | 164  | 369   | 396                | 1152   |
|                      |                    |          |               |         |                   |          |      |       |                    |        |
| Ventura              |                    |          |               |         |                   |          |      |       |                    |        |
| State Qualifying Cre |                    | ~/0      | 9             | 99      | 0                 | 1.5      | 304  | 210   | 112                | 985    |
| Camarillo            | 3                  | 569      | 1             | 11      | 2                 | 65       | 106  | 340   | 104                |        |
| Ojai                 | 10                 | 993      | 7             | 36      | 23                | 117      | 64   | 251   | 14                 | 1397   |
| Piru                 | 3                  | 432      | **            | 9       | 1                 | 1        | 10   | 65    |                    | 498    |
| Santa Paula          | 11                 | 2913     | 1             | 1       | 10                | 109      | 17   | 102   | 39                 | 3125   |
| Santa Paula B.D.     |                    | m 200 ab | 46            | -       |                   | 4.00     | 90 0 | 10    | 0.59               | ma I   |
| Susanna Knolls       | 5                  | 578      | 2             | 26      | 16                | 87       | 14   | 43    | 37                 | 734    |
| Thousand Oaks        | 8                  | 346      | 2             | 17      | 66                | 342      | 3    | 8     | 79                 | 713    |
| Total                | 40                 | 5831     | 13            | 91      | 118               | 721      | 214  | 809   | 385                | 7452   |
|                      |                    |          |               |         |                   |          |      |       |                    |        |
| Non-State Qualifying | g Crews            |          |               |         |                   |          |      |       |                    | 242    |
| Avenue               | 2                  | 469      |               |         | 9                 | 159      | 59   | 355   | 70                 | 983    |
| Box Canyon           | 1                  | 272      | 1             | 11      | 7                 | 57       |      |       | 9                  | 340    |
| Community Center     | 5                  | 103      | 3             | 74      | 10                | 67       | 55   | 254   | 73                 | 498    |
| El Rio               | 5                  | 413      |               |         | 7                 | 13       | 138  | 471   | 150                | 897    |
| Fillmore             | 3                  | 614      |               |         | 1                 | 3        | 25   | 167   | 29                 | 784    |
| Hueneme              | 2                  | 607      |               |         | 1                 | 20       | 89   | 419   | 92                 | 1046   |
| Lake Sherwood        | 3                  | 304      | 1             | 13      | 8                 | 40       |      |       | 12                 | 357    |
| Meiners Oaks         | 5                  | 363      | 4             | 22      | 18                | 249      | 52   | 201   | 79                 | 835    |
| Moorpark             | 5                  | 1161     | 2             | 71      | 12                | 93       | 50   | 473   | 69                 | 1798   |
| Newbury Park         | 1                  | 126      |               | HOUSE . | 17                | 79       | 1    | 2     | 19                 | 207    |
| 0                    | THE REAL PROPERTY. | William. |               |         | PLON              | - Marini |      |       | C1-9/6             | DER OF |

### FIRE SUPPRESSION CREW ACTIVITY - 1962

|   | Zone | Forest<br>I<br>Man | Fires Zone | e II<br>Man | Zone I & II<br>Non-For.Fires<br>Crew Man |            | Zone III<br>Crew Man |              | Total    |              |
|---|------|--------------------|------------|-------------|--|------------|----------------------|--------------|----------|--------------|
| County  | Runs | Hours              | Runs       | Hours       | Runs                                     | Hours      | Runs                 | Man<br>Hours | Crew     | Man<br>Hours |
| Ventura (Cont) Non-State Qualifying Crews (Cont) Oak View | 3    | 1132               | 6          | 29          | 20                                       | 265        | 10                   |              |          |              |
| Park Oaks   | 4    | 594                | 6          | 1           | 32<br>53                                 | 265<br>205 | 12                   | 75<br>13     | 53<br>61 | 1501         |
| Saticoy<br>Seacliff                                       | 5    | 830<br>207         | 1          | 2           | 9  | 64         | 66                   | 264          | 81       | 813          |
| Simi  | 4    | 784                | 1          | 36          | 2 4                                      | 74<br>34   | 30<br>40             | 80           | 33       | 361          |
| Summit<br>Total   | 10   | 1413               | 1          | 3           | 4  | 19         |                      | 159          | 49       | 1013         |
|   | 59   | 9392               | 21         | 262         | 194                                      | 1441       | 620                  | 2933         | 894      | 14028        |
| TOTALS  |      |                    |            |             |  |            |                      |              |          |              |
| State Qualifying  |      |                    |            |             |  |            |                      |              |          |              |
| Crews   | 234  | 10679              | 259        | 2271        | 563                                      | 2215       | 749                  | 2490         | 1805     | 17655        |
| Non-State   |      |                    |            |             |  |            |                      |              |          |              |
| Qualifying Crews  | 146  | 9879               | 212        | 1011        | 566                                      | 2199       | 2769                 | 7830         | 3693     | 20919        |



RECEIVED Jul 2,31963 Dikton of Reserve San Diego Gunty